Board Meeting

AGENDA



September 22, 2009

St. Louis Public Schools
Special Administrative Board Meeting
Tuesday, September 22, 2009, 6:00 p.m.
Room 108, Administrative Building
801 N. 11th Street

<u>AGENDA</u>

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Student Recognition
- 5. Public Comments
- 6. Approval of Minutes

Regular Meeting of September 10, 2009

- 7. Superintendent's Report
 - a. Information Items
 - 1. Presentation on Summer School
 - 2. Update on District Enrollment
 - 3. Monthly Budget to Actual Year to Date Report through August 2009
 - b. Action Items
- 8. Board Member Updates
- 9. Adjournment

St. Louis Public School District

SUPERINTENDENT'S REPORT

September 22, 2009

1.0 Preliminary

1.1 CONSENT AGENDA

1.2 Information Items Only

- a) Presentation on Summer School
- b) Update on District Enrollment
- c) Monthly Budget to Actual Year to Date Report thru August 2009

1.3 Business Items – Action Required

- **09-22-09-01** To approve the monthly transaction report for the month of July 2009.
- **09-22-09-02** To approve the agreement with RubinBrown, LLP to audit SLPS financial statements for the period September 14 December 11, 2009, in an amount not to exceed \$179,900.00. (GOB)
- 09-22-09-03 To approve a contract with the Curators of the University of Missouri Regional Institute of Tutorial Education (Sole Source Provider) for the hiring, recruitment and training of AVID tutors, for the period September 24, 2009 through June 30, 2010, in an amount not to exceed \$130,000.00. (AVID)
- 09-22-09-04 To approve the acceptance of funds for a five year grant funded by the Missouri Department of Elementary and Secondary Education (21st Century Community Learning Program), for the time period September 14, 2009 through May 7, 2010, in an amount not to exceed \$787,350.00. (21st Century Grant)
- **09-22-09-05** To approve entering into contracts with pre-approved providers identified by DESE for SES, for the period September 1, 2009 through June 30, 2010, in an amount not to exceed \$900,000.00. (Title I)
- **09-22-09-06** To approve a contract with Group Basis for renewal to provide SAP implementation, for the period September 1, 2009 through June 30, 2010, in an amount not to exceed \$72,000.00. (GOB)
- **09-22-09-07** To approve an emergency contract with Ciber to provide assistance in resolving a SAP failure, for the period August 14, 2009 through August 24, 2009, in an amount not to exceed \$25,955.00. (GOB)

- **09-22-09-08** To approve a Memorandum of Understanding with "In It 2 Win" for the time period, the 2009/2010 school year, at no cost to the District.
- 09-22-09-09 To ratify the contract for services of Chartwells on the campus of St. Louis University for food services related to the Summer Leadership Academy for Principals for the time period June 29 July 2; July 6-8; and July 13 15, 2009, in an amount not to exceed \$21,332.08.
- 09-22-09-10 To approve a contract with Phi Delta Kappa International (Sole Source Provider) to conduct an audit to determine the congruence of the written, taught and assessed curriculum, for the time period August 31, 2009 through June 30, 2010, in an amount not to exceed \$150,865.00. (Title I Indirect)

ITEMS FOR CONSIDERATION FOR THE OCTOBER 08, 2009 MEETING

- **10-08-09-01** To approve the Monthly Budget Transaction Report for August 2009.
- 10-08-09-02 To approve request to translate the Student Code of Conduct for English Language Learners and their families to inform them of District policies for the time period 2009-2010 school year, in an amount not to exceed \$11,295.36. (GOB)
- 10-08-09-03 To approve a contract with Accelify for School District Administrative Claiming (SDAC) services for the time period 2009-2010, in an amount not to exceed 3% of generated revenue.
- **10-08-09-04** To approve a contract with Midwest Music Therapy for music therapy services to be provided for the 2009-2010 academic year, in an amount not to exceed \$19,600.00.
- 10-08-09-05 To approve a contract with AVID Weekly to provide a computerized critical reading program designed to use current world news articles to stimulate students' reading interest and skills in AVID Elective classes, for the 2009-2010 school year, in an amount not to exceed \$10,800.00.
- **10-08-09-06** To approve a contract with Holt McDougal for Advanced Placement textbooks, for the 2009-2010 school year, in an amount not to exceed \$13,680.00.
- 10-08-09-07 To approve a contract with the DBQ Project in Evanston, Illinois for Min-Q's in American History, a simplified document based on questions similar to those used on Advanced Placement tests to help middle and high school students improve their skill level doing document based question

evaluations required on Advanced Placement tests, for the 2009-2010 school year, in an amount not to exceed \$44,388.00.

- **10-08-09-08** To approve the curriculum revision for the board approved course titled Biotechnology-Advanced Topics and Internship, implementation date of Fall 2009, at no cost to the District.
- 10-08-09-09 To approve a contract with Pauline Moley, Ph.D., University of Arkansas-Little Rock Education Department, Division of Literacy for consulting services to be provided to the Froebel Literacy Academy for the time period October 9, 2009 through May 14, 2010, in an amount not to exceed \$8,250.00.
- 10-08-09-10 To approve the 2010 renewals for St. Louis Public School's group Medical, Dental, Short Term Disability, and Long Term Disability Plans, Vision and Life Insurance for the period January through June 2010, in an amount not to exceed \$14,659,580.00.
- 10-08-09-11 To approve an agreement with ACT ICN to administer the ACT Project Test to approximately 2,200 high school students, for the school year 2009-2010, in an amount not to exceed \$68,200.00.
- 10-08-09-12 To approve extension of contract with City Design Group, Inc. as a hazardous materials consultant to provide design and project management services for seven bond mechanical modernization abatement projects for the period October 9, 2009 through June 30, 2010, in an amount not to exceed \$250,000.00.
- 10-08-09-13 To approve acceptance and approval to expend \$94,354.00 in reimbursable funds from the Missouri Department of Elementary and Secondary Education, School Food Services, for the Fresh Fruit and Vegetable Program in the 2009-2010 school year at six selected schools, at no cost to the District.
- 10-08-09-14 To authorize the administration of the PSAT test at grade 10 as scheduled on the District's Assessment Calendar, including the purchase of test booklets/scoring and reporting services for the 2009-2010 school year, in an amount not to exceed \$19,500.00.

SAINT LOUIS PUBLIC SCHOOLS

Date: August 21, 2009			
To: Kelvin R. Adams, Ph.D.			
From: Enos K. Moss, CFO/Treasurer			
		Agenda Item: Information: Conference: Action:	09-22-09-0
Subject:			
Approval of the Monthly Budget Transaction Report for	July 2009.		
Background:			
MSIP 8.5.4 CSIP Goal 2, Row 75			
Funding Source :N/A	Req	uisition No.	
Cost not to exceed:			
Recommendation: Approval	Dire	gie Panks, Interin	management of the second
Enos Moss CFO / Treasurer		erintendent	

July 2009 Transactions

ST. LOUIS BOARD OF EDUCATION MONTHLY BUDGET REPORT

ACTIVITY TYPES INCLUDED: KBUS KBUE KBRO KBNO

110 INCIDENTAL FUND

1. <u>SAP# 501571863</u> From: 110-2411	117-00-110	64	6411	
110-2411	117-00-110	93	6383	
3-0002				
	\$2,182.00			

\$2,182.00-

\$2,182.00

Professionals @ Clyde C. Miller, to attend the Missouri Council of School Administrators Conference in the Lake of the Travel and professional development expenses for Linda Thompson, Toni Russell and Dorothy Ivery, Office Text:

Ozarks, July 26-28, 2009.

2. SAP# 501572057

			B-0007	Control No.
\$770.00	6383	833-00-110	110-1422	To:
\$770.00-	6381	833-00-110	110-1422	From:

Total Amount:

\$770.00

Additional appropriations needed for Cecelia Jones, Clerk Typist for Athletics, to attend the 20th Annual Educational Text:

Office Professionals Conference in the Lake of the Ozarks, July 26-28, 2009.

3. SAP# 501572062

\$752.40-	\$752.40
6411	6383
506-00-110	506-00-110
110-2411	110-2411
From:	To:

B-0008 Control No: \$752.40 Total Amount:

Continued:

Additional appropriations needed for Dana Johnson, Secretary @ Laclede Elementary, to attend the Educational Office Professional Conference in Osage Beach, MO., July 26-28, 2009. Text:

4. SAP# 501601816

			77	00 0015
From:	110-2411	324-00-110	6411	-00.00c¢
To:	110-2411	324-00-110	6383	\$500.00

Control No: B-0014 Total Amount:

\$500.00

Additional appropriations needed for Ms. Lloyd, Assistant Principal @ Langston Middle, to attend the Differentiated Text:

Instruction Conference June 25-29, 2009 in Houston, Texas.

5. SAP# 501542000

	6341 \$833,091.00-	
	918-00-110	918-00-110
2007	110-2551	110-2553
20171011100	From:	To:

Control No: B-2261

Total Amount: \$833,091.00

Text: Funds transferred to pay transportation invoices for Special Ed.

6. SAP# 501544868

From:	110-2522	820-00-110	6319	\$260,000.00-
To:	110-2215	824-00-110	6319	\$260,000.00
Control No:	B-2305			

Total Amount: \$260,000.00

Professional Development funds needed for the Consortium on Reading Excellence contract. Text:

7. SAP# 501544848

/. SAP# 3013440	040			
From:	120-1232	828-00-120	6311	\$1,322,053.09-
To:	120-1932	828-00-120	6311	\$1,322,053.09
Control No.	R-2294			

Control No: 6-2294

Total Amount: \$1,322,053.09

Appropriations are needed for the 2008/2009 Tuition Services Accrual. Text:

120 TEACHER'S FUND

1. SAP# 501544849

6311 6311 828-U1-120 828-00-120 \$1,700,000.00 120-1932 120-1932 B-2296 Total Amount: Control No: From: <u>1</u>0:

\$1,700,000.00-\$1,700,000.00

Text: Appropriations are needed for the 2008/2009 Tuition Services Accrual.

2. SAP# 501544981

			7066 0	, W W W
\$371,106.51	6311	828-00-120	120-1932	
\$106,840.40	6311	828-00-120	120-1932	To:
\$371,106.51-	6114	820-00-120	120-1111	
\$106,840.40-	6112	820-00-120	120-1111	From:

Control No: B-2307 Total Amount: \$477,946.91 Text: Funds transferred to increase accrual for local tax effort payment.

FROM 110 (INCIDENTAL TO 120 (TEACHER'S FUND)

	\$3,062.40-	\$234.27-	\$85.75-	\$3,062.40	\$234.27	\$85.75	
	6319	6319	6319	6143	6231	6261	
	802-00-110	802-00-110	802-00-110	125-55-120	125-55-120	125-55-120	
<u>19</u>	110-2325	110-2325	110-2325	120-2122	120-2122	120-2122	B-0017
1. SAP# 501601819	From:			To:			Control No:

Text: Transferred funds from Incidental to Teacher's fund to pay Counselors @ Beaumont High for Extra Service.

279 SPECIAL EDUCATION

1. SAP# 501544982

\$62,500.00-\$62,500.00 6111 6311 828-00-279 828-00-279 279-2332 279-1232 From: <u>ان</u>

Control No: B-2308

Total Amount: \$62,500.00

Text: Final 2009 tuition payment for Special Education Program provided by Alternatives Unlimited Inc for 50 students.

299 MINI-FEDERAL

	\$21,300.00	\$9,500.00	\$120,000.00	\$5,000.00	\$6,000.00	\$5,100.00	\$200.00	\$50.00	\$10.00	\$706.00	\$706.00	\$350.00	\$18.00	\$132,172.23	\$130,000.00	\$2,200.00	\$15,000.00	\$130,000.00
	~		~				2	8	=	10	(O	—	T	6	8	4	1	2
	6113	6122	6143	6211	6231	6241	6242	6243	6244	624	6246	6261	6291	6319	6383	6384	6411	6432
	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299	802-QI-299
ω!	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331
SAP# 501571873	To:																	

Control No: B-0003

Text: Appropriated Advanced Placement Incentive Program Grant received from DESE for the Chief Academic Office. \$578,312.23 Total Amount:

	\$9,135.00	\$1,188.00	\$699.00	\$1,848.00	\$91.00	\$28.00	\$7.00	\$175.00	\$56.00	\$256.00	\$1,000.00	\$368.00	\$6,075.00	
	6122	6211	6231	6241	6242	6243	6244	6245	6246	6261	6364	6384	6411	
	973-P4-299													
	_ 299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	299-2518	B-0004
2. SAP# 501571874	To:													Control No:

Appropriated the High School "In Pursuit of the American Dream" History Grant for the 2009-2010 Fiscal Year. Grant received from the US Department of Education. Text:

\$20,926.00

Total Amount:

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\$52.69 \$1.20 \$0.75 \$0.17 \$1,572.08 \$396.83 \$49,146.45 \$4,655.06 \$1,978.84 \$691.27 6113 6143 6211 6231 6241 6242 6243 6244 6122 847-MG-299 299-2218 299-2218 299-2218 299-2218 299-2218 299-2218 299-2218 299-2218 299-2218 299-2218 3. SAP# 501571875

Continued:

\$5,000.00	\$138,616.57	\$8,000.00	\$47,000.00	
6363	6384	6411	6641	
847-MG-299	847-MG-299	847-MG-299	847-MG-299	
299-2218	299-2218	299-2218	299-2218	B-0005
				ontrol No:

Text: Carried forward the remaining balance of the Reading First Grant for the 2009-2010 Fiscal Year.

\$257,111.91

Total Amount:

<u>501542326</u>		802-QI-299 6383	802-QI-299 6149	802-QI-299 6241 \$	802-QI-299 6211	802-QI-299 6432 \$	
320-501542326	299-2331	299-2331	299-2331	299-2331	299-2331	299-2331	
4. SAP# 501542320-501542326	To:						

Text: Grant allocation appropriated to fund 299, Advanced Placement Incentive Program, for the 2009-2010 Fiscal Year.

\$154,661.62

Total Amount:

510 SCHOOL LUNCHROOM

	\$35,384.00-	\$61,922.00-	\$11,111.46-	\$7,443.91-	\$13,081.31-	\$677.48-	\$150.52-	\$30.56-
	6319	6319	6319	6319	6319	6319	6319	6319
	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510
814	510-3121	510-3121	510-3121	510-3121	510-3121	510-3121	510-3121	510-3121
1. SAP# 501601814	From:							

\$1,176.80-\$378.93-\$2,724.57-

\$35,384.00 \$61,922.00 \$11,111.46

	6319	6319	6319	6123	6121	6211	6231	6241	6242	6243	6244	6245	6246	6261	
	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	906-00-510	
	510-3121	510-3121	510-3121	510-3111	510-3111	510-3111	510-3111	510-3111	510-3111	510-3111	510-3111	510-3111	510-3111	510-3111	B-0013
Continued:				To:											Control No:

\$30.56

\$150.52

\$1,176.80 \$378.93 \$2,724.57

\$677.48

\$7,443.91 \$13,081.31

Total Amount: \$134,081.54

Budget set up for the Director of Food Service and the Food Service Accountability Specialist. Appropriations based on salary and fringes for the remainder of the current Fiscal Year.

720 TRUST AGENCY & ENTERPRISE

	\$500.00	\$750.00	\$1,000.00	\$1,000.00	\$11,000.00		
	6415	6415	6415	6415	6415		
	970-33-720	970-9E-720	970-9F-720	970-QA-720	970-9D-720		\$14,250.00
വ	720-2512	720-2512	720-2512	720-2512	720-2512	B-0024	
1. SAP# 501605573	To:					Control No:	Total Amount:

Text: Appropriated funds for SLPS students from various scholarships funds.

730 FOUNDATIONS & CONTRIBUTIONS

1. SAP# 501605556

\$2,325.00 \$1,007.99 \$11,234.04 6411 6441 6541 503-09-730 503-09-730 503-09-730 730-1111 730-1111 730-1111

Control No: B-0018

Total Amount: \$14,567.03

Appropriated funds received from Innovative Technology Education for technology equipment, supplies and software Text:

for Kennard CJA.

2. SAP# 501605557

\$7,928.84 \$4,882.40 6541 6411 183-UD-730 183-UD-730 730-1151 730-1151

Control No: B-0021
Total Amount:

\$12,811.24

Appropriated funds received from Innovative Technology Education for technology equipment and supplies for Vashon Text:

High School.

3. SAP# 501605558

\$1,768.79 \$5,346.00 \$3,661.80 6411 6441 6541 668-UA-730 668-UA-730 568-UA-730 730-1254 730-1254 730-1254 <u>ن</u>

Control No: B-0022

Fotal Amount: \$10,776.59

Appropriated funds received from Innovative Technology Education for technology equipment, supplies and Text:

software for Griscom School.

4. SAP# 501605559

\$3,899.63 \$8,443.37 6541 6411 111-UF-730 111-UF-730 730-1177 730-1177

Control No: B-0023

Continued:

Total Amount:

\$12,343.00

Text: Appropriated funds received from Innovative Technology Education for technology equipment and supplies for Gateway's IT Project 21st Career Readiness Program for students with special needs.

909 CAPITAL PROJECTS

\$56,896.73-\$56,896.73

> Control No: B-2286 Total Amount: \$56,896.73

Text: Appropriations are needed for the 2008/2009 accrual for the Air Conditioning Bond Fund.

SAINT LOUIS PUBLIC SCHOOLS

Date: August 21, 2009

To: Kelvin R. Adams, Ph.D.

From: Enos K. Moss, CFO/Treasurer

Agenda Item:	<u>09-22-09-0</u> 3
Information:	
Conference:	
Action:	

Subject:

Agreement with RubinBrown, LLP to audit governmental activities, each major fund, and the aggregate remaining fund information, which collectively comprises the financial statements of the St. Louis Public Schools as the year ended June 30, 2009.

Background:

RSMs. 165.181 requires that at the close of each fiscal school year, the Mayor of the city shall appoint one or more expert accountants, who shall examine the books, accounts and vouchers of the treasurer and all other departments of expenditures of the board of the metropolitan district(SLPS) and shall make due report thereof to the Mayor and the Board of Education of the city. The Mayor has appointed RubinBrown to serve as the statutorily required expert accountant for SLPS. The audit includes the financial reporting model described in the Governmental Standards Board (GASB) Statement Number 34.

Funding Source :110-2517-978-00-6315

Cost not to exceed: \$179,000.00

Recommendation: Approval

Enos Moss CFO / Treasurer Requisition No.

Angie Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D. Superintendent

W 8/21/09



June 11, 2009

RubinBrown LLP
Certified Public Accountants
& Business Consultants

One North Brentwood Saint Louis, MO 63105

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E info@rubinbrown.com

Members of the Special Administrative Board of the Transitional School District of the City of St. Louis St. Louis Public Schools c/o Mr. Enos Moss 801 North 11th Street Saint Louis, Missouri 63101

Dear Ladies and Gentlemen:

We appreciate the opportunity to be of service to the Special Administrative Board of the Transitional School District of the City of St. Louis ("St. Louis Public Schools") ("Client"). This letter ("Letter") sets forth the services that RubinBrown LLP ("RubinBrown") will provide for you. In order to better understand each party's obligations, the terms "we", "us" and "our" refer to RubinBrown and the terms "you", "your" and "management" refer to St. Louis Public Schools. Your engagement of RubinBrown shall be governed by the terms of this Letter and the attached RubinBrown Engagement Terms.

Scope of Services

We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, which collectively comprises the basic financial statements of St. Louis Public Schools as of and for the year ended June 30, 2009. Accounting standards generally accepted in the United States provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to accompany St. Louis Public Schools' basic financial statements. As part of our engagement, we will apply certain limited procedures to St. Louis Public Schools' RSI. These limited procedures will consist principally of inquiries of management regarding the methods of measurement and presentation, which management is responsible for affirming to us in its representation letter. Unless we encounter problems with the presentation of the RSI or with procedures relating to it, we will disclaim an opinion on it. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Budgetary Comparison Information
- 3) Pension and OPEB Data



Supplementary information other than RSI also accompanies St. Louis Public Schools' basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and will provide an opinion on it in relation to the basic financial statements:

- 1) Schedule of Expenditures of Federal Awards
- 2) Combining and Individual Fund Statements and Schedules
- 3) Schedule of Selected Statistics

The following additional information accompanying the basic financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and for which our auditor's report will disclaim an opinion.

- 1) Introductory Section of the CAFR
- 2) Statistical Section of the CAFR

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with accounting principles generally accepted in the United States of America and to report on the fairness of the additional information referred to in the first paragraph when considered in relation to the financial statements taken as a whole. The objective also includes reporting on:

- Internal control related to the financial statements and compliance with laws, regulations, and the provisions of contracts or grant agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control related to major programs and an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts or grant agreements that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations.

The reports on internal control and compliance will each include a statement that the report is intended for the information and use of the management, the body or individuals charged with governance, others within the entity specific legislative or regulatory bodies, federal awarding agencies, and if applicable, pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of OMB Circular A-133, and will include tests of accounting records, a determination of major program(s) in accordance with Circular A-133, and

other procedures we consider necessary to enable us to express such an opinion and to render the required reports. If our opinion on the financial statements or the Single Audit compliance opinion is other than unqualified, we will fully discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or to issue a report as a result of this engagement.

Management Responsibilities

Management is responsible for the basic financial statements and all accompanying information as well as all representations contained therein. As part of the audit, we will prepare a draft of your financial statements, schedule of expenditures of federal awards, and related notes. You are responsible for making all management decisions and performing all management functions relating to the financial statements, schedule of expenditures of federal awards, and related notes and for accepting full responsibility for such decisions. You will be required to acknowledge in the management representation letter that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you are required to designate an individual with suitable skill, knowledge, or experience to oversee any nonaudit services we provide and for evaluating the adequacy and results of those services and accepting responsibility for them.

Management is responsible for establishing and maintaining internal controls, including monitoring ongoing activities; for the selection and application of accounting principles; for the fair presentation in the financial statements of the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the St. Louis Public Schools and the respective changes in financial position and, where applicable, cash flows in conformity with U.S. generally accepted accounting principles; and for federal award program compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us, including identifying significant vendor relationships in which the vendor has responsibility for program compliance and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud or illegal acts affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants. Additionally, as required by OMB Circular A-133, it is management's responsibility to

follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a corrective action plan. The summary schedule of prior audit findings should be available for our review at the beginning of our fieldwork.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous audits or other engagements or studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits or other engagements or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your Internet web site, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity.

Because an audit is designed to provide reasonable, but not absolute, assurance and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform you of any material errors and any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform you of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

As part of this engagement we will ensure that certain additional matters are communicated to the appropriate members of management and the Governing Body. Such matters include (1) the initial selection of and changes in significant accounting policies and their application; (2) the process used by management in formulating particularly sensitive accounting estimates and the basis for our conclusions regarding the reasonableness of those estimates; (3) audit adjustments that could, in our judgment, either individually or in the aggregate, have a significant effect on your financial reporting process; (4) any disagreements with management, whether or not satisfactorily resolved, about matters that individually or in the aggregate could be significant to the financial statements or our report; (5) our views about matters that were the subject of management's consultation with other accountants about auditing and accounting matters; (6) major issues that were discussed with management in connection with the retention of our services, including, among other matters, any discussions regarding the application of accounting principles and auditing standards, and (7) serious difficulties that we encountered in dealing with management related to the performance of the audit.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

As required by OMB Circular A-133, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to OMB Circular A-133.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and OMB Circular A-133.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of St. Louis Public Schools' compliance with applicable laws and regulations and the provisions of contracts and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on

overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

OMB Circular A-133 requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the OMB Circular A-133 Compliance Supplement for the types of compliance requirements that could have a direct and material effect on each of St. Louis Public Schools' major programs. The purpose of these procedures will be to express an opinion on St. Louis Public Schools' compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to OMB Circular A-133.

Audit Administration, Fees, and Other

Our firm, as well as all other major accounting firms, participates in a "peer review" program, covering our audit and accounting practices. This program requires that once every three years we subject our quality assurance practices to an examination by another accounting firm. As part of the process, the other firm will review a sample of our work. It is possible that the work we perform for you may be selected by the other firm for their review. If it is, they are bound by professional standards to keep all information confidential.

At the conclusion of the engagement, we will complete the appropriate sections of and sign the Data Collection Form that summarizes our audit findings. We will provide copies of our reports to you; however, it is management's responsibility to submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and a corrective action plan) along with the Data Collection Form to the designated federal clearinghouse and, if appropriate, to pass-through entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditors' reports or nine months after the end of the audit period, unless a longer period is agreed to in advance by the cognizant or oversight agency for audits. At the conclusion of the engagement, we will provide information to management as to where the reporting packages should be submitted and the number to submit.

The audit documentation for this engagement is the property of RubinBrown and constitutes confidential information. However, pursuant to the authority given to it by law or regulation, we may be requested to make certain audit documentation available to the Schools' cognizant agency, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of RubinBrown personnel. Furthermore, upon request, we may provide photocopies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the photocopies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of three years after the date the auditors' report is issued or for any additional period requested by the aforementioned cognizant or grantor agencies. If we are aware that a federal awarding agency,

pass-through entity, or auditee is contesting an audit finding, we will contact the party contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit on approximately September 14, 2009 and to issue our reports no later than December 11, 2009. Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, typing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed \$179,000 for the aforementioned services. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, a 1½% per month service charge will be added to balances remaining unpaid after 60 days or more after the invoice date and work may be suspended if your account becomes 90 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination.

The above fee is based on St. Louis Public Schools providing in a timely manner audit schedules and supporting information, including timely communication of all significant accounting and financial reporting matters, as well as working space and clerical assistance as mutually agreed upon and as is normal and reasonable in the circumstances. When and if for any reason St. Louis Public Schools is unable to provide such schedules, information and assistance, new accounting or auditing standards or an increase in the number of major federal programs (assumed to be no more than six) requiring additional work, RubinBrown and the St. Louis Public Schools will mutually revise the fee to reflect additional services, if any, required of us to achieve these objectives. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

In providing our services, we will consult with St. Louis Public Schools with respect to matters of accounting, financial reporting or other significant business issues. Accordingly, time necessary to effect a reasonable amount of such consultation is reflected in our fee. However, should a matter require research, consultation or audit work beyond that amount, RubinBrown and St. Louis Public Schools will agree to an appropriate revision in services and fees.

Except for any changes in fees, which may result from the circumstances described above, our fees will be limited to those set forth above.

Government Auditing Standards require that we provide you with a copy of our most recent quality control review report. Our most recent peer review report accompanies this letter.

Conflict of Interest

If, during the course of our engagement, we encounter circumstances we believe may create a conflict of interest or conflict with the ethical standards of our profession or our firm, we will inform you of our concerns. If these concerns cannot be adequately addressed to our satisfaction, or we are compelled to do so by professional standards, we may withdraw from the engagement.

Engagement Terms

Attached hereto is an additional statement of terms regarding our engagement titled, *RubinBrown* ("RubinBrown") Engagement Terms (hereinafter "RubinBrown Engagement Terms"). The RubinBrown Engagement Terms are hereby incorporated by reference and the contents of this Letter should be construed in accordance with the terms set forth therein, unless expressly stated otherwise in this Letter. When construing or interpreting the contents of this Letter or the terms of our engagement, the RubinBrown Engagement Terms shall govern. To the extent any apparent or actual contradiction may exist, the RubinBrown Engagement Terms shall be deemed controlling and shall supersede any such statement contained herein, unless expressly stated otherwise in the provision or portion of this Letter at issue.

Conclusion

We appreciate the opportunity to be of service to you and believe that this Letter and the RubinBrown Engagement Terms set forth the terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this Letter and the RubinBrown Engagement Terms, please sign the enclosed copy and return it to us. By signing the enclosed copy of this Letter, you acknowledge that you have read, understood and agreed to the terms as set forth in this Letter and in the RubinBrown Engagement Terms.

We appreciate the opportunity to be of service to St. Louis Public Schools and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

THIS CONTRACT CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES.

Very truly yours,

RubinBrown LLP

Jeffrey B. Winter, CPA

Partner

Direct Dial Number: 314.290.3408 E-mail: jeff.winter@rubinbrown.com

JBW:cjm

Enclosures

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By signing below, the signatory further represents and warrants that she/he is authorized to approve the terms of this engagement on behalf of the St. Louis Public Schools.

Approved By: Kusk Sullivan

Title: _____ Date: _6-18-09

RubinBrown LLP ENGAGEMENT TERMS

These Engagement Terms (the "Terms") and the engagement letter (the Letter") incorporating the Terms (the Terms and Letter are hereinafter collectively referred to as the "Agreement"), entered into by and between RubinBrown LLP ("RubinBrown") and Client, set forth the terms and conditions of RubinBrown's engagement with Client (the "Engagement"). These Terms shall also apply to any additional work that Client requests RubinBrown to perform unless a separate engagement letter is entered into by and between RubinBrown and Client for such additional work.

Agreed Upon Scope of Work. RubinBrown shall be obligated only for the services, work product and deliverables specified in the Letter, and only for changes in such scope that are set forth in writing and duly executed by the parties hereto. Unless expressly provided for in the Letter, RubinBrown's services do not include giving testimony, appearing or participating in discovery proceedings, administrative hearings, court, or other legal or regulatory inquiries or proceedings and, in the event RubinBrown later agrees to perform such services, RubinBrown will charge and Client shall pay Rubin Brown's customary fee for such services.

Cooperation and Participation. While RubinBrown may from time to time suggest various options that may be available to Client and further give its professional evaluation of each of these options, Client must make the ultimate decision as to which, if any, of these options to implement. Client shall be solely responsible for applying independent business judgment with respect to RubinBrown's services, work product and/or deliverables (including decisions regarding implementation or other further course(s) of action) and shall be solely and exclusively responsible for such decisions. RubinBrown shall be entitled to rely on all decisions and approvals of Client (and its counsel). Although RubinBrown will endeavor to be alert to any incorrect or missing data and plans to apply its normal diligence in this regard, except as specifically provided in the Letter, RubinBrown shall be entitled to rely on the accuracy and completeness of all information provided by Client.

Access to Resources and Information. Unless specified herein as the responsibility of RubinBrown to provide, Client shall obtain for RubinBrown, on a timely basis, any internal and third-party permissions, licenses or approvals that are required for RubinBrown to perform the services contemplated hereunder (including the use of any necessary software or data). Client shall also provide RubinBrown with such information, signoffs and assistance as may be necessary for RubinBrown to perform the Engagement or as RubinBrown may reasonably request.

Record Retention. Pursuant to RubinBrown's record retention policy, at the conclusion of this Engagement, RubinBrown may retain copies of the records supplied to RubinBrown by Client and RubinBrown will return all such original records to the Client. The records and files retained by RubinBrown are RubinBrown's property and are not a substitute for the Client's own records. Client shall be responsible for retaining and maintaining records of its operations and records required to backup and support the Client's financial reports and tax returns. RubinBrown will destroy Client files and all pertinent work papers after a retention period of seven years, after which time these items will no longer be available. In addition, catastrophic events or physical deterioration may result in RubinBrown's records being unavailable.

Confidentiality. RubinBrown shall maintain the confidentiality of Client information, which is of a confidential nature, using the same degree of care it uses in maintaining its own confidential information. If access to, or disclosure of, any such confidential information in RubinBrown's possession is sought by a third party, RubinBrown will notify Client of such action, tender to Client any defense responding to such request, and cooperate with Client concerning RubinBrown's response thereto. In the course of providing professional services to Client in connection with this engagement, RubinBrown may require the assistance of third parties with specialized capabilities or expertise. RubinBrown enters into confidentiality agreements with such third party service providers to ensure that confidential information of its clients is fully protected from loss or misuse; moreover, RubinBrown has the right to review the practices and procedures of such third party providers to ensure compliance with the terms of those confidentiality agreements. In the event RubinBrown is unable to secure an appropriate confidentiality agreement, Client will be asked to provide its consent prior to the sharing of its confidential information with the third-party service provider.

Client shall at no time disclose any of RubinBrown's services, work product, deliverables and other confidential material, or RubinBrown's role in the Engagement, to any third party (except to a government agency, to the extent such filing is an agreed objective of the Agreement, or as otherwise legally compelled) without RubinBrown's prior written consent in each case. Client's use of RubinBrown's services, work product or deliverables hereunder (except for copies of filed tax returns) shall in any event be restricted to the stated purpose, if any, in the Letter and otherwise to Client's internal business use only. Client and RubinBrown each retains the right in any event to use the ideas, concepts, techniques, industry data and know-how used or developed in the course of the Engagement. Except as instructed otherwise in writing, each party may assume that the other approves of properly addressed fax, email (including email exchanged via Internet media) and voicemail communication of both sensitive and non-sensitive documents and other communications concerning the Engagement, as well as other means of communication used or accepted by the other.

Notwithstanding anything herein to the contrary, (i) no restriction in the Agreement is intended to be nor shall be construed as a condition of confidentiality as such term is used in IRC §§ 6011, 6111 and 6112 and the regulations thereunder or in §10.35 of IRS Circular 230, and (ii) Client has RubinBrown's authorization to disclose to any and all persons, without limitation of any kind, any entity, plan, arrangement or transaction (including every aspect thereof) with respect to which RubinBrown, in connection with the Agreement does or is required to introduce, recommend, give advice, or otherwise provide consultation or services, it being Client's duty to ascertain whether any further authorization is needed from any other person.

RubinBrown is required to comply with certain peer review requirements in order to maintain its professional licensing. In complying with these peer review requirements certain confidential information may be disclosed to the reviewer. These peer reviews are only conducted by other qualified professionals who are subject to maintaining the confidentiality of information disclosed in the course of the review. Client acknowledges that these confidential disclosures by RubinBrown are not a violation of RubinBrown's obligation to maintain the confidentiality of information.

Taxpayer Confidentiality Privileges: Use of Counsel. The parties acknowledge that certain documents and other communications involving and/or disclosed to or by RubinBrown may be subject to one or more claims of privilege by or on behalf of Client (e.g., the attorney-client privilege, the IRC SEC 7525 tax advisory privilege, etc.). Although Client is solely responsible for managing the recognition, establishment and maintenance (e.g., possible waiver) of these possible protections (and for involving legal counsel as it deems necessary), RubinBrown shall cooperate with Client's reasonable written instructions regarding such privileges.

Management Dishonesty. While RubinBrown will advise Client if RubinBrown discovers errors or irregularities, Client understands and agrees that Client cannot rely on RubinBrown to detect employee or management dishonesty, including, without limitation, embezzlement, unless specifically set forth in the Letter.

External Factors; Standards of Performance. Client acknowledges that the Engagement will involve analysis, judgment and other performance from time to time in a context where the participation of Client or others is necessary, where answers are often uncertain or unverifiable in advance and where facts and available information change with time. Accordingly, evaluation of RubinBrown's performance of its obligations shall be based solely on its substantial conformance with any standards or specifications expressly set forth in the Agreement and all applicable professional standards, any such nonconformance (and applicability) to be clearly and convincingly shown. If there are any changes in the relevant laws, regulations, industry, market conditions or other circumstances, including in the Client's own business practices, RubinBrown has no responsibility to advise Client of any such changes and Client acknowledges the need for it to re-evaluate RubinBrown's preceding services, work product and deliverables. RubinBrown reserves the right, in whole or in part, to decline to perform certain tasks or withdraw from the Engagement entirely if information comes to RubinBrown's attention indicating that performing such tasks could cause RubinBrown to be in violation of any applicable law, regulations or standards, to be in a conflict of interest or to suffer reputational damage.

<u>Limitation of Liability.</u> The liability of RubinBrown (including its partners, employees, agents and affiliated companies) to Client for any claim or damages (including but not limited to incidental, special, exemplary, punitive or consequential), whether in contract, tort (including but not limited to RubinBrown's NEGLIGENCE, but excluding RubinBrown's gross negligence and intentional/willful torts), strict liability or otherwise, arising out of, connected with, or resulting from RubinBrown's services, work product or deliverables or the Engagement generally, shall not exceed all fees related to the Engagement paid by Client to RubinBrown, even if RubinBrown has been advised of the possibility of such claims or damages.

RubinBrown is an independent member of Baker Tilly International. Baker Tilly International Limited is a United Kingdom company. Each of the member firms is a separate and independent legal entity. Neither RubinBrown nor Baker Tilly International has any liability for each other's acts or omissions.

Indemnification. Client agrees to release, indemnify, and hold RubinBrown, its partners, officers, managers, personnel, agents, employees, affiliated companies, successors and assigns harmless from any liability and costs, including attorneys' fees, resulting from knowing misrepresentations by management of Client. Client's obligation to indemnify shall survive until such time as all claims against RubinBrown are legally barred under all applicable statutes of limitation.

<u>Independent Contractor Status.</u> Each party is an independent contractor with respect to the other and shall not be construed as having an employment, partnership, trustee or fiduciary relationship.

Assignments and Successors. Neither party may assign any of its rights or benefits under the Agreement without the prior written consent of the other party. Subject to the preceding sentence, the Agreement will apply to, be binding in all respects upon, and inure to the benefit of the permitted successors, assigns and legal representatives of the parties. Notwithstanding the foregoing, RubinBrown may authorize and allow its affiliates and contractors to assist in performing the Engagement and to share in RubinBrown's rights hereunder, provided any such party shall commit (as applicable) to be bound by the restrictions set forth in the Agreement.

Affiliates. If the Letter provides that RubinBrown's services, work product or deliverables may pertain not only to Client but also to a parent, subsidiaries, affiliates, advisors, contractors, family members, related trusts, partnerships, partners, estates or foundations, Client shall, as may be requested by RubinBrown from time to time (including subsequent to completion of the Engagement), obtain written confirmation of their agreement to the terms of the Agreement.

No Third Party Rights. Unless specifically set forth in the Letter, nothing expressed or referred to in the Agreement will be construed to give any person, other than the parties to the Agreement, any legal or equitable right, remedy, claim, benefit, priority or interest under or with respect to the Agreement or any provision of the Agreement. Except as specifically provided in the Letter, the Agreement and any services, work product or other deliverables hereunder are for the sole and exclusive benefit of the Client and its permitted successors and assigns and shall not be disclosed or disseminated to third parties or used for any purpose, other than those purposes specifically set forth in the Letter, without RubinBrown's prior written consent.

Mediation. If Client is dissatisfied with the quality or timeliness of RubinBrown's services, or believes such services were in any way negligently performed, Client agrees to promptly notify RubinBrown in writing of its dissatisfaction and specifically set forth its complaints. If the parties are unable to resolve their differences within thirty (30) days after RubinBrown's receipt of Client's written notice, it is agreed that either party may invoke the services of an impartial mediator under the auspices of the commercial mediation rules of the American Arbitration Association, United States Arbitration and Mediation Service, or any other national neutral mediation service, at the election of the party who first requests mediation. It is agreed that no claim pertaining to the quality or timeliness and/or alleged negligence of RubinBrown's provided services shall be arbitrated unless the foregoing procedures have first been followed and the mediator fails to settle the claim within thirty (30) days after the mediation process has concluded.

Binding Arbitration. The parties agree that any and all disputes between them in any way concerning the services provided by RubinBrown pursuant to the Agreement or the business relationship between the parties arising out of the Engagement shall be committed to binding arbitration before the American Arbitration Association (AAA) and shall be conducted in accordance with the AAA's Commercial Arbitration Rules then in effect, as modified by the provisions stated herein. The location of the arbitration shall be in the St. Louis metropolitan area. The parties shall select one arbitrator, unless the amount of any demand or counterclaim in the arbitration shall be \$750,000 or more, in which case the parties shall select three arbitrators. The parties shall have the right to conduct discovery in the arbitration consistent with that discovery permitted by the Federal Rules of Civil Procedure, with the arbitrator(s) to decide any discovery disputes. All proceedings conducted in the arbitration shall be strictly confidential. The award of the arbitrator(s) shall be final, and may be confirmed by the parties in the St. Louis County Circuit Court, or in the United States District Court for the Eastern District of Missouri.

Governing Law. The Agreement, including its formation, the parties respective rights and duties and all disputes that might arise from or in connection with the Agreement or its subject matter, shall be governed by and construed in accordance with the laws of Missouri, without giving effect to conflicts of laws rules.

Attorneys' Fees and Costs. In connection with any legal action, arbitration or litigation arising from or in connection with the Agreement or its subject matter, the prevailing party shall be entitled to recover, subject to the damage limitations set forth in the Agreement, all costs incurred by such party in furtherance of such legal action, arbitration or litigation, including reasonable attorney's fees.

<u>Construction.</u> To the extent any apparent or actual contradiction may exist when construing or interpreting the contents of the Letter and the Terms, the Terms shall control and supersede any statement contained in the Letter, unless expressly stated otherwise in the provision or portion of the Letter or Terms at issue.

Waivers. Neither the failure nor any delay by any party in exercising any right, power or privilege under the Agreement will operate as a waiver of such right, power or privilege, and no single or partial exercise of any such right, power or privilege will preclude any other or further exercise of such right, power or privilege or the exercise of any other right, power or privilege.

<u>Entire Agreement and Modification.</u> The Agreement supersedes all prior agreements, arrangements and communications between the parties with respect to its subject matter and constitutes a complete and exclusive statement of the terms of the agreement between the parties with respect to its subject matter. The Agreement may not be modified or amended except by the mutual written agreement of both parties.

<u>Severability.</u> If any arbitrator or court of competent jurisdiction holds any provision of the Agreement invalid or unenforceable, the other provisions of the Agreement will remain in full force and effect. Any provision of the Agreement held invalid or unenforceable only in part or degree will remain in full force and effect to the extent not held invalid or unenforceable.

<u>Headings.</u> The headings of paragraphs contained in the Agreement are provided for convenience only. They form no part of the Agreement and shall not affect its construction or interpretation.

THIS CONTRACT CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES.



CERTIFIED PUBLIC ACCOUNTANTS AND CONSULTANTS To the Partners of RubinBrown LLP and the Center for Public Company Audit Firms Peer Review Committee

We have reviewed the system of quality control for the accounting and auditing practice of RubinBrown LLP (the firm) applicable to non-SEC issuers in effect for the year ended May 31, 2007. The firm's accounting and auditing practice applicable to SEC issuers was not reviewed by us since the Public Company Accounting Oversight Board (PCAOB) is responsible for inspecting that portion of the firm's accounting and auditing practice in accordance with PCAOB requirements. A system of quality control encompasses the firm's organizational structure and the policies adopted and procedures established to provide it with reasonable assurance of complying with professional standards. The elements of quality control are described in the Statements on Quality Control Standards issued by the American Institute of Certified Public Accountants (the AICPA). The design of the system, and compliance with it, are the responsibilities of the firm. Our responsibility is to express an opinion on the design of the system, and the firm's compliance with that system based on our review.

Our review was conducted in accordance with standards established by the Peer Review Committee of the Center for Public Company Audit Firms and included procedures to plan and perform the review that are summarized in the attached description of the peer review process. Our review would not necessarily disclose all weaknesses in the system of quality control or all instances of lack of compliance with it since it was based on selective tests. Because there are inherent limitations in the effectiveness of any system of quality control, departures from the system may occur and not be detected. Also, projection of any evaluation of a system of quality control to future periods is subject to the risk that the system of quality control may become inadequate because of changes in conditions, or that the degree of compliance with the policies or procedures may deteriorate.

In our opinion, the system of quality control for the accounting and auditing practice applicable to non-SEC issuers of RubinBrown LLP in effect for the year ended May 31, 2007, has been designed to meet the requirements of the quality control standards for an accounting and auditing practice established by the AICPA, and was complied with during the year then ended to provide the firm with reasonable assurance of complying with professional standards.

Weaver and Siduell, L.S.P.

WEAVER AND TIDWELL, L.L.P.

DALLAS

Fort Worth, Texas October 25, 2007

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WWW WEAVERANDTIDWELL.COM

AN INDEPENDENT MEMBER OF BAKER TILLY INTERNATIONAL OFFICES IN

FORT WORTH

HOUSTON

SAINT LOUIS PUBLIC SCHOOLS

Date: August 20, 2009

Kelvin R. Adams, Ph.D. To:

From: Carlinda Purcell, Ed.D., Deputy Superintendent

Agenda Item: 09-22-09-03 Information: Conference: Action:

Subject:

Curators of the University of Missouri - Regional Institute of Tutorial Education will serve as a 3rd party contractor for the hiring, recruitment and training of AVID Tutors from September 24, 2009 - June 30, 2010 at a cost not to exceed \$130,000.00.

Background:

AVID, Advancement Via Individual Determination, supports the district reform initiative to increase the number of students attending college and taking AP Courses. AVID ensures that the least served students in the middle will succeed with tutorial support and college preparation from the AVID Curriculum.

W- Writing (Cornell Notes, quick writes)

I-Inquiry (Socratic Seminars, Skilled Questioning, thinking activities)

C-Collaboration (Study groups, projects, service learning)

R-Reading (Vocabulary Building, SQ3R)

AVID tutors are needed to sustain the tutorial support as specified in the grant, Advanced Placement Incentive Program.

CSIP Page 10 Item 3 MSIP Link 9.4.1

Funding Source :299-2331-802-QI-299-6319

Cost not to exceed: \$130,000.00

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Moss

CFO / Treasurer

Requisition No. 10114484

Angie Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent



REQUEST FOR SOLE SOURCE PURCHASE

Requestor: John Niemeyer Date: August 17, 2009			
Department / School: AP/AVID	Phone Number: (314) 345-2363		
Definition: Sole Source is a good or service that manufacturer, etc)			
Unique Goods / Services Requested for Sole S			
AVID Tutors will provide tutorial support for 20 Louis on behalf of the Regional Institute of Tuto contractor.	rial Education will serve as the 3 rd party		
Vendor Name: Curators of the University	Email: cochranju@msx.umsl.edu		
of Missouri on behalf of the University of Missouri – St. Louis (RITE)	ginny@umsl.edu		
Vendor Contact: Dr. Judith Cochran	Phone Number (314) 516-7268 (Cochran)		
Virginia Schodroski	(314) 516-5897 (Schodroski)		
Justification			
1. Why the uniquely specified goods are requi			
The E. Desmond Institute of Tutorial Education of its kind and will provide assistance in recruit tutors.	ment, training and process the payroll for AVID		
2. Why good or services available from other	vendors /competitors are not acceptable?		
3. Other relevant information if any (i.e., attach manufacturer's statement verifying exclusive availability of product etc)			
4. List the Names of other Vendors contacted	& Price Quotes:		
I certify the above information is true and correct beneficial interest in the specified vendor.	t and that I have no financial, personal or other		
Your sole source request will not be approved	without the required signatures below:		
farling furcel	8/21/09-		
Department Head	Date		
CFO	Date		
Superintendent	Date		

Requisition #:	Vendor #:	

CONSULTANT SERVICE AGREEMENT BETWEEN

Special Administrative Board of the Transitional School District of the City of St. Louis

AND

Curators of the University of Missouri on behalf of behalf of the University of Missouri-St. Louis, RITE (Regional Institute of Tutorial Education.

THIS CONSULTANT AGREEMENT ("Agreement") is made and entered into as of the 14th day of September 2009 by and between the Special Administrative Board of the Transitional School District of the City of St. Louis (hereinafter "SLPS," "the District," or "SAB"), a school district organized and existing under the laws of the state of Missouri and the Curators of the University of Missouri on behalf of the University of Missouri-St. Louis (RITE) (hereinafter "Consultant"). The taxpayer identification number, address, contact person, and telephone number for the Consultant is as follows:

Torragge Identification November 42 (002050

Taxpayer Identification Number: 45-0003839	
Address: One University Boulevard	
Contact Person: <u>Dr. Judith Cochran</u>	
Telephone Number: <u>314 - 516-7302</u>	

WHEREAS, the District is in need of certain consulting services and has selected the Consultant to provide such services; A 3rd party contractor, UMSL Regional Institute of Tutorial Education will provide management and consulting services for AVID Tutors located in the City of St. Louis for:

High Schools: Beaumont, Carnahan, Cleveland NJROTC, Clyde C. Miller, Gateway IT, Roosevelt, Soldan, Sumner, Vashon

Middle School: Busch AAA, Bunche, Compton Drew, Fanning, Gateway, L'Ouverture, Langston, Long, McKinley, Stevens, Yeatman-Liddell

WHEREAS, Consultant is willing to provide such services to the District; and

WHEREAS, the District and Consultant desire to memorialize the terms and conditions of their agreement;

NOW, THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the District and Consultant agree as follows:

1. <u>TERM:</u> The Consultant shall commence performance of this Agreement on the 24 **Day** of September 2009, and shall complete performance to the satisfaction of the District, as herein determined, no later than the 30th Day of June 2010.

2. **SCOPE OF SERVICES:** The Consultant shall provide services described more fully in Attachment "A" Scope of Services attached hereto, incorporated herein, and made a part of this Agreement ("Scope of Services" or "Services").

Scope of Services

- 1. Process applications in a timely manner, 4 weeks
- 2. Recruit AVID Tutors
- 3. Provide assistance with Tutorial Training
- 4. Process timesheets for payroll
- 5. On site supervision of AVID tutors
- 6. Administration fee of 5%
- 3. **PERFORMANCE:** The Consultant agrees to perform the Services set forth herein in Attachment "A" in a competent and professional manner as determined by the District. The Consultant shall be and shall remain fully responsible for the quality and accuracy of Consultant's work. Neither acceptance of such work by the District, nor payment therefore shall relieve the Consultant of this responsibility
- 4. <u>COMPENSATION:</u> This is a Cost Reimbursable contract. The District shall compensate the Consultant for the work outlined in the Scope of Services in the amount of <u>\$130,000.00</u> upon full completion of services outlined in the scope of services.

No payment shall be made until the following requirements have been met:

	Requirement	SLPS Administrator
(a)	Evaluation of Consultant's performance by:	John Niemeyer
(b)	Satisfactory completion of work outlined in the Scope	John Niemeyer
	of services as determined and certified by:	
(c)	Verification of the receipt of all documents produced	John E. Niemeyer
	by Consultant pursuant to the Scope of Services by:	-

- 5. **SUB-CONTRACTING:** The Consultant may not, without the approval of the District, subcontract any rights, responsibilities or obligations under this Agreement. Any subcontract without the express written consent of the District shall render the Agreement void at the election of the District.
- 6. **PERSONNEL:** The Consultant has the authority to secure at its own expense, all necessary personnel required to perform the services under this Agreement.

7. SUBCONTRACTS: The Consultant may not subcontract any portion of the services hereunder without the District's prior written consent. If a subcontractor is agreed to, the Consultant agrees that it will contract with the subcontractor under a separate written agreement, which shall contain a specific provision that said subcontractor shall be bound by the applicable terms and conditions of this Agreement. The Consultant shall be solely responsible to pay any subcontractors it utilizes under this Agreement and the Consultant understands that the District shall have no liability whatsoever relating to such payment. The Consultant assures the District that the Consultant will be responsible for the acts or omissions of said subcontractor and agrees to be liable consistent with the terms of Article 14., to the extent that any acts or omissions of the subcontractor relate to the performance of the services under this Agreement.

8. RECORDS, ACCOUNTING, AND EVALUATIONS OF SERVICES

- a. Maintenance of Books and Records. The Consultant will maintain complete and accurate books and records in accordance with recognized accounting practices and standards; such books and records will include, but not be limited to, records reflecting billing, payments, hours worked, and payroll. The Consultant understands that such records must be maintained for at least three (3) years after the termination or expiration of the Agreement. Upon receipt of written notice by the District, the Consultant shall allow the District access, during ordinary business hours, to the books and records relating to the services hereunder as may be reasonably required to verify services provided under this Agreement.
- b. **Right of Audit.** During the term of this Agreement and for three (3) years after its termination or expiration, the District shall have the right to conduct an audit, at its expense, of the relevant books and records during ordinary business hours to inspect, audit, and copy the books and records. In the event that any audit reveals, whether during the term of this Agreement or during the three (3) years subsequent to its termination or expiration, a discrepancy in the amount billed to the District and the amount paid by the District, the Consultant shall remit the excess amounts paid to the District within forty-five (45) days of notice of discrepancy. The District or its authorized representative will have the right to audit the Consultant's performance under this Agreement.
- c. **Evaluations of Services Performed**. The Consultant agrees to submit evaluations of the program or services performed under this Agreement to the District at the end of the term. The District will use the evaluations to determine the effectiveness of the program or services contracted for under the Agreement. The District will also use the evaluations to make planning and continuation of service decisions.

9. CONFIDENTIALITY

a. **District Information.** The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information relating to ideas, strategies, plans, purposes, and/or agendas that the District may seek to advance. Any reports and information given to or generated by the Consultant hereunder, as well as the terms and conditions of this Agreement, shall also be considered confidential information. Both during the term of this Agreement and

thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. The Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of the confidential information, but instead will use such information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. In no event, shall the Consultant be deemed a spokesman for the District in any manner for the purpose of disseminating any information hereunder.

- b. **Student Information.** The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. The Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the confidential information of any student shall be in compliance with the Family Education Rights and Privacy Act ("FERPA").
- Student Education/Medical Records. The Consultant acknowledges that it shall now, and in the future may, have access to and contact with the education and/or medical records of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the education records of any student shall be in compliance with FERPA and any access to the medical records of any student shall be in compliance with the Health Insurance Portability and Accountability Act of 1996.
- d. **Exceptions to Confidentiality Obligations.** Notwithstanding the foregoing, the Consultant's obligations of confidentiality will not include information which:
 - i. at the time of disclosure was in the public domain;

- ii. after such disclosure, immediately becomes generally available to the public other than through any act or omission of the Consultant or its Personnel; and
- iii. is required to be disclosed by a court of competent jurisdiction, provided that prior written notice of such disclosure is furnished to the District in a timely manner in order to afford the District the opportunity to seek a protective order against such disclosure and the disclosure is strictly limited to the information that the court requires.
- e. Remedies for Disclosure. The Consultant understands and agrees that any unauthorized disclosure or use of any confidential information as provided under this article may result in the District seeking injunctive relief. The Consultant agrees to give prompt notice to the District of any unauthorized disclosure, use, or misappropriation of any confidential information and take all steps as requested by the District to limit, stop, or otherwise remedy the disclosure, use, or misappropriation of any confidential information. All steps taken by the Consultant relating to remedy shall be at its sole expense.
- f. Return of Confidential Information. After expiration or termination of this Agreement, the Consultant must return all confidential information given to or generated by the Consultant hereunder within five (5) days of the District's written request. The Consultant agrees that it will comply with the District's instructions regarding the return or disposition of its confidential information, including any copies or reproductions.
- 10. <u>INDEMNIFICATION</u> To the extent permitted by Missouri law and without waiving sovereign immunity the consultant agrees to indemnify and hold harmless the District and the District's officers, directors, servants, employees, and agents from and against any and all liabilities, losses, damages, costs, and expenses of any kind (including without limitation, reasonable legal fees and expenses) which may be suffered by, incurred by or threatened against the District or any officers, directors, servants, employees, or agents of the District on account of or resulting from injury, or claim of injury to person or property (including but not limited to consultant and/or its agents) arising out of the operation of the program operated by Consultant under this Agreement or arising out of this Agreement in any manner, including but not limited to the breach or failure to perform any term, covenant, condition or agreement herein provided to be performed by Consultant. This provision shall survive termination or expiration of the Agreement.
- 11. <u>WARRANTY FOR SERVICES</u> Consultant warrants and represents to the District that Consultant possesses the background, experience, expertise and qualifications to undertake and to carry out the Services. Consultant further warrants and represents that the Services will performed in a professional, good, through and workmanlike manner, and consistent with accepted industry standards.
- 12. **REMEDIES FOR UNSATISFACTORY SERVICES** In the event Consultant fails to provides the Services consistent with the warranties and representations set forth in Section 8 above, the District at its option, may: (a) require Consultant to reperform the unsatisfactory Services at no cost to the District; (b) refuse to pay Consultant for Services, unless and until Services are corrected and performed satisfactorily; (c) require Consultant to reimburse the District for all amounts paid for such unsatisfactory Services;

and/or (d) proceed with, and assert, any and all remedies available at law. The foregoing options and remedies available to the District shall be deemed mutual and severable, and not exclusive.

13. **INSURANCE** Consultant shall maintain occurrence-based insurance including comprehensive general liability in the amounts specified in Attachment A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.

The District shall be included as an additional insured on all required insurance policies, except Worker's Compensation and Employers' Liability, with respect to the liability arising out of the performance of Consultant's services under this Agreement. Contractor may satisfy the obligations of this paragraph through a program of self-insurance. In that event, the Board acknowledges that there would be no policy on which to be included as an additional insured. The Consultant shall provide a certificate of insurance evidencing the coverage required in Attachment A.

14. **TERMINATION**

- a. **Termination without Cause.** The District may terminate this Agreement without cause by giving written notice of the intent to terminate. In the event that such written Notice of Intent to Terminate is provided, termination of this Agreement shall become effective thirty (30) days from the date set forth in the Notice of Intent to Terminate. The Consultant will cease work on said termination date and take all reasonable actions to minimize any expenses. The Consultant will be compensated for those services provided through the date of termination and any approved related expenses within sixty (60) of receipt of a properly submitted invoice.
- b. **Termination with Cause.** Either party reserves the right to terminate this Agreement immediately if the other party fails to comply with any terms or conditions of this Agreement and such failure continues for ten (10) days following receipt of written notice from the objecting party. In the event that this Agreement is terminated under this Article, the rights and remedies of either party provided under this Agreement shall not be exclusive and are in addition to any other rights and remedies which either party may be entitled to pursue in the event of a breach of this Agreement as provided by law or under the terms and conditions of this Agreement. The Consultant will be compensated for only those services satisfactorily provided through cure date end.
- c. **Effect of Termination on the Parties Obligations.** Upon termination of this Agreement for any reason, the parties shall have no further obligations under this Agreement, except as expressly set forth in this Agreement.
- d. **Return of Documentation.** Upon the expiration or termination of this Agreement, the Consultant shall, at the option of the District, deliver all finished or unfinished documents, data, studies, reports, and like documents generated by the Consultant hereunder.
- 15. **GOVERNING LAW JURDISDICTION** This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and

- performed in the City of St. Louis, Missouri. Any legal action relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties expressly agree that no action concerning this Agreement, or an alleged breach thereof, may be commenced anywhere but the City of St. Louis, Missouri.
- 16. **REPORTING** During the term of this Agreement, Consultant shall report to, and confer with, the District's John Niemeyer, and/or her designee on regular basis, and as may be reasonably requested, concerning the Services performed by Consultant and issues related to the Services. Consultant also agrees to meet and confer with other District administrators, officers and employees as directed or as may be necessary or appropriate.
- 17. <u>E-VERIFICATION</u> Pursuant to Missouri Revised Statute 285.530, all business entities awarded any contract in excess of five thousand dollars (\$5,000) with a Missouri public school district must, as a condition to the award of any such contract, be enrolled and participate in a federal work authorization program with respect to the employees working in connection with the contracted services being provided, or to be provided, to the District (to the extent allowed by E-Verify) as set out in **ATTACHMENT B**. Compliance with provision requires completion of **ATTACHMENT C**.
- 18. **ASSIGNMENT** This Agreement may not be assigned by Consultant without the prior written authorization of the District, which authorization the District may withhold in its sole discretion.
- 19. **ENTIRE AGREEMENT** This Agreement contains the complete agreement between the parties and shall, as of the effective date hereof, supercede all other agreements between the parties relating to the subject matter of this Agreement. The parties stipulate that neither of them has made any representation with respect to the subject matter of this Agreement or the execution and delivery hereof except such representations as are specifically set forth herein. All agreements not expressly set forth herein are null and void. Each of the parties hereto acknowledges that they have relied on their own independent judgment in entering into this Agreement and have had the opportunity to consult legal counsel.
- 20. MODIFICATION No waiver or modification of this Agreement or of any covenant, condition or limitation herein contained shall be valid unless in writing and executed by authorized representatives of both parties, and no evidence of any waiver or modification shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing and duly executed by authorized representatives of both parties
- 21. **NOTICE** Any notice required or permitted pursuant to this Agreement shall be deemed to have been given when delivered in person or sent postage prepaid via certified mail return receipt requested or via a nationally recognized overnight courier service and addressed:

To the District:

The Special Administrative Board of the Transitional

School District of the City of St. Louis

801 North 11th Street St. Louis, MO 63101

Attn: Superintendent-Legal Notice Enclosed

To Consultant:

The Curators of the University of Missouri on behalf of the University of Missouri St. Louis

1 University Blvd., 341 Woods Hall

St. Louis, MO 63121-4400 * Legal Notice Enclosed

If such notice is sent by first class or express mail, it shall be deemed to have been given to the person entitled thereto three (3) days after deposit in the United States mail, or if by Federal Express or the overnight courier service, the day after delivery to such service, for delivery to that person.

- 22. **WAIVER** No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a breach thereof.
- 23. **SEVERABILITY** If any clause or provision of this Agreement is illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby.
- 24. <u>HEADINGS</u> The section headings in this Agreement are intended for convenience of reference and will not affect its interpretation.
- 25. **COUNTERPARTS** The Agreement may be executed in two or more counterparts, each of which shall be deemed an original.
- 26. **BINDING EFFECT** The Agreement shall not be binding and effective unless and until it is duly and fully executed by both parties. This Agreement shall inure to the benefit of and be binding upon the successors and permitted assigns of the respective parties.
 - a. Special Administrative Board Approval. It may be necessary to obtain the approval of the Special Administrative Board (hereinafter "SAB" or "Board") for this Agreement. If so, the Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such approval. The District will promptly notify the Consultant of the approval or disapproval of the SAB. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to approval by the SAB and performance of such services hereunder shall be at the sole risk and liability of the Consultant. In the

- event of non-approval, the Agreement will not become effective and neither party will have any obligations to the other party arising out of the Agreement.
- b. **Executed Agreement.** This Agreement will not become effective unless and until an understanding is reached between the parties and the Agreement has been fully-executed. The Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such execution. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to the execution of this Agreement and performance of such services hereunder shall be at the sole risk and liability of the Consultant.
- 27. **RIGHTS CUMULATIVE** All the rights and remedies of each party hereunder or pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no one or more of them, whether exercised or not, or any mention of or reference to any one or more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or stopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.
- 28. CONSULTANT REPRESENTATIONS Consultant acknowledges and represents that (i) Consultant is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder (ii) the entering into this Agreement has been duly approved by the Consultant, (iii) the undersigned is duly authorized to execute this Agreement on behalf of Consultant and to bind Consultant to the terms hereof, and (iv) Consultant will comply with all State, Federal and local statutes, regulations and ordinances, including civil rights and employment laws, and agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age or disability. Consultant also agrees to abide by all applicable District policies and regulations.
- 29. **INDEPENDENT CONTRACTOR** The District and Consultant agree that Consultant will act for all purposes as an independent contractor and not as an employee, in the performance of Consultant's duties under this Agreement. Accordingly, Consultant shall be responsible for payment of all taxes, including federal, state and local taxes arising out of Consultant's services in accordance with this Agreement, including by way of illustration but not limitation, federal and state income tax, Social Security tax, unemployment insurance taxes, and any other taxes. In addition, Consultant's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the District. Consultant shall have no authority to assume or incur any obligation or responsibility, or make any warranty for, on behalf of the District, or to attempt to bind the District except with prior written authorization from the Board. Consultant shall pay all costs of conducting its activities hereunder, including all compensation to employees of Consultant.

30. CONSULTANT'S PERSONNEL

a. Assignment of the Consultant's Personnel. The Consultant will employ and assign qualified Personnel to the District's account in a sufficient number in order

to provide and successfully complete the services in accordance to the Term under Article 2.1. The Consultant will provide the District with a continuously updated list of all its Personnel assigned to the District and qualifications of such Personnel will be provided without charge to the District within three (3) days of written request.

- b.Control of Personnel and Work. The Consultant understands and agrees that it is solely obligated to and responsible for the selection, qualification, performance, workmanship, quality of services, licensing, and compliance with the terms and conditions hereunder for all Personnel providing services relevant to this Agreement and that it shall have sole control over the means and details of performing the services, which shall be consistent with the District's intent hereunder. The Consultant shall use its best efforts, care, and diligence in the administration and performance of services hereunder. The Consultant ensures the District that it will properly supervise all Personnel during the performance of services and/or while any Personnel is on District property.
- c. Cooperation. During the performance of its services, the Consultant shall cooperate with the District and its employees, shall not interfere with the conduct of the District's business, and shall observe all District policies and procedures, as well as all rules, regulations, and security requirements concerning the safety of persons and property.
- d.Background Checks. All Personnel providing services under this Agreement that may in any way come into contact with students must undergo background checks consistent with those used by the District and state-licensed facilities; all such checks must be performed and passed prior to any Personnel providing any services hereunder. At a minimum, checks hereunder shall include a Department of Family Services background check, a criminal background check, and fingerprinting. The cost of all such background checks shall be borne by the Consultant and the District shall not be liable for such cost under any circumstance. The Consultant assures the District that the Consultant agrees to remove or not hire for the District's account any Personnel who have any Department of Family Services claims: a) that would raise concerns about inappropriate behavior with children; b) where a criminal offense has been committed that would raise concerns about inappropriate behavior with children; c) where there has been a conviction for any sex-related offense or any other offense indicating a lack of acceptable moral character for associating with children; d) where there has been a determination of any physical and/or mental abuse of children; and/or e) where there has been termination for cause due to inappropriate behavior with children in any project, program, and/or location of services of the Consultant. The District will receive notice of any Personnel so removed or terminated. The Consultant will select, hire, and train replacement Personnel within fifteen (15) days of a vacancy on the District's account, all without any additional cost to the District. Within three (3) days of a written request by the District, the Consultant agrees to provide written confirmation that the background checks on all Personnel hereunder reflected no negative findings and said Personnel passed the background checks and are, therefore, eligible to provide services under this Agreement.

- e. Removal of the Consultant's Personnel. If the District determines that any of the Consultant's Personnel is not providing satisfactory service, or if any issues of behavior or inappropriate conduct or similar concerns occur, the District shall notify the Consultant in writing and the Consultant shall remove that individual from the District's account. The Consultant will be compensated for any services satisfactorily performed by the removed individual and any expenses as approved by the District, up to and including the date that the Consultant receives the District's written notice. The Consultant will not be compensated for any expenses associated with replacing the individual. The Consultant will select, hire, and train replacement personnel within fifteen (15) days of a vacancy on the District's account.
- 31. OWNERSHIP OF COMPLETED SERVICES Full and exclusive rights and ownership in the Services, including all deliverables, and all materials or information arising from this Agreement, and in any and all related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product, that are delivered, produced or created in connection with Consultant Services under this Agreement shall vest in and are hereby assigned to the District. Except as provided in this Agreement, Consultant shall retain no right, ownership or title in the Services including all deliverables and all materials or information arising from this Agreement, or any related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product. Consultant acknowledges that any copyrightable works prepared by Consultant under this Agreement shall be deemed works for hire under the copyright laws, it being the intent of this Agreement to vest full and exclusive ownership rights in the District, including, but not limited to the exclusive right to prepare derivative works. The Services and all such rights belong to the District for whatever use it desires, and nothing contained herein shall be deemed to constitute a license or franchise in the District.
- 32. <u>INFRINGEMENT</u> Consultant warrants to the District that Consultant, in connection with performing the Services, will not infringe any patent, trademark, copyright, trade secrets, confidential information or any other proprietary right of any person. Consultant further represents and warrants to the District that neither Consultant or any company or individual performing services pursuant to this Agreement is under any obligation to assign or give any work done under Agreement to any third party.
- 33. <u>USE OF DATA / INFORMATION</u> Information and other data developed or acquired by or furnished to Consultant in the performance of this Agreement shall remain the District's property and shall be used only in connection with the Services provided to the District.
- 34. **<u>DEFINITION</u>** For purposes of this Agreement, the term "person" shall mean any natural person, firm, association, partnership, corporation or other form of legal entity.

35. AUTHORIZATION: this Agreement is authorized by:		
Board Resolution #	, attached hereto.	
Or		

Other. Please describe and attach app	propriate documentation
Or under \$5,000	
☐ Emergency Request	
36. <u>DELIVERABLES:</u> Please list the specif	fic deliverables associated with this Agreement.
(See attached Scope of Services for	or Details)
IN WITNESS WHEREOF, the District and	d Consultant have executed this Agreement as of
the day and year first written above.	
CURATORS OF THE UNIVERSITY OF MISSOURI ON BEHALF OF THE UNIVERSITY OF MISSOURI –STLOUIS ONE UNIVERSITY BOULEVARD ST. LOUIS, MO 63121-4400	THE SPECIAL ADMINISTRATIVE BOARD OF THE TRANSITIONAL SCHOOL DISTRICT OF THE CITY OF ST. LOUIS
Den	
By:	By:
Title: Nasser Arshadi, V. Provost for Research	Title:
Date:	Date:
Tax I.D. No 43-6003859	

ATTACHMENT A

SCOPE OF SERVICES

- 1. Process applications in a timely manner, 4 weeks
- 2. Recruit AVID Tutors
- 3. Provide assistance with Tutorial Training
- 4. Process timesheets for payroll
- 5. On site supervision of AVID Tutors
- 6. Administrative fee of 5%

\sim	Insurance	
$I \times I$	Incurance	I OVERSOE
V N		CUVCIAGO

Comprehensive General Liability:

\$1,000,000 per occurrence

Automotive Liability:

\$500,000 per occurrence

Workers Compensation:

Statutory Limit

Employer's Liability:

\$500,000.00 (If applicable)

Other:

\$0

PAYMENT SCHEDULE

Upon completion of the scope of services and submission of invoices payment will be made within 60 days of the receipt of invoice.

CONTRACT COSTS AND EXPENSES TO BE PAID BY DISTRICT

The following is a list of the cost and expense that will be paid by the District under the terms of this agreement. Any cost or expense not specifically listed in the section are the responsibility of the Consultant.

Salary, benefits including appropriate taxes of tutors, supervisors, and administrative personnel.

FOR OFFICE USE ONLY	
Vendor#	Requisition#
Purchase Order #	Board Resolution#

ATTACHMENT B

FEDERAL WORK AUTHORIZATION PROGRAM ("E-VERIFY") ADDENDUM

Pursuant to Missouri Revised Statute 285.530, all business entities awarded any contract in excess of five thousand dollars (\$5,000) with a Missouri public school district must, as a condition to the award of any such contract, be enrolled and participate in a federal work authorization program with respect to the employees working in connection with the contracted services being provided, or to be provided, to the District (to the extent allowed by E-Verify). In addition, the business entity must affirm the same through sworn affidavit and provision of documentation. In addition, the business entity must sign an affidavit that it does not knowingly employ any person who is an unauthorized alien in connection with the services being provided, or to be provided, to the District.

Accordingly, your company:

- a) agrees to have an authorized person execute the attached "Federal Work Authorization Program Affidavit" attached hereto as Exhibit A and deliver the same to the District prior to or contemporaneously with the execution of its contract with the District;
- b) affirms it is enrolled in the "E-Verify" (formerly known as "Basic Pilot") work authorization program of the United States, and are participating in E-Verify with respect to your employees working in connection with the services being provided (to the extent allowed by E-Verify), or to be provided, by your company to the District;
- c) affirms that it is not knowingly employing any person who is an unauthorized alien in connection with the services being provided, or to be provided, by your company to the District;
- d) affirms you will notify the District if you cease participation in E-Verify, or if there is any action, claim or complaint made against you alleging any violation of Missouri Revised Statute 285.530, or any regulations issued thereto;
- e) agrees to provide documentation of your participation in E-Verify to the District prior to or contemporaneously with the execution of its contract with the District (or at any time thereafter upon request by the District), by providing to the District an E-Verify screen print-out (or equivalent documentation) confirming your participation in E-Verify;
- f) agrees to comply with any state or federal regulations or rules that may be issued subsequent to this addendum that relate to Missouri Revised Statute 285.530; and
- g) agrees that any failure by your company to abide by the requirements a) through f) above will be considered a material breach of your contract with the District.

By:	(signature)
Printed Name and Titl	e:
For and on behalf of:	Curators of the University of Missouri

ATTACHMENT C

FEDERAL WORK AUTHORIZATION PROGRAM AFFIDAVIT

Ι,	, being of legal age and having been duly sworn upon my			
oath, state the	e following facts are true:			
1.	I am more than twenty-one years of age; and have first-hand knowledge of the			
matters set fo	rth herein.			
2.	I am employed by The University of Missouri –St. Louis (hereinafter			
"Company")	and have authority to issue this affidavit on its behalf.			
3.	Company is enrolled in and participating in the United States E-Verify (formerly			
known as "Ba	asic Pilot") federal work authorization program with respect to Company's			
employees hi	red since enrollment in the Federal Work Authorization Program that will work in			
connection w	ith the services Company is providing to, or will provide to, the District, to the			
extent allowe	d by E-Verify.			
4.	Company does not knowingly employ any person who is an unauthorized alien in			
connection w	ith the services Company is providing to, or will provide to, the District.			
FURTHER A	FFIANT SAYETH NOT.			
	By:(individual signature)			
	For <u>Curators of the University of Missouri on behalf of the University of Missouri – St. Louis</u> (company name)			
	Title:			
Subscribed ar	nd sworn to before me on this day of, 200			
N	NOTARY PUBLIC			
My commissi	on expires:			

University of Missouri - St. Louis

E. Desmond Lee Regional Institute of Tutorial Education





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RITE HOME

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Vision

The E. Desmond Lee Regional Institute of Tutorial Education was founded in 1997-98 to reach students who need assistance academically and socially outside of school to achieve their full potential. RITE is a collaborative of six St. Louis universities and of the finest youth service organizations and schools in St. Louis. The Institute works to strengthen tutoring services available to youth in the St. Louis area. Tutors and mentors who work with under-served youth can access RITE tutoring materials, training, technical and mentoring support, educational units and staff.

RITE was developed under the vision of E. Desmond Lee. His vision was 'for a community to work together to meet its own challenges.'

"Underserved children will be supported in resources, volunteer training, program and materials assessment and curriculum needs through the collaboration of institute universities and agencies."

RITE Program Director

Judith A. Cochran, Ph.D., was appointed as E. Desmond Lee Endowed Professor of Tutorial Education to direct the RITE Collaborative. Dr. Cochran is a tenured Professor of Education at the University of Missouri-St. Louis. She holds a Bachelor of Arts from the University of Colorado, a Master's from the University of California at Los Angeles, and a Ph.D. from Arizona State University. She was awarded two international Fulbright Senior Lectureships in Education and Teaching English as a Second Language, published five books and more than 30 articles on urban children, reading, and education.

RITE Program • One University Blvd • 226A South Campus Classroom Building • St. Louis, MO 63121 • 314-516-7268

University of Missouri - St. Louis E. Desmond Lee Regional Institute of Tutorial Education

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RITE Partners

Annie Malone Children and Family Services Center Boys and Girls Club of St. Charles AmeriCorps St. Louis Fontbonne University Girls Incorporated Harris Stowe State College Herbert Hoover Boys and Girls Club Maryville University Mathews Dickey Boys and Girls Club Mathews Dickey St. Louis County Housing Authority St. Louis Public School District Gear-Up Normandy Public School District St. Louis University University of Missouri-St. Louis Washington University Webster University YMCA of Metropolitan St. Louis

Other Links of Interest

Successful non-school tutor and mentor programs

National School Age Care Alliance

For after school and school-age care professionals and volunteers.

Missouri School Age Care Coalition

Missouri's state arm of NSACA. Links include great after school ideas, lesson plans, crafts, physical education, holiday themes.

St. Louis Metro Area Youth Advocacy Groups

Kid Cares

ActionFactor

Dr Myrna Ross Gifford's page of "Active Learning Alternatives". Myrna is a favorite RITE trainer, and has a wealth of resources for active learners. One offering is a 3-volume set of songs designed to reinforce the entire scope and sequence of phonics concepts for children in pre-school through fourth grade. Sing Your Way Through Phonics Teaching Units are available on CD or audio cassette. E-mail Myrna at: actionfactor@aol.com

Tutor Becomes A Teacher

From AVID Newsletter, Spring 2008

AVID Tutor Jeanne Patrick



About a year and a half ago, I was a college student searching for ways to get involved and make a positive difference in the St. Louis Public School system. I was told one way to do so was to become a tutor for AVID. As a pre-service science teacher committed to urban education, AVID seemed to be a good way for me to work with students before I could actually teach in the classroom. I thought, perhaps naively, that getting involved would just allow me to help students succeed. What I didn't realize is that AVID would also help me. I have made connections with like-minded individuals and have learned about the many great schools and people in this district. Tutoring has helped me prepare for my career in the classroom. Most importantly, the relationships I have made with the students, the teachers, and other tutors are invaluable to me. After spending a semester tutoring at Gateway High School, I knew that I would love to student-teach there next year. The high school has great kids, helpful teachers, and of course, a focused science curriculum. I requested and received approval to complete my internship and student-teaching at Gateway High School. I wouldn't be in the place I am now without my tutoring experience. and I am proud and grateful to be a part of the AVID family.

Date: August 20, 2009

To: Kelvin R. Adams, Superintendent, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

Agenda Item 9-32-09-04
Information:
Conference:
Action:

Subject: This is a request for the Special Administrative Board to approve and accept funds for 21st Century Community Learning Centers/After School Programs beginning September 14, 2009 – May 7, 2010 in an amount not to exceed \$787,350.

Background: The 21st Century Community Learning Program is a five-year grant funded by the Missouri Department of Elementary and Secondary Education. The program has as its primary goal to provide students in grades K-8 and their families with skills, resources and support that will enable young people to significantly increase their academic performance and development, as well as practice and internalize responsible decision making skills regarding drug use and violence; skills that will serve as the foundation for success in schools as well as in life.

As a result of the program, students will significantly increase their academic performance, engage in reduced violence and drug related activities and improve their school attendance. Parents and family members will increase their skills and resources for supporting the academic needs of their children, increase their involvement in school related activities, increase awareness of extra-curricular and summer activities for youth available in the neighborhoods and community and develop a new understanding of the important link between success in school and in life.

Amount of request:

Bunche and Carr Lane

\$262,450

Cole and Henry

\$262,450

Ames and Hickey

\$262,450

CSIP 7.6.1 MSIP 7.6

Background Funding Source: 21st Century Community Learning Centers

Cost Not to Exceed: \$787,350.00

Recommendation: Approval

Requisition No.

Angie Banks, Interim Budget Director

Carlinda Purcell, Ed.D.

Deputy Superintendent

Enos Moss

Chief Financial Officer/Treasurer

Kelvin R. Adams, Ph.D.

Superintendent of Schools

King, Judith G.

From: Reed, James [James.Reed@dese.mo.gov]

Sent: Wednesday, August 05, 2009 1:51 PM

To: Alma Stipp; Alvin Elbert; Autumn Page; Brandy Cunningham; Brett Barth-Fagan; Charity Williams;

cindy campbell; crystal seward; Dale Miller; David Dillard; David Geurin; debbie; Deborah Moore; Dennis Brazeal; Edward Marquez; Erica Holliam; Erica Smith; Gerald Landewee; Gwendolyn Diggs; Heath Halley; heather; Jan Cox; Jim Rich; King, Judith G.; k_dcross(at)yahoo.com; Kara Dameron; Laura Lambrix; Leah Wiggs; Linda Gray Smith; RIEKES, LINDA; Lisa Puller; Mary Jo Jensen; moriel; olin; Pam Little; parton; pat; Patricia Phillips; Peggy Riggs; R.H. McCoin; Ragena Mize; Ray Aubuchon; rebecca; rebecca henson; rhonda; Robin Gierer; Russ Moreland; Russell Leek; sarah long; Scott Smith; Selina Oconner; Shannon Snow; Shelley Jokerst; Sherry Comer; Susan Gettys; T.J. Bransfield; tami; theresa; tina; Tina Townsend; twinpikeymca(at)sbcglobal.net; wes davis;

Jason Acklin

Cc: Adriene Caton; Angelina Gardner; angrela; April; Cheryle Martin; Diane Covall; Emily Rapp; Harry;

Jeff Buehler; Judy Duden; Kay Lewis; Tim Fowler

Subject: 21st CCLC Approval

DESE has received and reviewed your 21st CCLC contract renewal for the 2009-2010 school year (21stCCLC0708-YR3). This email will serve as notice that you have been substantially approved for programming effective July 1, 2009 through June 30, 2010. The official award letter from the Department including your approved budget is forthcoming.

Please remember that DESE can't make advanced payments and that you should refer to the payment schedule for submission of invoices for reimbursement of verifiable expenditures. All expenditures must be for services or purchases on or after July 1, 2009 and must conclude on or before June 30, 2010 (please remember that you will not be approved for any budget items originally not approved during year one or two).

We at DESE look forward to working with you in providing quality before and afterschool programming to children in Missouri.

Jimmy Reed
Supervisor, Community Education
Department of Elementary and Secondary Education
(573) 526-3961
(573) 526-4261 fax



STATE OF MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION Renewal Request Form

RENEWAL NUMBER: 21stCCLC0708-YR3

CONTACT PERSON: Kim Wolf **PHONE NUMBER:** (573) 522-2627 E-Mail: kim.wolf@dese.mo.gov

TITLE: 21st Century Community Learning Centers (21st CCLC)/Afterschool Program - Year Three Renewal

ISSUE DATE: Wednesday, May 13, 2009

RENEWAL REQUEST FORM DUE NO LATER THAN: Friday, June 12, 2009 @ 3:00 p.m. Central Time (must be received in our office - not postmarked).

MAILING INSTRUCTIONS: Print or type Renewal Number and Return Due Date on the lower left hand corner of the envelope or package. Delivered sealed proposal must be in the

office by the return date and time.

RETURN RENEWAL TO:

MAILING ADDRESS (U.S. Mail):

21st CCLC/AFTERSCHOOL PROGRAM **COMMUNITY EDUCATION** DEPT OF ELEMENTARY AND SECONDARY ED P.O. BOX 480 JEFFERSON CITY MO 65102-0480

STREET ADDRESS (Courier Service):

21st CCLC/AFTERSCHOOL PROGRAM **COMMUNITY EDUCATION** DEPT OF ELEMENTARY AND SECONDARY ED 205 JEFFERSON STREET (5TH FLOOR) **JEFFERSON CITY MO 65101**

RENEWAL PERIOD: July 1, 2009 - June 30, 2010

The grantee hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions IFB. The grantee further agrees that the language of this IFB shall govern in the event of a conflict with his/her proposal. The grantee further agrees that upon receipt of an authorized purchase order from the DESE or when this IFB is countersigned by an authorized official of the State of Missouri, a binding contract shall exist between the grantee and the DESE.

SIGNATURE REQUIRED			
AUTHORIZED SIGNATURE (Superintendent)			DATE (6/5/69
PRINTED NAME (Include Dr., Mr., Mrs., Ms., or Miss)	Th	ΓLE	
Dr. Kelvin Adams	S	uperint	itendent
ORGANIZATION NAME (if different than district name)			FEDERAL EMPLOYER ID NO. or /DISTRICT CODE (for schools onl
			115-115
801 North 11th Street			COUNTY
CITY, STATE, ZIP			PHONE NO.
St. Louis, Missouri			314-345-2220
(314) 345-2261	E-MAIL ADDRESS Kelvin. Adams@slps.c	org	

NOTICE OF RENEWAL AWARD (STATE USE ONLY)			
ACCEPTED BY STATE OF MISSOURI AS FOLLOWS:			
Interim Commissioner of Education	DATE		
TOTAL AMOUNT AWARDED:			

	Contact Informat	ion			
Applicant Name (name of school/organization/entity/e St. Louis Public Schools	etc. applying for funds)				
Primary Grant Contact Person Judith G. King	Title Project Coordinator After School	ol Programs	Is this person the Pro	ogram Coordinator (or other similar title)?	
District or Organization Name (for contact person) St. Louis Public Schools			L		
Mailing Address 801 North 11 th Street	Primary Grant Contact's E-m Judith.King@slps.org	nail		Phone 314-345-4409	
City. State, and Zip St. Louis. Missouri 63101				Fax 314-34504482	
Superintendent Information: (Non-schattending.) If the program has more than one schaull need superintendent's signature. The signature Superintendent Name Dr. Kelvin Adams	ool district, this page must be c ure means the superintendent as	opied for eac grees to the t strict Name	ch additional supering erms and conditions	tendent's information Non-a-basis	
Signature of Superintendent (only of non-school applic		. Louis Public	Schools		
Mailing Address 801 North 11 th Street				Phone 314-345-2220	
City, State, and Zip St. Louis, Missouri 63101				Fax 314-345-2661	
Site Information: (Complete one box for ea	ach site that will provide a 21st	CCLC progr	am) If more than si	v sites applicant may come this page	
for additional sites and attach it directly behind the Site Name	ns page.	Site Name	unity if more than si		
Cole Elementary Site Director's Name					
Judy Heard Mailing Address		Site Director's			
3935 Enright Avenue		Mailing Addre			
City, State, and Zip St. Louis, MO 63108		City, State, and	d Zip		
Phone 314-533-0894		Phone			
Site Name		Site Name			
Hickey Elementary School Site Director's Name		Site Director's	Name		
Denise Ross Mailing Address		Mailing Addre	SS		
3111 Cora Avenue City, State, and Zip St. Louis, Missouri 63115		City, State, and	1 Zip		
Phone 314-383-2550	. F	Phone	**************************************		
Site Name		Site Name			
Site Director's Name		Site Director's			
Mailing Address	N	Mailing Addres	ss		
City, State, and Zip	C	City, State, and	Zip		
Phone	P	hone			

		Pı	rogram Sı	ımmary	7		
Name of <i>each</i> site included in this renewal. (This is the location of where the program will actually take place; should be the same names as	If this site is located within a school bldg/facility, provide the building grade levels	List all grade levels proposed to be served at each site.	Proposed average daily attend- ance at each site.	Urban (U) Or Rural (R) Or Subur -ban	Name of the school/di school day of the stude renewal.	strict attended during ents served by each sit	the regular te in this
previous page.)	(NOT the grades served).	CCLC program)		(S)	District Name	School Name	Public or Prv. School
Cole Elementary School	Prek-5	K-5	45	U	St. Louis Public	Cole	Public
Hickey Elementary School	Prek-5	K-5	85	U	St. Louis Public	Hickey	Public
							·
(if multiple sites, give gran	d total) in yea						
Days of Operation:		Pr	ogram Pl	anning			
Which date will the program	n begin and co	onclude du	ring the re	gular scl	hool year?		
Begin:9/ (month)			Conclude:		14 nth) (day)		
Will the program provide so	ummer service	es? 🗌 yes	⊠ no				
If yes, what date will sumn	ner programm	ing be offe	red (state a	any diffe	erences among sites,	if applicable):	
Prior to the regular 2009-2					ving the regular 2009		r ending:
May, 2009 - May	, 2009				, 2010 - May	•	
June, 2009 - June	_, 2009				, 2010 - June		
July, 2009 - July	_, 2009						
August, 2009 - Augu	st, 2009						
Hours of Operation:							
Total # of hours progra	m operates ea	ch week:	15 hours	per wee	k		
Total # of days program	n operates eac	h week: 5	days ner v	veek			

		Progra	am Narrative	
Has there been a change in any of the change. Please label each additional	e following?	If yes, p	lease attach on a separate piece of paper with a despartners, please label additional page 'Partners').	cription of the
	page (i.e. ii t	change in	partners, please label additional page 'Partners').	
Partners	yes	⊠ no	Goals	yes 🗵 no
Schedule	yes	🛚 no	Staff	yes 🗵 no
Community Need	yes	⊠ no	Program Scope	yes 🗵 no
Evaluation	yes	⊠ no	Target Audience	yes 🛛 no
Program Transportation	☐ yes	🛛 no	Proposed Services to Adult Family Members	yes 🗵 no
Proposed Services to Students	☐ yes	⊠ no	Resources	/es ⊠ no
Training and Professional Developme	ent:			
•				
List which training/conferences th	e applicant co	ompleted	during year two (2008-2009):	
Regional: Mixing in the Math			Date: November 5, 2008	
State: MOSAC2			Date: November 14-16, 2009	
National: Beyond School Hour	S		Date: February 11-14	
Kids Care Center: St. Louis Pu	ıblic		Date: January 2009	
Other: SLSP Regional Training	,		Date: November 22, 2009	
Englishis				
Evaluation:				
Identify the individual and/or organishis/her/its qualifications and the sc	nization that l hool or busin	has agree ess where	d to serve as the evaluator for the program and brie they work.	fly describe
at-risk youth. For the past six year Community Learning Centers. She is Student program and a statewide suice	years of expers she has ser currently the ide prevention rvey research ouri-St. Louis	rved as the lead evan initiative division in Publi		programs for 21 st Century ools Healthy
, , (2000 2007) 6	aradions oc	complete	month day year	
Have year two (2008-2009) evaluat	ions been sul	bmitted to	o the DESE? yes no	

Budget and Sustainability Information			
Please list the amount awarded for the 2008-2009 year: \$291,612			
Please list the amount expended (grant funds only) for the 2008-2009 year: \$291,612			
Please list the balance remaining: \$0			
If any money was left unspent, please explain why and describe the steps to be taken this year to expend the dollars as awarded.			
Will there be a fee schedule for year three? yes no. If yes, please explain fee amount(s):			
Sustainability:			
Cole – Cole partnerships with the RITE program at UMLS who assist in providing tutors to work with students at a nominal cost to the program. We are currently scheduling with Cardinal Ritter for the 09-10 school year to provide tutors to most their need for community and the cardinal Ritter for the 09-10 school year to provide			

Cole – Cole partnerships with the RITE program at UMLS who assist in providing tutors to work with students at a nominal cost to the program. We are currently scheduling with Cardinal Ritter for the 09-10 school year to provide tutors to meet their need for community service and our need for tutors to assist students in academic success as well as providing mentoring opportunities for students. All staff working in 21st Century programs gives a minimum of 25 hours of in-kind service each year. Each paid partner gives 25 hours of in-kind service or works with an additional site for free. We are working with the advisory board to secure additional funding and services.

Hickey – Hickey currently works with AmeriCorps volunteers who assist in the after school programs daily. Those volunteers afford the program the opportunity to spend fewer funds on salaries and more on programming activities. Teachers at Hickey participate in the Kid Smart program which provided book bags and school supplies to all students and provide daily materials to use in classrooms during and after the school day. These donations significantly decreased the need for basic school supplies. Having personal supplies to use at home, encourages students to come to school and participate in daily activities. A partnership with the RITE program at UMLS will assist in providing tutors to work with students at a nominal cost to program. All staff working in 21st Century programs gives a minimum of 25 hours of in-kind service each year. Each paid partner gives 25 hours of in-kind service or works with an additional site for free. We are working with the advisory board to secure other resources. Hickey has the largest population of after school students in the district.

CCUMULATIVE BUDGET SUMMARY (complete for year three only)

Site Name: _Cole and Hickey Elementary Schools

Directions: List the "accumulative" amount in the year three column. In cases of multiple sites, applicant shall add all sites and only list the accumulative amount on this page. If any additional funds have been secured/in-kind for year three for implementation of this 21st CCLC program, you may (not required) list those amounts in the other funds column, if applicable. Amounts must be reasonable to the grant.

BUDGET CATEGORY	YEAR THREE Dollars Requested	MATCHING FUNDS
Salaries	\$ 157,896	\$
Benefits	Figured at 10%	
	\$ 15,790	\$
Travel and Transportation	\$ 35,474	\$
Supplies	\$ 3,000	s
Equipment	\$ 0	\$
Professional Development (Training/Conferences)	\$6,825	\$
Purchased Services	\$ 23,100	s
Other	\$ 0	\$
SUBTOTAL Direct Costs	\$ 242,084	S
Indirect Costs (do not include equipment	Calculated at 7.76%	
category amount in this calculation)	\$ 20,366	\$
TOTAL (Direct Costs PLUS Indirect Costs)	\$ 262,450	s

Site Name: Cole Elementary

BUDGET CATEGORY	ng are allowed. Each page must be totaled with the grand total onl EXPLANATION / DESCRIPTION	SINGLE PRICE	T
Salaries	DESCRIPTION	SINGLE FRICE	TOTAL PRIC
Site Coordinator	15 hrs @: 25/hr 10 hr wk x 40 weeks site coordination	\$ 10,000	0.10.000
Teachers	\$25.00 @ 3hours day x 5 days week x 35 x 4 Instr.	\$ 10,000	\$ 10,000
Teacher Assistances	12/hrX 3 hrs/day x 5 days X 35 weeks x 1.5 assist ant	\$ 13,125	\$ 52,500
		\$6,300	\$ 9,450
Security Subtotal (Salaries)	\$6998.00 Opening and closing building as needed for safety	\$6998	\$6998
Benefits		\$ 36.423	\$ 78,948
Denemes			
	Coordinators 10% 10,000 x 1	\$1,000	\$1,000
	Teachers 10% 13,125 x 3.5	\$ 1,312.5	\$ 5,250
	Teacher Assistance 10% x 6,300 x 2	\$ 630	\$945
	Security 10% 69998	\$ 700	\$700
Subtotal (Benefits)		\$ 3,642	\$7,895
Travel and Transportation			Ψ7,073
Local Mileage	60 miles/ 10 months X 48/mile Coordinators Travel	\$ 288	\$ 288
Daily	2 busses day \$43 x 5 days 34 weeks	\$ 7310	\$14,620
Saturday Bus	5 Saturdays @ 188.60 per bus @ 3 buses	\$ 943	\$ 2,829
Subtotal (Travel & Tran.)		\$ 8,541	
Supplies		7 - 7 - 7	\$ 17,737
	Instructional Supplies academic enrichment/consumables	0.1.700	
Subtotal (Supplies)		\$ 1,500 \$ 1,500	\$ 1,500 \$ 1,500
Equipment		41,500	3 1,500
Subtotal (Equipment)		6 0	
Professional Development	(additional professional development of next page	\$0	\$ 0
Training/Conferences) Regional training	1 trips x 200		
tate training	2 trips x 350	\$200	\$200
Subtotal (Prof. Dev.)		\$350	\$350
	Total from both pages	\$ 2,680.50	\$ 3,412
Purchased Services External Evaluator	14 days V 200 00		
Other Service Providers	14 days X 200.00 per day	\$ 2,800	\$ 2,800
	20 events x 377 academic enrichment	\$7,540	\$ 7,540
Subtotal (Purchased Services)	Total from both pages	\$ 10,340	\$ 11,550
other		\$ 0	\$ 0
Subtotal (Other)		\$ 0	\$ 0
UBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 63,126.50	\$ 121,042
ndirect Costs (do not include uipment category amount in this lculation)	Calculated at 7.75%	\$ 10,183	\$ 10,183
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)	\$ 73,309.50	

Sitè Name: Cole

Site Name: Cole			
Provide a <u>detailed</u> itemized budget fo substitute page designs or reformattin	or <u>EACH</u> site. In cases of multiple sites or if additional space is ne ag are allowed. Each page must be totaled with the grand total only	eded, copy this page; ho y provided on the first page	wever, no
BUDGET CATEGORY	EXPLANATION / DESCRIPTION	SINGLE PRICE	TOTAL PRICE
Salaries		SA COLUMN TRICE	IOIALING
Subtotal (Salaries)			
Benefits		\$	\$
Denemia			
Subtotal (Benefits)			
		\$	\$
Travel and Transportation		-	
Subtotal (Travel & Tran.)		\$	\$
Supplies			
Subtotal (Supplies)		\$	\$
Equipment			
Subtotal (Equipment)		s	\$
Professional Development		9	
(Training/Conferences)			
National training	1 trips X \$1500	\$ 1500	\$ 1500
Regional directors meeting	1 trips x \$150	\$ 150	\$ 150
Fall Kids Care training	1 trips x \$ 150	\$ 150	\$ 150
Staff professional training SLPS	25 persons@ 30.50 partner with SL4Kids	\$ 30.50	\$ 762.50
Site training	15 persons flat fee additional training at school sites 3	\$300	\$300
· .	trainings		
Subtotal (Prof. Dev.)		\$ 2,130.50	\$ 2,562.50
Purchased Services			
The Black Rep	1 performance x 600 per site	\$ 600	\$ 600
Springboard	1 performance x 600 per site	\$ 610	\$ 610
Subtotal (Purchased Services)		\$ 10,340	\$ 10,340
Other		\$	\$ 10,340
Subtotal (Other)		\$	\$
SUBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 15,033	
Indirect Costs (do not include	Calculated at%		\$ 13,902.50
equipment category amount in this calculation)		\$	\$
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)	\$	S

Site Name: Hickey

BUDGET CATEGORY	EXPLANATION / DESCRIPTION	SINGLE PRICE	TOTAL PRICE
Salaries			I O I I I I I I I I I I I I I I I I I I
Site Coordinator	15 hrs @ 25/hr 10 hr wk x 40 weeks site coordination	\$ 10,000	\$ 10.000
Teachers	\$25.00 @ 3hours day x 5 days week x 35 x 4 Instr.	\$ 13,125	\$ 52,500
Teacher Assistances	12/hrX 3 hrs/day x 5 days X 35 weeks x 1.5 assist ant	<u>'</u>	
Security	\$6998.00 Opening and closing building as needed for safety	\$6,300 \$6998	\$ 9,450
Subtotal (Salaries)		\$ 36.423	\$6998 \$ 78,948
Benefits			70,510
	Coordinators 10% 10,000 x 1	\$1,000	\$1,000
	Teachers 10% 13,125 x 3.5	\$ 1,312.5	\$ 5,250
	Teacher Assistance 10% x 6,300 x 2	\$ 630	\$945
	Security 10% 69998	\$ 700	\$700
Subtotal (Benefits)		\$ 3,642	\$7,895
Travel and Transportation			7,,025
Local Mileage	60 miles/ 10 months X 48/mile Coordinators Travel	\$ 288	\$ 288
Daily	2 busses day \$43 x 5 days 34 weeks	\$ 7310	\$14,620
Saturday Bus	5 Saturdays @ 188.60 per bus @ 3 buses	\$ 943	\$ 2,829
Subtotal (Travel & Tran.)		\$ 8,541	\$ 17,737
Supplies			,
	Instructional Supplies academic enrichment/consumables	\$ 1,500	\$ 1,500
Subtotal (Supplies)		\$ 1,500	\$ 1,500
Equipment			
Subtotal (Equipment)		\$ 0	\$ 0
Professional Development (Training/Conferences)	(additional professional development of next page		
Regional training	1 trips x 200	\$200	\$200
State training	2 trips x 350	\$350	\$350
Subtotal (Prof. Dev.)	Total from both pages	\$ 2,680.50	\$ 3,412
Purchased Services		1	
External Evaluator	14 days X 200.00 per day	\$ 2,800	\$ 2,800
Other Service Providers	20 events x 377 academic enrichment	\$7,540	\$ 7,540
Subtotal (Purchased Services)	Total from both pages	\$ 10,340	\$ 11,550
Other		\$ 0	\$ 0
Subtotal (Other)		\$ 0	\$ 0
SUBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 63,126.50	\$ 121,042
ndirect Costs (do not include quipment category amount in this alculation)	Calculated at 7.75%	\$ 10,183	\$ 10,183
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)	\$ 73,309.50	\$ 131,225

Site Name: Hickey

BUDGET CATEGORY	ng are allowed. Each page must be totaled with the grand total only EXPLANATION / DESCRIPTION		1	
Salaries	EXITERNATION DESCRIPTION	SINGLE PRICE	TOTAL PRICE	
Subtotal (Salaries)				
Benefits		\$	\$	
Denems				
Subtotal (Benefits)				
		\$	\$	
Travel and Transportation				
0.14.4.1/7				
Subtotal (Travel & Tran.)		\$	\$	
Supplies				
Subtotal (Supplies)		\$	\$	
Equipment				
Subtotal (Equipment)		\$	\$	
Professional Development (Training/Conferences)				
National training	1 trips X \$1500	\$ 1500	\$ 1500	
Regional directors meeting	1 trips x \$150	\$ 150	\$ 150	
Fall Kids Care training	1 trips x \$ 150	\$ 150	\$ 150	
Staff professional training SLPS	25 persons@ 30.50 partner with SL4Kids	\$ 30.50	\$ 762.50	
Site training	5 persons flat fee additional training at school sites 3	\$300	\$300	
	trainings			
Subtotal (Prof. Dev.)	All Totals on front page	\$ 2,13.0.50	\$ 2,862.50	
Purchased Services				
The Black Rep	1 performance x 600 per site	\$ 600	\$ 600	
Springboard	1 performance x 600 per site	\$ 610	\$ 610	
Subtotal (Purchased Services)	All Totals on front page	\$ 10,340	\$ 10,340	
Other		\$	\$	
Subtotal (Other)		\$	\$	
SUBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$	\$	
ndirect Costs (do not include quipment category amount in this alculation)	Calculated at%	\$	\$	
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)			

Budget Narrative (Complete for year three only.)

Site Name: Cole Elementary

(1) Cost is reasonable in relationship to the number of students to be served. Students benefit from a low staff/students ratio which provides the opportunity to work in smaller groups, participate in hands on active learning activities and obtaining additional adult attention during the three hour period. Staff has the chance to give children additional opportunities to participate in activities. Project-supported personnel include one site coordinator, a part-time senior evaluator, four part time teachers, one and a half time part time teacher assistance, all paid in accordance with the districts salary schedules. This staff in addition to five volunteers or community service providers per day at each center will provide a student-to-adult ratio of about 10:1. The part time site coordinator is responsible for coordinating staffing, transportation, food, enrollment, scheduling events, monitoring academic activities and enrichment, as well as being accountable for documentation of the program. Classroom teachers at the school will be working closely with project-supported staff to ensure that each student's after-school experience reinforces and extends his or her day school program.

Transportation is provided for all students from the after school program to one block from their homes. Younger students have door to door drop off during the winter months when it is dark prior to their arrival home. Students will also participate in Saturday field experiences which will take have emphasize of active learning and support the programming during the after school hours.

Supplies will be purchased to enhance the programs active learning focus. These purchases will provide materials and supplies not found in the school supply rooms. Students participating in the after school program often participate in cooking activities, sewing, knitting, scrapbooking, photography, book clubs, robotics, and agriculture to name a few. Resources to enhance projects will be purchased.

Professional development provides staff the opportunity to learn new active learning skills to assist in developing creative and innovative projects for students. These workshops give staff the opportunity to experience the hands on learning techniques as a student. Other professional development opportunities are required by the grant to enhance the program, allowing professional after school providers to share and learn new creative ways to work with children.

Contractual obligations will include fees paid to community service providers who will provide direct services to students. All students will participate in activities with the Black Repertory Company and Young Audiences of St. Louis. Other service providers and other community partners will be assigned to schools based on each center's programming needs.

- (2) Program results are reasonable to cost. Students participating in the Cole Elementary School After -School program are in need of a safe and nurturing place to go after school. Academic tutoring and enrichment are activities create an environment that allows students to actively participate in hands on activities where students often have a choice in their learning. Students have the opportunity to participate in recreational activities which assist them with physical activity, character education and an opportunity to learn new activities such as golf, hockey, and tennis to name a few. Exposure to the arts has a positive impact on students as they learn ballet, tap, paint, drawing, study artist, musicians and participate in a live performance from a professional theater company. The impact of the after school program has a positive impact on student attendance, parent participation and academic success.
- (3) Funds to the after-school program are in the form of in-kind services. These services are made available by the after school staff and community partners to provide additional opportunities for tutoring, hands-on workshops, presentations and performances. Each staff member of the after school program gives a minimum of twenty-five (25) in-kind hours per year. Teacher-directed activities tied to the district curriculum will be reinforced and extended through enrichment sessions provided along with a pool of partnering community cultural and service organizations.

- (4) Fieldtrips will be taken to enhance, enlighten and broaden the student's understanding of the concepts taught and reinforced in afterschool. The field experiences that are planned for the 2009-2010 school year for the program are as follows:
 - St. Louis Zoo
 - Missouri Botanical Garden
 - City Museum
 - The Gateway Arch
 - Laumeier Sculpture Park

The professional development is based on the activities planned for the afterschool programming. The following training will be by provided the coming school year (Some of the professional development will be offered during the St. Louis 21st Century After-School mini-conferences and workshops.):

- Gems Kits training offered by Missouri Botanical Garden and St. Louis Public Schools Curriculum and Instruction Staff
- Mixing in the Math Math for Afterschool and Home training offered by TERC (Technical Education Research Centers) St. Louis 4 Kids
- Forensic Education Missing Money Mystery training offered by Contracted Community Partner
- Crayola Dream Makers Building fun and creativity into standard-based learning After-School Programs K-6 training offered by Crayola in-kind
- Scholastics Book Flix K-2 training offered by Scholastics in-kind
- Scholastics Brain Bank training offered by Scholastics in-kind
- Strategies Specific Reading Kits training offered by Curriculum Associates
- Box Cars and One-Eyed Jacks Hands on Activities and Games training offered by vendor
- African Drumming training offered by African Drums Rhythm of Life in-kind
- Graffiti on the Wall and Graffiti Wall Global training offered by SLPS Staff or St. Louis 4 Kids
- (5) Indirect cost at approved rate of 7.75 % is calculated into the grant. All 21st CCLC are held in St. Louis Public School buildings. The indirect cost includes the cost of electricity, heating and cooling, as well as the budget office, and accounting.
- (6) Average cost per child per day:

Total requested \$131,225

- ÷ 125 (proposed average daily attendance)
- ÷ 153 the total # of days in operation
- = \$6.86 per child per day.

Budget Narrative

Site Name: Hickey Elementary

Cost is reasonable in relationship to the number of students to be served. Students benefit from a low staff/students ratio which provides the opportunity to work in smaller groups, participate in hands on active learning activities and obtaining additional adult attention during the three hour period. Hickey has an average daily attendance of over 85%. Students are often homeless or have other situations where they have to resort to utilizing other forms of transportation and are unable to stay in the program dropping the average daily attendance. After suitable housing is found students are allowed to return to the program. Staff has the chance to give children additional opportunities to participate in activities. Project-supported personnel include one site coordinator, a part-time senior evaluator, four part time teachers, one and a half time part time teacher assistance, all paid in accordance with the districts salary schedules. This staff in addition to five volunteers or community service providers per day at each center will provide a student -to— staff ratio of about 10:1. AmeriCorps workers work in the after school program at Hickey four days a week. The part time site coordinator is responsible for coordinating staffing, transportation, food, enrollment, scheduling events, monitoring academic activities and enrichment in addition to accountability for documentation of the program. Classroom teachers at the school will be working closely with project-supported staff to ensure each student's after-school experience reinforces and extends the regular school day.

Transportation is provided for all students from the after-school program to one block their homes. Younger students have door to door drop off during the winter months when it is dark prior to their arrival home. Students will also participate in Saturday field experiences which will have emphasize to active learning and support the programming during the after school hours.

Supplies will be purchased to enhance the programs active learning focus. These purchases will provide materials and supplies not found in the school supply rooms. Students participating in the after school program often participate in cooking activities, sewing, knitting, scrapbooking, photography, book clubs, robotics, and agriculture to name a few. Resources to enhance projects will be purchased.

Professional development provides staff the opportunity to learn new active learning skills to assist in developing creative and innovative project for students. These workshops give staff the opportunity to experience the hands on learning technique as a student. Other professional development opportunities are required by the grant to enhance the program, allowing professional after school providers to share and learn new creative ways to work with children.

Contractual obligations will include fees paid to community service providers who will provide direct services to students. All students will participate in activities with the Black Repertory Company and Young Audiences of St. Louis. Other service providers and other community partners will be assigned to schools based on each center's programming needs.

- (2) Program results are reasonable to cost. Students participating in the Hickey Elementary School After-School program are in need safe and nurturing place to go after school. Academic tutoring and enrichment are activities create an environment that allows students to actively participate in hands on activities where students often have a choice in their learning. Students have the opportunity to participate in recreational activities which assist them with physical activity, character education and an opportunity to learn new activities such as golf, hockey, and tennis to name a few. Exposure to the arts has a positive impact on students as they learn ballet, tap, paint, drawing, study artist, musicians and participate in a live performance from a professional theater company. The impact of the after school program has a positive impact on student attendance, parent participation and academic success.
- (3) Funds to the after school program are in the form of in-kind services. These services are made available by the after school staff and community partners to provide additional opportunities for tutoring, hands-on workshops,

presentations and performances. Each staff member of the after school program gives a minimum of twenty-five (25) in-kind hours per year. Teacher-directed activities tied to the district curriculum will be reinforced and extended through enrichment sessions provided along with a pool of partnering community cultural and service organizations.

- (4) Fieldtrips will be taken to enhance, enlighten and broaden the student's understanding of the concepts taught and reinforced in afterschool. The field experiences that are planned for the 2009-2010 school year for the program are as follows:
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 - Missouri Botanical Garden
 - City Museum
 - The Gateway Arch
 - Laumeier Sculpture Park

The professional development is based on the activities planned for the after-school programming. The following training will be by provided the coming school year (Some of the professional development will be offered during the St. Louis 21st Century After-School mini-conferences and workshops.):

- Gems Kits training offered by Missouri Botanical Garden and St. Louis Public Schools Curriculum and Instruction Staff
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- Forensic Education Missing Money Mystery training offered by Contracted Community Partner
- Crayola Dream Makers Building fun and creativity into standard-based learning After-School Programs K-6 training offered by Crayola in-kind
- Scholastics Book Flix K-2 training offered by Scholastics in-kind
- Scholastics Brain Bank training offered by Scholastics in-kind
- Strategies Specific Reading Kits training offered by Curriculum Associates
- Box Cars and One-Eyed Jacks Hands on Activities and Games training offered by vendor
- African Drumming training offered by African Drums Rhythm of Life in-kind
- Graffiti on the Wall and Graffiti Wall Global training offered by SLPS Staff or St. Louis for Kids
- (5) Indirect cost at approved rate of 7.75 % is calculated into the grant. All 21st CCLC are held in St. Louis Public School buildings. The indirect cost includes the cost of electricity, heating and cooling, as well as the budget office, and accounting.
- (6) Average cost per child per day:

Total requested \$131,225

- ÷ 125 (proposed average daily attendance)
- ÷ 153 the total # of days in operation
- = \$6.86 per child per day.

	Goals Inf	ormation
21st Community Learning Center	Check One	Check One
(CCLC)		☐ 7 Grant Year: ☐ 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5
Grantee Name (district/agency) St. Louis Public Schools		ogram/Site Name ole and Hickey Elementary Schools
Directions:	<u> </u>	
students will show improve	s are statements of intended out ment in reading grades" – NOT ' all classifications and status that	were written and approved in your grant for the 08-09 school year. comes that can be measured (example: "45 percent of participating "students will improve in reading"). applies to each goal.
Goal 1:		
Significantly increase academic p	erformance in communicatio	n arts and math by 30% of students participating 30 or more
days.		as and math by 50 % of students participating 50 or more
Objective(s):		
1. Provide tutoring and hon	nework assistance	
	ter school program and schoo	ol day program
		nterest and foster student generated projects
	test to measure student growt	
	ssional development in active	
	•	
Classification (check all that apply for	this and	
	•	and secure environment Retain participating students
✓ Meet planned hours of operation ✓ Offe	er a particular type of activity or service	E ☑ Foster community collaboration
☐ Facilitate a social development of participation		
Status (check all that apply for this goal		
☐ Have not measured progress, why:	t progressed toward objection.	not meet and did not progress toward objective
Unable to measure progress of objective [
☐ Objective not associated with the reporting		, , , , , , , , , , , , , , , , , , ,

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Goal 2:
Engage in significant reduced violence and drug related activities by 30%.
Objective(s):
1. Provide community partnerships to engage students in alternative activities to violence and drugs
2. Provide character education activity
3. Provide clubs and student groups to teach teambuilding and collaboration
4. Provide career awareness opportunities
5. Provide students with engaging hands on active learning projects
Classification (check all that apply for this goal):
☐ Improve student achievement ☐ Improve student behavior ☐ Provide a safe and secure environment ☐ Retain participating students
☐ Facilitate a social development of participating students ☐ Reach targeted participation levels in core educational services
Status (check all that apply for this goal):
Have not measured progress, why:
☐ Met stated objective ☐ Did not meet, but progressed toward objective ☐ Did not meet and did not progress toward objective
☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropped objective entirely
☐ Objective not associated with the reporting period

Goal 3:
Significantly improve school attendance by 25%.
Objective(s):
1. Target students with poor attendance
2. Provide interesting hands on activities that are engaging and exciting to students
3. Provide special events to involve students and parents to promote family involvement
4. Provide snack and dinner for students
5. Provide a safe non treating environment
6. Provide transportation home from program
7. Provide mentoring opportunities for students
8. Provide parent and student surveys
Classification (check all that apply for this goal):
☐ Improve student achievement ☐ Improve student behavior ☐ Provide a safe and secure environment ☐ Retain participating students
☐ Facilitate a social development of participating students ☐ Reach targeted participation levels in core educational services
Status (check all that apply for this goal):
☐ Have not measured progress, why:
Unable to measure progress of objective Revised the objective Dropped objective entirely
☐ Objective not associated with the reporting period

Goal 4:	
Parents and family members of participating students will i	ncrease their skills and resources for supporting the academic
needs of their youngsters by 20% of students participating in	the program 30 of more days.
Objective(s):	
1. Provide family field experiences	
2. Provide interactive family activities, resources, and e	vents
3. Provide families with pictures, information and an o	
4. Invite parents to participate in after school programs	
4. Mivice parents to participate in after senior programs	
Classification (check all that apply for this goal):	
☐ Improve student achievement ☐ Improve student behavior ☐ Provide a sa	fe and secure environment
☑ Meet planned hours of operation ☑ Offer a particular type of activity or serv	
Facilitate a social development of participating students Reach targeted participating	articipation levels in core educational services
Status (about all that work Contains and	
Status (check all that apply for this goal): Have not measured progress, why:	
✓ Met stated objective ☐ Did not meet, but progressed toward objective ☐ □	Did not meet and did not progress toward objective
☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropp	
☐ Objective not associated with the reporting period	
	ffice Use Only
Required Reporting Submitted:	Compliance:
Mid-Year	☐ Training Fulfilled
☐ FER ☐ Invoiced	☐ KCC ☐ Regional ☐ State ☐ National ☐ Self-Assessment Completed
Full Partial	Kids Care Center Data Entry
☐ APR ☐ Evaluation	Meeting Licensing (for those required)
_ Evaluation	Hours/Days of operation
Comments:	Comments:



STATE OF MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION Renewal Request Form

RENEWAL NUMBER: 21stCCLC0708-YR3

CONTACT PERSON: Kim Wolf PHONE NUMBER: (573) 522-2627 E-Mail: kim.wolf@dese.mo.gov

TITLE: 21st Century Community Learning Centers (21st CCLC)/Afterschool Program - Year Three Renewal

ISSUE DATE: Wednesday, May 13, 2009

RENEWAL REQUEST FORM DUE NO LATER THAN: Friday, June 12, 2009 @ 3:00 p.m. Central Time (must be received in our office – not postmarked).

MAILING INSTRUCTIONS:

Print or type **Renewal Number** and **Return Due Date** on the lower left hand corner of the envelope or package. Delivered sealed proposal must be in the

office by the return date and time.

RETURN RENEWAL TO:

MAILING ADDRESS (U.S. Mail):

21st CCLC/AFTERSCHOOL PROGRAM
COMMUNITY EDUCATION
DEPT OF ELEMENTARY AND SECONDARY ED
P.O. BOX 480
JEFFERSON CITY MO 65102-0480

STREET ADDRESS (Courier Service):

21st CCLC/AFTERSCHOOL PROGRAM COMMUNITY EDUCATION DEPT OF ELEMENTARY AND SECONDARY ED 205 JEFFERSON STREET (5TH FLOOR) JEFFERSON CITY MO 65101

RENEWAL PERIOD: July 1, 2009 - June 30, 2010

The grantee hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions IFB. The grantee further agrees that the language of this IFB shall/govern in the event of a contlict with his/her proposal. The grantee further agrees that upon receipt of an authorized purchase order from the DESE or when this IFB is countersigned by an authorized official of the State of Missouri, a binding contract shall exist between the grantee and the DESE.

1/4/	SIGNATURE RI	EQUIRED		
AUTHORIZED SIGNATUKE (Superintendent)		-		DATE (1) 9
PRINTED NAME (Include Dr., Mr., Mrs., Ms., or Miss) Dr. Kelvin Adams		_{тітье} Superin	tendent	1777
ORGANIZATION NAME (if different than district name)			FEDERAL EMPLOY	ER ID NO. or/DISTRICT CODE (for schools only)
			1115-115	
MAILING ADDRESS 801 North 11th Street			1	COUNTY
St. Louis, Missouri			PHONE NO. 314-34.	
(314) 345-2261	e-mail address Kelvin.Adams@slp	s.org		

NOTICE OF RENEWAL AWARD (STATE USE ONLY)				
ACCEPTED BY STATE OF MISSOURI AS FOLLOWS:				
Interim Commissioner of Education	DATE			
TOTAL AMOUNT AWARDED:				

	Contact Inforr	nation		
Applicant Name (name of school/organization/entity/etc	c. applying for funds)	HAUUH		
St. Louis Public Schools				
Primary Grant Contact Person Judith G. King	Title Project Coordinator After S	Cahaal Des	Is this person the Pro	ogram Coordinator (or other similar title)?
District or Organization Name (for contact person)	1 Toject Coordinator After S	echool Programs	yes no	
St. Louis Public Schools				
Mailing Address	Primary Grant Contact's	s E-mail		Phone
801 North 11 th Street	Judith.King@slps.org			314-345-4409
City, State, and Zip				Fax
St. Louis, Missouri 63101				314-34504482
		·		.!
Superintendent Information: (Non-scho	ools will need to provide in	iformation perta	ining to the school th	ne students to be served are
attending. I it the program has more than one seno	OI OISTINCT THIS hage much	he conted for an	ob additional	
will need superintendent's signature. The signatu Superintendent Name	re means the superintende	nt agrees to the	terms and conditions	of the renewal application.
Dr. Kelvin Adams		District Name St. Louis Public	Schools	
Signature of Superintendent (only of non-school applica	nts)	1		
Mailing Address				
801 North 11th Street				Phone 314-345-2220
City, State, and Zip				Fax
St. Louis, Missouri 63101				314-345-2661
Site Information: (Complete one box for ear	ch site that will provide a	21st CCLC progr	ram.) If more than si	X sites applicant may copy this page
for additional sites and attach it directly behind the	is page.		,	
Ames VPA Elementary School		Site Name		
Site Director's Name		Site Director'	a Nama	
Constance Turner		Site Director	s rame	
Mailing Address		Mailing Addr	ess	
2900 Hadley Street City, State, and Zip				
St. Louis, MO 63107		City, State, ar	id Zip	
Phone		Phone		
314-241-7165	·	, none		
Site Name		Site Name		
Henry Elementary School Site Director's Name				
Gail Owens		Site Director's	s Name	
Mailing Address		Mailing Addr	acc	
1220 North 10 th Street		, raining radii		
City, State, and Zip		City, State, an	d Zip	
St. Louis, Missouri 63106 Phone				
314- 231-0232		Phone		
517 551 WESE				
Site Name		Site Name		
Site Director's Name		Site Director's	Name	
Mailing Address				
.vianing Address		Mailing Addre	ess	1
City, State, and Zip		City, State, and	1 7 in	
•		City, State, all	+ Lip	
Phone		Phone		

1 6

Program Summary If this site is List all Proposed Urban located Name of each site included in this grade average (U) Name of the school/district attended during the regular within a levels daily renewal. Or school day of the students served by each site in this school proposed attend-Rural renewal. bldg/facility, to be ance at (R) provide the served at Or each site. (This is the location of where the huilding each site. Subur program will actually take place; grade levels (For the -ban should be the same names as (NOT the CCLC (S) previous page.) grades program) Public or served). District Name School Name Prv. School Ames Elementary School Prek-5 K-5 45 U St. Louis Public Henry Public Henry Elementary School Prek-5 K-5 85 U St. Louis Public Ames Public Specify the number of adult family members (of students served) the 21st CCLC program is proposing to serve (if multiple sites, give grand total) in year three: 167 families **Program Planning** Days of Operation: Which date will the program begin and conclude during the regular school year? Begin: ____9__/__15___ (month) (day) Conclude: __6___/_14___ (month) (day) Will the program provide summer services? yes no If yes, what date will summer programming be offered (state any differences among sites, if applicable): **Prior** to the regular 2009-2010 school year beginning: Following the regular 2009-2010 school year ending: May , 2009 - May , 2009 May ____, 2010 - May _____, 2010 June _____, 2009 - June _____, 2009 June _____, 2010 - June _____, 2010 July _____, 2009 - July _____, 2009 August _____, 2009 - August _____, 2009 Hours of Operation: Total # of hours program operates each week: 15 hours per week Total # of days program operates each week: 5 days per week

		Progra	ım Narrative	
As there been a change in any of the change. Please label each additional	ne following? I page (i.e. if o	If yes, p change in	lease attach on a separate piece of paper with partners, please label additional page 'Partne	a description of ers').
Partners	yes	⊠ no	Goals	yes 🗵 no
Schedule	yes	⊠ no	Staff	☐ yes ⊠ no
Community Need	yes	⊠ no	Program Scope	yes 🗵 no
Evaluation	yes	⊠ no	Target Audience	☐ yes ⊠ no
Program Transportation	yes	⊠ no	Proposed Services to Adult Family Member	rs yes no
Proposed Services to Students	yes	⊠ no	Resources	☐ yes ☐ no
raining and Professional Developm List which training/conferences the		ompleted	during year two (2008-2009):	
Regional: Mixing in the Math			Date: November 5, 2008	
State: MOSAC2			Date: November 14-16, 2009	
National: Beyond School Hour	rs.		Date: February 11-14	
Kids Care Center: St. Louis P	ublic		Date: January 2009	
Other: SLSP Regional Training			Date: November 22, 2009	
valuation:		.:		
Identify the individual and/or organis/her/its qualifications and the so	nization that l thool or busin	has agree ess where	d to serve as the evaluator for the program and they work.	d briefly describe
risk youth. For the past six year community Learning Centers. She is udent program and a statewide suice	rs she has ser currently the ide prevention rvey research	nence as the ved as the lead evan initiative division	the Missouri Institute of Mental Health at an program evaluator with a specific emphasine lead evaluator for the St. Louis Public S luator for the Hazelwood School District Save for youth. She has extensive experience wat the University of Missouri-St. Louis. Dree Policy.	sis on programs for chool 21 st Centur fe Schools Health
When will year two (2008-2009) e	valuations be	complete	ed? <u>08 / 30 / 09</u> month day year	
Have year two (2008-2009) evalua				

Budget and Sustainability Information
Please list the amount awarded for the 2008-2009 year: \$291,612
Please list the amount expended (grant funds only) for the 2008-2009 year: \$291,612
Please list the balance remaining: \$0
If any money was left unspent, please explain why and describe the steps to be taken this year to expend the dollars as awarded.
Will there be a fee schedule for year three? ☐ yes ☐ no. If yes, please explain fee amount(s):
Sustainability:
Ames – Ames VPA is sustaining the program through the school's parents as teacher supporting in the areas of the arts and recreation. The Center for Contemporary Arts (COCA) is also providing programming opportunities for students. A partnership with the MUNY theater helps to sustain the program by allowing staffing, having students audition to participate in the summer operas, and providing tickets for parents and children to attend the opera. A grant from the City Museum (grant for Circus Arts) helps to assist in working in collaboration with the school in providing workshops for students. All staff working in 21 st Century programs gives a minimum of 25 hours of in-kind service each year. Each paid partner gives 25 hours of in-kind service or work with an additional site for free.
Henry – Henry is currently working with Support a Child International an organization which provides in-kind nutrition classes for students and parents. Boy Scouts and Girl Scouts of America provide in-kind classes for students revolving around character education. Junior achievement provides a free curriculum consisting of ourselves, our family, community, and finance awareness. Junior achievement provides a volunteer to administer the curriculum from the local community as available. Henry school has formed partnerships with SCORES to provide paid staffing of 4 teachers and a soccer and poetry program for 30 students in the after school program. This program also provides all the necessary equipment and uniforms for students. Partnership with the RITE program at UMLS will assist in providing tutors to work with students at a nominal cost to program. All staff working in 21 st Century programs gives 25 hours of in-kind service each year. Each paid partner gives a minimum of 25 hours of in-kind service or work with an additional site for free.

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ACCUMULATIVE BUDGET SUMMARY (complete for year three only)

Site Name: AMES and HENRY

Directions: List the "accumulative" amount in the year three column. In cases of multiple sites, applicant shall add all sites and only list the accumulative amount on this page. If any additional funds have been secured/in-kind for year three for implementation of this 21st CCLC program, you may (not required) list those amounts in the other funds column, if applicable. Amounts must be reasonable to the grant.

BUDGET CATEGORY	YEAR THREE Dollars Requested	MATCHING FUNDS
Salaries	\$ 151,350	s
Benefits	Figured at 34% and 10% \$ 22,336	s
Travel and Transportation	\$ 35,474	s
Supplies	\$ 3,000	s
Equipment	\$ 0	s
Professional Development (Training/Conferences)	\$6,825	s
Purchased Services	\$ 23,100	s
Other	\$ 0	\$
SUBTOTAL Direct Costs	\$ 242,085	\$
Indirect Costs (do not include equipment category amount in this calculation)	Calculated at 7.76% \$ 20,365	\$
TOTAL (Direct Costs PLUS Indirect Costs)	\$ 262,450	\$

Site Name: AMES

BUDGET CATEGORY	ng are allowed. Each page must be totaled with the grand total onl EXPLANATION / DESCRIPTION	SINGLE PRICE	
Salaries		SINGLETRICE	TOTAL PRIC
Project Coordinator	Part-time (.50 of the Coordinators time) Overall Cord.	\$ 15,000	\$ 15,000
Site Coordinator	15 hrs @ 25/hr 10 hr wk x 40 weeks site coordination	\$ 10,000	\$ 10,000
Teachers	\$25.00 @ 3hours day x 5 days week x 35 x 3 Instr.	\$ 13,125	\$ 39,375
Teacher Assistances	12/hrX 3 hrs/day x 5 days X 35 weeks assist ant		
Security	\$5000.00 Opening and closing building as needed for safety	\$6,300	\$ 6,300
Subtotal (Salaries)		\$5,000 \$ 49,425	\$ 5,000
Benefits	Site Coordinator 34% full –time rate	\$ 5,100	\$ 75,675
	Coordinators 10% 10,000 x 1		\$5,100
	Teachers 10% 13,125 x3	\$1,000	\$1,000
	Teacher Assistance 10% x 6,300	\$ 1,313	\$3,938
	·	\$ 630	\$630
	Security 10% 5,000	\$ 500	\$500
Subtotal (Benefits)		\$ 8,543	11,168
Travel and Transportation			
Local Mileage	60 miles/ 10 months X 48/mile Coordinators Travel	\$ 288	\$ 288
Daily	2 busses day \$43 x 5 days 34 weeks	\$ 7310	\$14,620
Saturday Bus	5 Saturdays @ 188.60 per bus @ 3 buses	\$ 943	\$ 2,829
Subtotal (Travel & Tran.)		\$ 8,541	\$ 17,737
Supplies			\$17,737
	Instructional Supplies academic enrichment/consumables	\$ 1,500	£ 1 500
Subtotal (Supplies)		\$ 1,500	\$ 1,500 \$ 1,500
Equipment		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Subtotal (Equipment)		\$0	
Professional Development	(additional professional development of next page)	30	\$ 0
Training/Conferences)			
Regional training	1 trips x 200	\$200	\$200
tate training	1 trips x 350	\$350	\$350
Subtotal (Prof. Dev.)	Totals from both pages	\$2,680.50	\$3,412.50
Purchased Services			
External Evaluator	14 days X 200.00 per day	\$ 2,800	\$ 2,800
Other Service Providers	20 events x 377 academic enrichment	\$7,540	\$ 7,540
Subtotal (Purchased Services)	Totals from both pages		
other		\$ 11,550	\$ 11,550
Subtotal (Other)		\$ 0	\$ 0
UBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 0	\$ 0
	Calculated at 7.75%	\$ 121,042	\$ 121.042
uipment category amount in this lculation)		\$ 10,183	\$ 10,183
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)		

Site Name: Ames page 2

GRAND TOTAL

Provide a detailed itemized budget for EACH site. In cases of multiple sites or if additional space is needed, copy this page; however, no substitute page designs or reformatting are allowed. Each page must be totaled with the grand total only provided on the first page. **BUDGET CATEGORY EXPLANATION / DESCRIPTION** SINGLE PRICE TOTAL PRICE Salaries Subtotal (Salaries) \$ \$ **Benefits** Subtotal (Benefits) \$ **Travel and Transportation** Subtotal (Travel & Tran.) \$ \$ **Supplies** Subtotal (Supplies) \$ S Equipment Subtotal (Equipment) \$ \$ **Professional Development** (Training/Conferences) National training 1 trips X \$1500 \$ 1500 \$ 1500 Regional directors meeting 1 trips x \$150 \$ 150 \$ 150 1 trips x \$ 150 Fall Kids Care training \$ 150 \$ 150 Staff professional training SLPS 25 persons@ 30.50 \$ 30.50 \$ 762.50 15 persons flat fee Individual site training Site training \$300 \$300 Subtotal (Prof. Dev.) grand Totals on front page \$ 2,130.50 \$ 2,862.50 **Purchased Services** The Black Rep 1 performance x 600 per site \$ 600 \$ 600 Springboard 1 performance x 600 per site \$ 610 \$ 610 Subtotal (Purchased Services) All Totals on front page \$ 1,210 \$ 1,210 Other \$ \$ Subtotal (Other) \$ \$ **TOTAL OF DIRECT COSTS (Above Categories)** SUBTOTAL (Direct Costs) \$ \$ Calculated at _____% Indirect Costs (do not include \$ \$ equipment category amount in this calculation)

GRAND TOTAL (Direct Costs PLUS Indirect Costs)

\$

\$

Site Name: Henry

BUDGET CATEGORY	EXPLANATION / DESCRIPTION	SINGLE PRICE	TOTAL PRICE
Salaries		- STATE OF THE STA	TOTALTRICE
Project Coordinator	Part-time (.50 of the Coordinators time) Overall Cord.	\$ 15,000	\$ 15,000
Site Coordinator	15 hrs @ 25/hr 10 hr wk x 40 weeks site coordination	\$ 10,000	\$ 10,000
Teachers	\$25.00 @ 3hours day x 5 days week x 35 x 3 Instr.	\$ 13,125	\$ 39,375
Teacher Assistances	12/hrX 3 hrs/day x 5 days X 35 weeks assist ant	\$6,300	\$ 6,300
Security	\$5000.00 Opening and closing building as needed for safety	\$5,000	\$ 5,000
Subtotal (Salaries)		\$ 49,425	\$ 75,675
Benefits	Site Coordinator 34% full -time rate	\$ 5,100	\$5,100
	Coordinators 10% 10,000 x 1	\$1,000	
	Teachers 10% 13,125 x3		\$1,000
	Teacher Assistance 10% x 6,300	\$ 1,313 \$ 630	\$3,938 \$630
	Security 10% 5,000		
Subtotal (Benefits)	20,000,000	\$ 500	\$500
		\$ 8,543	11,168
Travel and Transportation Local Mileage	60		
	60 miles/ 10 months X 48/mile Coordinators Travel	\$ 288	\$ 288
Daily	2 busses day \$43 x 5 days 34 weeks	\$ 7310	\$14,620
Saturday Bus	5 Saturdays @ 188.60 per bus @ 3 buses	\$ 943	\$ 2,829
Subtotal (Travel & Tran.)		\$ 8,541	\$ 17,737
Supplies			
	Instructional Supplies academic enrichment/consumables	\$ 1,500	\$ 1,500
Subtotal (Supplies)		\$ 1,500	\$ 1,500
Equipment			
Subtotal (Equipment)		\$0	\$ 0
Professional Development (Training/Conferences)	(additional professional development of next page		30
Regional training	1 trips x 200	\$200	\$200
State training	1 trips x 350	\$350	\$350
Subtotal (Prof. Dev.)	Totals from both pages	\$2,680.50	\$3,412.50
Purchased Services			
External Evaluator	14 days X 200.00 per day	\$ 2,800	\$ 2,800
Other Service Providers	20 events x 377 academic enrichment	\$7,540	\$ 7,540
Subtotal (Purchased Services)	Totals from both pages	\$ 11,550	
Other		\$ 0	\$ 11,550
Subtotal (Other)			\$ 0
SUBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 0	\$ 0
ndirect Costs (do not include quipment category amount in this	Calculated at 7.75%	\$ 121,042 \$ 10,183	\$ 121.042 \$ 10,183
alculation) GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)	\$ 92,422.50	\$ 131,225

GRAND TOTAL

Site Name: Henry page 2 Provide a detailed itemized budget for EACH site. In cases of multiple sites or if additional space is needed, copy this page; however, no substitute page designs or reformatting are allowed. Each page must be totaled with the grand total only provided on the first page. **BUDGET CATEGORY EXPLANATION / DESCRIPTION** SINGLE PRICE **TOTAL PRICE** Salaries Subtotal (Salaries) \$ \$ **Benefits** Subtotal (Benefits) \$ **Travel and Transportation** Subtotal (Travel & Tran.) \$ \$ **Supplies** Subtotal (Supplies) \$ \$ Equipment Subtotal (Equipment) \$ **Professional Development** (Training/Conferences) National training 1 trips X \$1500 \$ 1500 \$ 1500 Regional directors meeting 1 trips x \$150 \$ 150 \$ 150 1 trips x \$ 150 Fall Kids Care training \$ 150 \$ 150 Staff professional training SLPS 25 persons@ 30.50 \$ 30.50 \$ 762.50 Site training 15 persons flat fee Individual site training \$300 \$300 Subtotal (Prof. Dev.) grand Totals on front page \$ 2,130.50 \$ 2,862.50 **Purchased Services** The Black Rep 1 performance x 600 per site \$ 600 \$ 600 Springboard 1 performance x 600 per site \$ 610 \$ 610 Subtotal (Purchased Services) grand Totals on front page \$ 1,210 \$ 1,210 Other \$ \$ Subtotal (Other) \$ \$ **TOTAL OF DIRECT COSTS (Above Categories) SUBTOTAL (Direct Costs)** \$ \$ Calculated at % Indirect Costs (do not include \$ \$ equipment category amount in this calculation)

GRAND TOTAL (Direct Costs PLUS Indirect Costs)

\$

\$

Budget Narrative AMES VPA

(1) Cost is reasonable in relationship to the number of students to be served. Students benefit from a low staff/students ratio which provides the opportunity to work in smaller groups, participate in hands on active learning activities, and obtaining additional adult attention during the three hour period. Staff has the chance to give children additional opportunities to participate in activities. Project-supported personnel include one half salary for project coordinator, one site coordinator, a part-time senior evaluator, three part time teachers, one and a half time part time teacher assistance, all paid in accordance with the districts salary schedules. This staff, in addition to five volunteers or community service providers per day at each center, will provide a student-to-adult ratio of about 10:1. The project coordinator will oversee the operations of all programs, plan professional development opportunities for staff, assist with providing parent involvement opportunities, collection of data, and assist as needed to provide high quality programming for all students. The part time site coordinator is responsible for coordinating staffing, transportation, food, enrollment, scheduling events, monitoring academic activities and enrichment, and documentation of the program. Classroom teachers at the school will be working closely with project-supported staff to ensure that each student's after-school experience reinforces and extends his or her day school program. The change in the operation hours at Ames last year has caused fewer parents to enroll students. Many students relay on bus transportation home. With the program ending at 7:00 p.m. many parents find student drop off times to be too late. The desire to have students participate in the program has caused many parents to pick up their students.

Transportation is provided for all students from the after school program up to one block their homes. Younger students have door to door drop off during the winter months when it is dark prior to their arrival home. Students will also participate in Saturday field experiences which will have the emphasis of active learning and support the programming during the after school hours.

Supplies will be purchased to enhance the programs active learning focus. Providing these purchases will provide materials and supplies not found in the school supply rooms. Students participating in the after school program often participate in cooking activities, sewing, knitting, scrapbooking, photography, book clubs, robotics, and agriculture to name a few. Resources to enhance projects will be purchased.

Professional development provides staff the opportunity to learn new active learning skills enabling them to assist in developing creative and innovative projects for students. These workshops give staff the opportunity to experience the hands on learning techniques from a student's perspective. Other professional development opportunities are required by the grant and enhance the program, allowing professional after school providers to share and learn new creative ways to work with children.

Contractual obligations will include fees paid to community service providers who will provide direct services to students. All students will participate in activities with the Black Repertory Company and Young Audiences of St. Louis. Other service providers and community partners will be assigned to schools based on each center's programming needs.

(2) Program results are of a reasonable to cost. Students participating in the Ames After-School program are in need safe and nurturing place to go after school. Academic tutoring and enrichment are activities create an environment that allows students to actively participate in hands on activities where students often have a choice in their learning. Students have the opportunity to participate in recreational activities which assist them with physical activity, character education, and an opportunity to learn new activities such as golf, hockey, and tennis to name a few. Exposure to the arts has a positive impact on students as they learn ballet, tap, painting, drawing, study artists, musicians and participate in live

performances with a professional theater company. The impact of the after school program has a positive impact on student attendance, parent participation, and academic success.

- (3) Funds to the after school program are in the form of in-kind services. These services are made available by the after school staff and community partners to provide additional opportunities for tutoring, hands-on workshops, presentations and performances. Each staff member of the after school program gives a minimum of twenty-five (25) in-kind hours per year. Teacher-directed activities tied to the district curriculum will be reinforced and extended through enrichment sessions provided along with a pool of partnering community cultural and service organizations.
- (4) Fieldtrips will be taken to enhance, enlighten and broaden the student's understanding of the concepts taught and reinforced in afterschool. The field experiences that are planned for the up coming school year for the program are as follows:
 - St. Louis Zoo
 - Missouri Botanical Garden
 - City Museum
 - The Gateway Arch
 - Laumeier Sculpture Park

The professional development is based on the activities planned for the afterschool programming. The following training will be provided during the coming school year (Some of the professional development will be offered during the St. Louis 21st Century After-School mini-conferences and workshops.):

- Gems Kits training offered by Missouri Botanical Garden and St. Louis Public Schools Curriculum and Instruction Staff
- Mixing in the Math Math for Afterschool and Home training offered by TERC (Technical Education Research Centers) St. Louis 4 kids
- Forensic Education Missing Money Mystery training offered by Contracted Community Partner
- Crayola Dream Makers Building fun and creativity into standard-based learning After-School Programs K-6 training offered by Crayola in-kind
- Scholastics Book Flix K-2 training offered by Scholastics in-kind
- Scholastics Brain Bank training offered by Scholastics in-kind
- Strategies Specific Reading Kits training offered by Curriculum Associates
- Box Cars and One-Eyed Jacks Hands on Activities and Games training offered by vendor
- African Drumming training offered by African Drums Rhythm of Life
- Graffiti on the Wall and Graffiti Wall Global training offered by SLPS Staff and St. Louis 4 Kids
- (5) Indirect cost at approved rate of 7.75 % is calculated into the grant. All 21st CCLC are held in St. Louis Public School buildings. The indirect cost includes the cost of electricity, heating and cooling, as well as the budget office, and accounting.
- (6) Average cost per child per day:

Total requested \$131,255

- ÷ 125 (proposed average daily attendance)
- = 153 the total # of days in operation
- = \$6.86 per child per day.

Budget Narrative Henry

(1) Cost is reasonable in relationship to the number of students to be served. Students benefit from a low staff/students ratio which provides the opportunity to work in smaller groups, participate in hands on active learning activities, and obtaining additional adult attention during the three hour period. Staff has the chance to give children additional opportunities to participate in activities. Project-supported personnel include one half project coordinator, one site coordinator, a part-time senior evaluator, three part time teachers, one and a half time part time teacher assistance, all paid in accordance with the districts salary schedules. This staff in addition to five volunteers or community service providers per day at each center will provide a student-to-staff ratio of about 10:1. The project coordinator will oversee the operations of all programs, plan professional development opportunities for staff, assist with providing parent involvement opportunities, collection of data, and assist as needed to provide high quality programming for all students. The part time site coordinator is responsible for coordinating staffing, transportation, food, enrollment scheduling events, monitoring academic activities and enrichment and documentation of the program. Classroom teachers at the school will be working closely with project-supported staff to ensure that each student's after-school experience reinforces and extends his or her day school program.

Transportation is provided for all students from the after school program to one block their homes. Younger students have door to door drop off during the winter months when it is dark prior to their arrival home. Students will also participate in Saturday field experiences which will have the emphasis of active learning and support the programming during the after school hours.

Supplies will be purchased to enhance the programs active learning focus. Providing these purchases will provide materials and supplies not found in the school supply rooms. Students participating in the after school program often participate in cooking activities, sewing, knitting, scrapbooking, photography, book clubs, robotics, and agriculture to name a few. Resources to enhance projects will be purchased.

Professional development provides staff the opportunity to learn new active learning skills to assist in developing creative and innovative projects for students. These workshops give staff the opportunity to experience the hands on learning techniques from a student's perspective. Other professional development opportunities are required by the grant and enhance the program, allowing professional after school providers to share and learn new creative ways to work with children.

Contractual obligations will include fees paid to community service providers who will provide direct services to students. All students will participate in activities with the Black Repertory Company and Young Audiences of St. Louis. Other service providers and community partners will be assigned to schools based on each center's programming needs.

(2) Program results are reasonable to cost. Students participating in the Henry Elementary School After-School program are in need safe and nurturing place to go after school. Academic tutoring and enrichment are activities create an environment that allows students to actively participate in hands on activities where students often have a choice in their learning. Students have the opportunity to participate in recreational activities which assist them with physical activity, character education and an opportunity to learn new activities such as golf, hockey, and tennis to name a few. Exposure to the arts has a positive impact on students as they learn ballet, tap, painting, drawing, study artists, musicians and

participate in a live performance from a professional theater company. The impact of the after school program has a positive impact on student attendance, parent participation and academic success.

- (3) Funds to the after school program are in the form of in-kind services. These services are made available by the after school staff and community partners to provide additional opportunities for tutoring, hands-on workshops, presentations and performances. Each staff member of the after school program gives a minimum of twenty-five (25) in-kind hours per year. Teacher-directed activities tied to the district curriculum will be reinforced and extended through enrichment sessions provided along with a pool of partnering community cultural and service organizations.
- (4) Fieldtrips will be taken to enhance, enlighten and broaden the student's understanding of the concepts taught and reinforced in afterschool. The field experiences that are plan for the coming school year for the program are as follows:
 - St. Louis Zoo
 - Missouri Botanical Garden
 - City Museum
 - The Gateway Arch
 - Laumeier Sculpture Park

The professional development is based on the activities planned for the afterschool programming. The following training will be provided during the coming school year (Some of the professional development will be offered during the St. Louis 21st Century After-School mini-conferences and workshops.):

- Gems Kits training offered by Missouri Botanical Garden and St. Louis Public Schools Curriculum and Instruction Staff
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- Forensic Education Missing Money Mystery training offered by Contracted Community Partner
- Crayola Dream Makers Building fun and creativity into standard-based learning After-School Programs K-6 training offered by Crayola in-kind
- Scholastics Book Flix K-2 training offered by Scholastics in-kind
- Scholastics Brain Bank training offered by Scholastics in-kind
- Strategies Specific Reading Kits training offered by Curriculum Associates
- Box Cars and One-Eyed Jacks Hands on Activities and Games training offered by vendor
- African Drumming training offered by African Drums Rhythm of Life in-kind
- Graffiti on the Wall and Graffiti Wall Global training offered by SLPS Staff and St..
 Louis for Kids
- (5) Indirect cost at approved rate of 7.75% is calculated into the grant. All 21st CCLC are held in St. Louis Public School buildings. The indirect cost includes the cost of electricity, heating and cooling, as well as the budget office, and accounting.
- (6) Average cost per child per day:

Total requested \$131,255

- ÷ 125 (proposed average daily attendance)
- ÷ 153 the total # of days in operation
- = \$6.86 per child per day.

	Goals	Information	
21st Community Learning Center	Check One		Check One
(CCLC)	Cohort #: ⊠ 4 ☐ 5 ☐	6 🗆 7	Grant Year: ☐ 1 ☐ 2 ☑ 3 ☐ 4 ☐ 5
Grantee Name (district/agency) St. Louis Public Schools		Program/Site Na	ame
		Ames and Henry	/
Directions:			
Please re-state your goals an Note: measurable objectives students will show improven For each goal, please check a 3. If more than 3 goals, please of the state of t	nent in reading grades" – Nall classifications and status	l outcomes that can outcome that can outcome the can outcome the can outcome that can out	and approved in your grant for the 08-09 school year. an be measured (example: "45 percent of participating I improve in reading"). ch goal.
Goal 1:			
	eriormance in communic	ation arts and n	math by 30% of students participating 30 or more
days.			
Objective(s):			
1. Provide tutoring and hom	ework assistance		
2. Collaboration between aft	er school program and se	chool day progr	am
			foster student generated projects
4. Administer pre and post to			gonor wood projects
5. Provide continuous profes			staff
			J. G.
Classification (check all that apply for t	his goal):		
☐ Improve student achievement ☐ Improve	e student behavior 🛛 Provide a	safe and secure envi	ronment Retain participating students
Meet planned hours of operation ☐ Offer	r a particular type of activity or so	ervice 🛛 Foster co	mmunity collaboration
☐ Facilitate a social development of participa	ting students	participation levels	in core educational services
Status (check all that apply for this goal			
Have not measured progress, why:			
☐ Met stated objective ☐ Did not meet, but	progressed toward objective	Did not meet and di	id not progress toward objective
☐ Unable to measure progress of objective ☐ Objective not associated with the reporting		opped objective entire	ely
Objective not associated with the reporting	period		

Goal 2:
Engage in significant reduced violence and drug related activities by 30%.
Objective(s):
1. Provide community partnerships to engage students in alternative activities to violence and drugs
2. Provide character education activity
3. Provide clubs and student groups to teach teambuilding and collaboration
4. Provide career awareness opportunities
5. Provide students with engaging hands on active learning projects
Classification (check all that apply for this goal):
☐ Improve student achievement ☐ Improve student behavior ☐ Provide a safe and secure environment ☐ Retain participating students
☐ Facilitate a social development of participating students ☐ Reach targeted participation levels in core educational services
Status (check all that apply for this goal):
Have not measured progress, why:
☐ Met stated objective ☐ Did not meet, but progressed toward objective ☐ Did not meet and did not progress toward objective
☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropped objective entirely
Objective not associated with the reporting period

Goal 3:
Significantly improve school attendance by 25%.
Objective(s):
1. Target students with poor attendance
2. Provide interesting hands on activities that are engaging and exciting to students
3. Provide special events to involve students and parents to promote family involvement
4. Provide snack and dinner for students
5. Provide a safe non treating environment and transportation home from program
6. Provide mentoring opportunities for students
7. Provide student and parent surveys
Classification (check all that apply for this goal):
☑ Improve student achievement ☑ Improve student behavior ☑ Provide a safe and secure environment ☑ Retain participating students
✓ Meet planned hours of operation ✓ Offer a particular type of activity or service ✓ Foster community collaboration
☐ Facilitate a social development of participating students ☐ Reach targeted participation levels in core educational services
Status (check all that apply for this goal):
Have not measured progress, why:
☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropped objective entirely
☐ Objective not associated with the reporting period
— , — — — — — — — — — — — — — — — — — —

C-14.	
Goal 4:	
Parents and family members of participating students will	increase their skills and resources for supporting the academic
needs of their youngsters by 20% of students participating in	the program 30 of more days.
Objective(s):	
1. Provide family field experiences	
2. Provide interactive family activities and resources, a	nd events
3. Provide families with pictures, information and an o	
4. Invite parents to participate in after school program	
r	
Classification (check all that apply for this goal): ⊠ Improve student achievement ⊠ Improve student behavior ⊠ Provide a sa ⊠ Meet planned hours of operation ⊠ Offer a particular type of activity or serv ⊠ Facilitate a social development of participating students □ Reach targeted p	vice S Foster community collaboration
Status (check all that apply for this goal):	
Have not measured progress, why:	
☐ Met stated objective ☐ Did not meet, but progressed toward objective ☐ [
☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropp ☐ Objective not associated with the reporting period	ped objective entirely
Objective not associated with the reporting period	
Required Reporting Submitted:	ffice Use Only
	Compliance:
☐ Mid-Year ☐ FER	Training Fulfilled
☐ Invoiced	☐ KCC ☐ Regional ☐ State ☐ National ☐ Self-Assessment Completed
☐ Full ☐ Partial ☐ APR	☐ Kids Care Center Data Entry
Evaluation	☐ Meeting Licensing (for those required) ☐ Hours/Days of operation
Comments:	Comments:



STATE OF MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION Renewal Request Form

RENEWAL NUMBER: 21stCCLC0708-YR3

CONTACT PERSON: Kim Wolf **PHONE NUMBER:** (573) 522-2627 E-Mail: kim.wolf@dese.mo.gov

TITLE: 21st Century Community Learning Centers (21st CCLC)/Afterschool Program - Year Three Renewal

ISSUE DATE: Wednesday, May 13, 2009

RENEWAL REQUEST FORM DUE NO LATER THAN: Friday, June 12, 2009 @ 3:00 p.m. Central Time (must be received in our office - not postmarked).

MAILING INSTRUCTIONS:

Print or type Renewal Number and Return Due Date on the lower left hand corner of the envelope or package. Delivered sealed proposal must be in the

office by the return date and time.

RETURN RENEWAL TO:

MAILING ADDRESS (U.S. Mail):

21st CCLC/AFTERSCHOOL PROGRAM **COMMUNITY EDUCATION** DEPT OF ELEMENTARY AND SECONDARY ED P.O. BOX 480

JEFFERSON CITY MO 65102-0480

STREET ADDRESS (Courier Service):

21st CCLC/AFTERSCHOOL PROGRAM **COMMUNITY EDUCATION** DEPT OF ELEMENTARY AND SECONDARY ED 205 JEFFERSON STREET (5TH FLOOR) **JEFFERSON CITY MO 65101**

RENEWAL PERIOD: July 1, 2009 - June 30, 2010

The grantee hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions IFB. The grantee further agrees that the language of this IFB shall govern in the event of a conflict with his/her proposal. The grantee further agrees that upon receipt of an authorized purchase order from the DESE or when this IFB is countersigned by an authorized official of the State of Missouri, a binding contract shall exist between the grantee and the DESE.

	SIGNATURE RI	EQUIRED		
AUTHORIZED SIGNATURE (Superintendent)				DATE 105/ng
PRINTED NAME (Include Dr., Mr., Mrs., Ms., or Miss)		TITLE		11/2/
Dr. Kelvin Adams		Superin	itendent	
ORGANIZATION NAME (if different than district name)			FEDERAL EMPLOYER I	D NO. or/DISTRICT CODE (for schools only)
			115-115	
MAILING ADDRESS		(400 0000000000000000000000000000000000		COUNTY
801 North 11th Street				
CITY, STATE, ZIP			PHONE NO.	
St. Louis, Missouri			314-345-2	2220
FAX NO.	E-MAIL ADDRESS			
(314) 345-2261	<u>Kelvin.Adams@slp</u>	s.org		

NOTICE OF RENEWAL AWARD (STATE USE ONLY)				
ACCEPTED BY STATE OF MISSOURI AS FOLLOWS:				
TITLE	DAIE			
Interim Commissioner of Education				
TOTAL AMOUNT AWARDED:		-		

	on/entity/etc. applying for funds)	formation		
St. Louis Public Schools	ing for randay			
Primary Grant Contact Person Judith G. King	Title Project Coordinator A	After School Programs	Is this person the Pr	ogram Coordinator (or other similar
District or Organization Name (for contact p St. Louis Public Schools				
Mailing Address	Primary Grant Cor	ntact's E-mail		Phone
801 North 11 th Street	Judith.King(a/slps.			314-345-4409
City, State, and Zip	zadra.renig@aipa.	org		
St. Louis, Missouri 63101				Fax 314-34504482
Superintendent Information: attending.) If the program has more that will need superintendent's signature. The Superintendent Name	II ONE SCHOOL district this page t	nuct he comind for on-	- L	
Dr. Kelvin Adams		St. Louis Public	Schools	
Signature of Superintendent (only of non-sch	nool applicants)			
Mailing Address				
Mailing Address 801 North 11 th Street			•	Phone
				314-345-2220
City, State, and Zip St. Louis, Missouri 63101				Fax
St. Louis, Missoull 05101				314-345-2661
Site Information: (Complete one of for additional sites and attach it directly Site Name	behind this page.	Site Name	**************************************	- Copy this
Bunche International; Studies				
Site Director's Name		Site Director's	Name	/
Dogger, Ungaranistan				
Mailing A 11				
Peggy Hagemeister Mailing Address		Mailing Addre	ess	
Mailing Address 1118 South 7 th Street				
Mailing Address 1118 South 7 th Street City, State, and Zip		Mailing Addre		
Mailing Address 1118 South 7 th Street City, State, and Zip St. Louis, MO 6310				
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone				
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone		City, State, and		
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750		City, State, and		
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name		City, State, and		
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA		City, State, and Phone Site Name	1 Zip	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name		City, State, and	1 Zip	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young		Phone Site Name Site Director's	1 Zip	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address		City, State, and Phone Site Name	1 Zip	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson		City, State, and Phone Site Name Site Director's Mailing Address	Name	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip		Phone Site Name Site Director's	Name	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106		City, State, and Phone Site Name Site Director's Mailing Address	Name	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone		City, State, and Phone Site Name Site Director's Mailing Address	Name	
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Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 314-588-8750		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and	Name	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 314-588-8750		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and	Name	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 314-588-8750 Site Name		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and Phone	Name SS Zip	
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Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 314-588-8750		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and Phone Site Name	Name SS Zip	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 114-588-8750 Site Name Site Director's Name		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and Phone	Name SS Zip	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 314-588-8750 Site Name Site Director's Name		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and Phone Site Name	Name Name Name Name	
Mailing Address 1118 South 7th Street City, State, and Zip St. Louis, MO 6310 Phone 314-588-8750 Site Name Carr Lane VPA Site Director's Name DeJeanette Williams, Darwin Young Mailing Address 1004 North Jefferson City, State, and Zip St. Louis, Missouri 63106 Phone 114-588-8750 Site Name Site Director's Name		City, State, and Phone Site Name Site Director's Mailing Addres City, State, and Phone Site Name Site Director's Mailing Addres	Name Name Name Name	

		Pr	ogram Su	mmary			
Name of each site included in this renewal. (This is the location of where the program will actually take place; should be the same names as previous page.)	If this site is located within a school bldg/facility, provide the building grade levels (NOT the	List all grade levels proposed to be served at each site. (For the CCLC	Proposed average daily attend- ance at each site.	Urban (U) Or Rural (R) Or Subur -ban (S)	Name of the school/dis school day of the stude renewal.	strict attended during t ints served by each sit	he regular e in this
	grades served).	program)			District Name	School Name	Public or Prv. Schoo
Bunche I.S.	6-8	6-8	125	U	St. Louis Public	Bunche	Public
Carr Lane VPA	6-8	6-8	125	U	St. Louis Public	Carr Lane	Public
(if multiple sites, give gran	d total) in yea	(of student r three: <u>1</u>	ts served) t 68 families	he 21 st (CCLC program is pro	posing to serve	
(if muniple sites, give gran	d total) in yea	r three: <u>l</u>	s served) t 68 families ogram Pla	<u> </u>	CCLC program is pro	posing to serve	
(ii muniple sites, give gran	d total) in yea	r three: _!	68 families	nning		posing to serve	
Days of Operation:	n begin and co	r three: _!	68 families	nning	nool year?	posing to serve	
Days of Operation: Which date will the program Begin:9_/_	n begin and co	Proposed during three:!	ogram Pla	nning gular sch	nool year?	posing to serve	
Days of Operation: Which date will the program Begin:9_/_ (month) Will the program provide su	n begin and co15 (day) mmer service	Proposed of the proposed of th	ogram Plating the reg	unning gular sch e:5_ (moi	nool year? /14 nth) (day)		
Days of Operation: Which date will the program Begin:9_/_ (month)	n begin and co15 (day) nmmer service	Proposed of the proposed of th	ogram Plating the reg	nning gular sch le:5_ (mon	nool year? /14 nth) (day)	f applicable):	ending:
Days of Operation: Which date will the program Begin:9_/_ (month) Will the program provide su If yes, what date will summ Prior to the regular 2009-20 May, 2009 - May	n begin and co15 (day) nmmer service ner programmi 010 school yea _, 2009	Proposed of the proposed of th	ogram Plating the reg	nning gular sch le:5_ (mon	nool year? 14 nth) (day) rences among sites, i	f applicable): -2010 school year	ending:
Days of Operation: Which date will the program Begin:9_/_ (month) Will the program provide su If yes, what date will summ Prior to the regular 2009-20 May, 2009 - May June, 2009 - June	n begin and co 15 (day) mmer service er programmi 010 school yea _, 2009 _, 2009	Proposed of the proposed of th	ogram Plating the reg	gular sch e:5_ (mon	nool year? / 14 nth) (day) rences among sites, i ring the regular 2009	f applicable): -2010 school year _, 2010	ending:
Days of Operation: Which date will the program Begin:9_/_ (month) Will the program provide su If yes, what date will summ Prior to the regular 2009-20 May, 2009 - May June, 2009 - June July, 2009 - July	n begin and co15 (day) mmer service mer programmi 010 school yea _, 2009 _, 2009 _, 2009	Proposed of the proposed of th	ogram Plating the reg	gular sch e:5_ (mon	nool year?	f applicable): -2010 school year _, 2010	ending:
Days of Operation: Which date will the program Begin:9_/_ (month) Will the program provide su If yes, what date will summ Prior to the regular 2009-20 May, 2009 - May June, 2009 - June July, 2009 - July August, 2009 - Augus	n begin and co15 (day) mmer service mer programmi 010 school yea _, 2009 _, 2009 _, 2009	Proposed of the proposed of th	ogram Plating the reg	gular sch e:5_ (mon	nool year?	f applicable): -2010 school year _, 2010	ending:
Days of Operation: Which date will the program Begin:9_/_ (month) Will the program provide su If yes, what date will summ Prior to the regular 2009-20 May, 2009 - May June, 2009 - June July, 2009 - July	n begin and co 15 (day) Immer service 1010 school yea 10209 10209 10209 10209 10209 10209	Proposed of the proposed of th	ogram Pla ring the reg Conclud no red (state a	nning gular sch le:5_ (mon ny diffe Follow May June	nool year?	f applicable): -2010 school year _, 2010	ending:

. .

		Progra	ım Narrative		
Has there been a change in any of the change. Please label each additional	e following?	If yes, p	lease attach on a separate piece of paper with partners, please label additional page 'Partner	a descript	tion of the
	page (1.e. 11 c	mange m	partners, please label additional page 'Partner	's').	
Partners	yes	⊠ no	Goals	yes	⊠ no
Schedule	yes	🗵 no	Staff	yes	⊠ no
Community Need	☐ yes	⊠ no	Program Scope	yes	⊠ no
Evaluation	yes	🗵 no	Target Audience	yes	⊠ no
Program Transportation	yes	⊠ no	Proposed Services to Adult Family Members	s 🗌 yes	⊠ no
Proposed Services to Students	yes	⊠ no	Resources	yes	⊠ no
Training and Professional Developme	ent:				
List which training/conferences th	e applicant co	mpleted	during year two (2008-2009):		
Regional: Mixing in the Math			Date: November 5, 2008		
State: MAACCE			Date: June 3-5 2009		
National: Beyond School Hours	5		Date: February 11-14		
Kids Care Center: St. Louis Pu	blic		Date: January 2009		
Other: SLSP Regional Training			Date: November 22, 2009		
Evaluation:					
Identify the individual and/or organ his/her/its qualifications and the sci	nization that h	nas agree ess where	d to serve as the evaluator for the program and they work.	l briefly d	escribe
at-risk youth. For the past six years. Community Learning Centers. She is Student program and a statewide suici	s she has ser currently the de prevention vey research	rience as ved as the lead evan initiative division	the Missouri Institute of Mental Health at a program evaluator with a specific emphasine lead evaluator for the St. Louis Public Sc luator for the Hazelwood School District Safer for youth. She has extensive experience we at the University of Missouri-St. Louis. Dr. & Policy.	s on prog thool 21 st e Schools	Century Healthy
When will year two (2008-2009) ev	aluations be o	complete	d? <u>08/30/</u> <u>09</u> month day year		
Have year two (2008-2009) evaluat	ions been sub	mitted to	the DESE? yes no		
		***			ĺ

Budget and Sustainability Information
Please list the amount awarded for the 2008-2009 year: \$291,612
Please list the amount expended (grant funds only) for the 2008-2009 year: \$291,612
Please list the balance remaining: \$0
If any money was left unspent, please explain why and describe the steps to be taken this year to expend the dollars as awarded.
Will there be a fee schedule for year three? ☐ yes ☒ no. If yes, please explain fee amount(s):
Sustainability:
Bunche – Bunche is currently working with a partnership with the YMCA to provide various sports, enrichment and character educational programs. YMCA provides staffing and all materials for this partnership. Students participate in Intramurals/Athletics at the expense of the YMCA. Missouri Department of Conservation partners with Bunche in providing additional staff that teach evening classes and have field experiences on Saturdays for students. AmeriCorps volunteers work in the after school program at no cost to the grant. This partnership provides additional staffing daily. Various sororities and fraternities are providing character education, self esteem classes and while teaching stepping to students
Carr Lane – Carr Lane is currently partners with performance arts agencies such as the St. Louis Muny Opera and the Black Repertory Theater. These organizations provide students and their families with cultural experiences such as classes and opportunities to attend events. Carr Lanes advisory committee continues to build partnerships and relations with community partners,

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ACCUMULATIVE BUDGET SUMMARY (complete for year three only)

Site Name: Bunche and Carr Lane

Directions: List the "accumulative" amount in the year three column. In cases of multiple sites, applicant shall add all sites and only list the accumulative amount on this page. If any additional funds have been secured/in-kind for year three for implementation of this 21st CCLC program, you may (not required) list those amounts in the other funds column, if applicable. Amounts must be reasonable to the grant.

BUDGET CATEGORY	YEAR THREE Dollars Requested	MATCHING FUNDS
Salaries	\$ 151,350	\$
Benefits	Figured at <u>34% and 10%</u> \$ 22,336	\$
Travel and Transportation	\$ 35,474	\$
Supplies	\$ 3,000	\$
Equipment	\$ 0	s
Professional Development (Training/Conferences)	\$6,825	\$
Purchased Services	\$ 23,100	\$
Other	\$ 0	\$
SUBTOTAL Direct Costs	\$ 242,085	s
Indirect Costs (do not include equipment category amount in this calculation)	Calculated at 7.76% \$ 20,365	\$
TOTAL (Direct Costs PLUS Indirect Costs)	\$ 262,450	\$

Site Name: Bunche

BUDGET CATEGORY	ng are allowed. Each page must be totaled with the grand total onl EXPLANATION / DESCRIPTION	SINGLE PRICE	
Salaries	S LOCKIT TION	SINGLE PRICE	TOTAL PRIC
Project Coordinator	Part-time (.50 of the Coordinators time) Overall Cord.	\$ 15,000	\$ 15,000
Site Coordinator	15 hrs @ 25/hr 10 hr wk x 40 weeks site coordination	\$ 10,000	\$ 10,000
Teachers	\$25.00 @ 3hours day x 5 days week x 35 x 3 Instr.	\$ 13,125	\$ 39,375
Teacher Assistances	12/hrX 3 hrs/day x 5 days X 35 weeks assist ant	· · · · · · · · · · · · · · · · · · ·	
Security	\$5000.00 Opening and closing building as needed for safety	\$6,300	\$ 6,300
Subtotal (Salaries)		\$5,000 \$ 49,425	\$ 5,000
Benefits	Site Coordinator 34% full –time rate		\$ 75,675
	Coordinators 10% 10,000 x 1	\$ 5,100	\$5,100
	Teachers 10% 13,125 x3	\$1,000	\$1,000
		\$ 1,313	\$3,938
	Teacher Assistance 10% x 6,300	\$ 630	\$630
	Security 10% 5,000	\$ 500	\$500
Subtotal (Benefits)		\$ 8,543	11,168
Travel and Transportation			
Local Mileage	60 miles/ 10 months X 48/mile Coordinators Travel	\$ 288	\$ 288
Daily	2 busses day \$43 x 5 days 34 weeks	\$ 7310	\$14,620
Saturday Bus	5 Saturdays @ 188.60 per bus @ 3 buses	\$ 943	\$ 2,829
Subtotal (Travel & Tran.)		\$ 8,541	\$ 17,737
Supplies			\$17,737
	Instructional Supplies academic enrichment/consumables	\$ 1,500	0.1.700
Subtotal (Supplies)		\$ 1,500	\$ 1,500 \$ 1,500
Equipment		7 1,000	31,300
Subtotal (Equipment)		g 0	
Professional Development	(additional professional development of next page	\$ 0	\$0
Training/Conferences)			
Regional training	1 trips x 200	\$200	\$200
tate training	1 trips x 350	\$350	\$350
Subtotal (Prof. Dev.)	Grant total from both pages	\$2,680.50	\$3,412.50
Purchased Services			55,412.50
External Evaluator	14 days X 200.00 per day	\$ 2,800	\$ 2,800
Other Service Providers	20 events x 377 academic enrichment	\$7,540	\$ 7,540
Subtotal (Purchased Services)	Grand total from both pages	\$ 11,550	
)ther	1.00		\$ 11,550
Subtotal (Other)		\$ 0	\$0
UBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 0	\$ 0
	Calculated at 7.75%	\$ 121,042	\$ 121.042
uipment category amount in this	4 (1/5/6	\$ 10,183	\$ 10,183
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)		

Site Name: Bunche

Provide a detailed itemized budget for EACH site. In cases of multiple sites or if additional space is needed, copy this page; however, no substitute page designs or reformatting are allowed. Each page must be totaled with the grand total only provided on the first page. **BUDGET CATEGORY EXPLANATION / DESCRIPTION** SINGLE PRICE **TOTAL PRICE** Salaries Subtotal (Salaries) \$ \$ **Benefits** Subtotal (Benefits) \$ **Travel and Transportation** Subtotal (Travel & Tran.) \$ \$ **Supplies** Subtotal (Supplies) \$ \$ **Equipment** Subtotal (Equipment) \$ **Professional Development** (Training/Conferences) National training 1 trips X \$1500 \$ 1500 \$ 1500 Regional directors meeting 1 trips x \$150 \$ 150 \$ 150 1 trips x \$ 150 Fall Kids Care training \$ 150 \$ 150 Staff professional training SLPS 25 persons@ 30.50 \$ 30.50 \$ 762.50 Site training 15 persons flat fee Individual site training \$300 \$300 Subtotal (Prof. Dev.) Grand Totals on front page \$ 2,130.50 \$ 2,862.50 **Purchased Services** The Black Rep 1 performance x 600 per site \$ 600 \$ 600 Springboard 1 performance x 600 per site \$ 610 \$ 610 **Subtotal (Purchased Services)** Grand Totals on front page \$ 1,210 \$ 1,210 Other \$ \$ Subtotal (Other) \$ \$ **TOTAL OF DIRECT COSTS (Above Categories) SUBTOTAL (Direct Costs)** \$ \$ Calculated at _____% Indirect Costs (do not include \$ \$ equipment category amount in this calculation) **GRAND TOTAL** GRAND TOTAL (Direct Costs PLUS Indirect Costs)

Site Name: Carr Lane

Provide a <u>detailed</u> itemized budget for substitute page designs or reformatting	or <u>EACH</u> site. In cases of multiple sites or if additional space is no gare allowed. Each page must be totaled with the grand total only	eded, copy this page; hoy provided on the first p	wever, no
BUDGET CATEGORY	EXPLANATION / DESCRIPTION	SINGLE PRICE	TOTAL PRICE
Salaries		SI. VOLUT RICE	IOIALIRICI
Project Coordinator	Part-time (.50 of the Coordinators time) Overall Cord.	\$ 15,000	\$ 15,000
Site Coordinator	15 hrs @ 25/hr 10 hr wk x 40 weeks site coordination	\$ 10,000	\$ 10,000
Teachers	\$25.00 @ 3hours day x 5 days week x 35 x 3 Instr.	\$ 13,125	\$ 39,375
Teacher Assistances	12/hrX 3 hrs/day x 5 days X 35 weeks assist ant	\$6,300	\$ 6,300
Security	\$5000.00 Opening and closing building as needed for safety	\$5,000	\$ 5,000
Subtotal (Salaries)		\$ 49,425	\$ 75,675
Benefits	Site Coordinator 34% full -time rate	\$ 5,100	\$5,100
	Coordinators 10% 10,000 x 1	\$1,000	
	Teachers 10% 13,125 x3	\$ 1,313	\$1,000
	Teacher Assistance 10% x 6,300	\$ 630	\$3,938
	Security 10% 5,000	\$ 500	\$500
Subtotal (Benefits)			
Travel and Transportation		\$ 8,543	11,168
Local Mileage	60 miles/ 10 months X 48/mile Coordinators Travel	\$ 288	\$ 288
Daily	2 busses day \$43 x 5 days 34 weeks	\$ 7310	
Saturday Bus	5 Saturdays @ 188.60 per bus @ 3 buses	\$ 943	\$14,620
Subtotal (Travel & Tran.)	7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	\$ 8,541	\$ 2,829
Supplies		3 6,341	\$ 17,737
Сирись	Instructional Supplies academic enrichment/consumables		
Subtotal (Supplies)	a approximation consumations	\$ 1,500 \$ 1,500	\$ 1,500
Equipment		\$ 1,500	\$ 1,500
Subtotal (Equipment)			
Professional Development	(additional professional development of next page	\$ 0	\$0
(Training/Conferences) Regional training	1 trips x 200		
State training	1 trips x 350	\$200 \$350	\$200
Subtotal (Prof. Dev.)			\$350
Purchased Services		\$2,680.50	\$3,412.50
External Evaluator	14 days X 200.00 per day	£ 3 000	
Other Service Providers	20 events x 377 academic enrichment	\$ 2,800	\$ 2,800
Subtotal (Purchased Services)	20 Common A 377 academic em ichment	\$7,540	\$ 7,540
Other		\$ 11,550	\$ 11,550
Subtotal (Other)		\$ 0	\$ 0
	TOTAL OF DIRECT COOMS (1)	\$ 0	\$ 0
SUBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	\$ 121,042	\$ 121.042
Indirect Costs (do not include equipment category amount in this calculation)	Calculated at 7.75%	\$ 10,183	\$ 10,183
GRAND TOTAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)	\$ 92,422.50	\$ 131,225
			, -

Site Name: Carr Lane page 2

Provide a <u>detailed</u> itemized budget for <u>EACH</u> site. In cases of multiple sites or if additional space is needed, copy this page; however, no substitute page designs or reformatting are allowed. Each page must be totaled with the grand total only provided on the first page.

BUDGET CATEGORY	EXPLANATION / DESCRIPTION	i i		
Salaries	EXITERIATION / DESCRIPTION	SINGLE PRICE	TOTAL PRICE	
·				
Subtotal (Salaries)				
		\$	\$	
Benefits				
Subtotal (Benefits)		s	\$	
Travel and Transportation				
Subtotal (Travel & Tran.)		\$	\$	
Supplies			3	
Subtotal (Supplies)				
Equipment		\$	\$	
Subtotal (Equipment)				
Professional Development		\$	\$	
(Training/Conferences)				
National training	1 trips X \$1500	\$ 1500	\$ 1500	
Regional directors meeting	1 trips x \$150	\$ 150		
Fall Kids Care training	1 trips x \$ 150		\$ 150	
Staff professional training SLPS	25 persons@ 30.50	\$ 150	\$ 150	
Site training	15 persons flat fee Individual site training	\$ 30.50 \$300	\$ 762.50	
	- Persons have been marriagan site training	3300	\$300	
Subtotal (Prof. Dev.)	AHTT . I C			
	All Totals on front page	\$ 1,130.50	\$ 2,862.50	
Purchased Services The Black Rep				
•	1 performance x 600 per site	\$ 600	\$ 600	
Springboard	1 performance x 600 per site	\$ 610	\$ 610	
Subtotal (Purchased Services)	All Totals on front page	\$ 10,340	\$ 10,340	
Other		\$	\$	
Subtotal (Other)		\$	\$	
SUBTOTAL (Direct Costs)	TOTAL OF DIRECT COSTS (Above Categories)	S	\$	
Indirect Costs (do not include	Calculated at%	\$	\$	
equipment category amount in this calculation)		~		
GRAND TOTAL	CDAND TOTAL (D)			
GRAID IUIAL	GRAND TOTAL (Direct Costs PLUS Indirect Costs)	\$	\$	

Budget Narrative (Complete for year three only.)

Bunche I.S.

(1) Cost is reasonable in relationship to the number of students to be served at Bunche. Students benefit from a low staff/students ratio which provides the opportunity to work in smaller groups, participate in hands on active learning activities and obtaining additional adult attention during the three hour period. Staff has the chance to give children additional opportunities to participate in activities. Project-supported personnel include one half project coordinator, one site coordinator, a part-time senior evaluator, three part time teachers, one and a half time part time teacher assistance, all paid in accordance with the districts salary schedules. This staff in addition to five volunteers or community service providers per day at each center will provide a student-to-adult ratio of about 10:1. The project coordinator will oversee the operations of all programs, plan professional development opportunities for staff, assist with providing parent involvement opportunities, collection of data, and assist as needed to provide high quality programming for all students. The part time site coordinator is responsible for coordinating staffing, transportation, food, enrollment, scheduling events, monitoring academic activities and enrichment and documentation of the program. Classroom teachers at the school will be working closely with project-supported staff to ensure that each student's after-school experience reinforces and extends his or her day school program.

Transportation is provided for all students from the after school program to one block their homes. Younger students have door to door drop off during the winter months when it is dark prior to their arrival home. Students will also participate in Saturday field experiences which will have the emphasis of active learning and support the programming during the after school hours.

Supplies will be purchased to enhance the programs active learning focus. Providing these purchases will provide materials and supplies not found in the school supply rooms. Students participating in the after school program often participate in cooking activities, sewing, knitting, scrapbooking, photography, book clubs, robotics, and agriculture to name a few. Resources to enhance projects will be purchased.

Professional development provides staff the opportunity to learn new active learning skills enable them to assist in developing creative and innovative projects for students. These workshops give staff the opportunity to experience the hands on learning techniques as a student. Other professional development opportunities are required by the grant and enhance the program, allowing professional after school providers to share and learn new creative ways to work with children.

Contractual obligations will include fees paid to community service providers who will provide direct services to students. All students will participate in activities with the Black Repertory Company and Young Audiences of St. Louis. Other service providers and community partners will be assigned to schools based on each center's programming needs.

(2) Program results are of a reasonable to cost. Students participating in the Carr Lane After School program are in need safe and nurturing place to go after school. Academic tutoring and enrichment are activities create an environment that allows students to actively participate in hands on activities where students often have a choice in their learning. Students have the opportunity to participate in recreational activities which assist them with physical activity, character education and an opportunity to learn new activities such as golf, hockey, and tennis to name a few. Exposure to the arts has a positive impact on students as they learn ballet, tap, painting, drawing, study artists, musicians and participate in a live performance from a professional theater company. The impact of the after school program has a positive impact on student attendance, parent participation and academic success.

- (3) Funds to the after school program are in the form of in-kind services. These services are made available by the after school staff and community partners to provide additional opportunities for tutoring, hands-on workshops, presentations and performances. Each staff member of the after school program gives a minimum of twenty-five (25) in-kind hours per year. Teacher-directed activities tied to the district curriculum will be reinforced and extended through enrichment sessions provided along with a pool of partnering community cultural and service organizations.
- (4) Fieldtrips will be taken to enhance, enlighten and broaden the student's understanding of the concepts taught and reinforced in afterschool. The field experiences that are planned for the coming school year for the program are as follows:
 - St. Louis Zoo
 - Missouri Botanical Garden
 - City Museum
 - The Gateway Arch
 - Laumeier Sculpture Park

The professional development is based on the activities planned for the afterschool programming. The following training will be provided the coming school year (Some of the professional development will be offered during the St. Louis 21st Century After-School mini-conferences and workshops.):

- Gems Kits training offered by Missouri Botanical Garden and St. Louis Public Schools Curriculum and Instruction Staff
- Mixing in the Math Math for Afterschool and Home training offered by TERC (Technical Education Research Centers) St. Louis 4 kids
- Forensic Education Missing Money Mystery training offered by Contracted Community Partner
- Crayola Dream Makers Building fun and creativity into standard-based learning After-School Programs K-6 training offered by Crayola in-kind
- Scholastics Book Flix K-2 training offered by Scholastics in-kind
- Scholastics Brain Bank training offered by Scholastics in-kind
- Strategies Specific Reading Kits training offered by Curriculum Associates
- Box Cars and One-Eyed Jacks Hands on Activities and Games training offered by vendor
- African Drumming training offered by African Drums Rhythm of Life
- Graffiti on the Wall and Graffiti Wall Global training offered by SLPS Staff and St. Louis 4 Kids
- (5) Indirect cost at approved rate of 7.75 % is calculated into the grant. All 21st CCLC are held in St. Louis Public School buildings. The indirect cost includes the cost of electricity, heating and cooling, as well as the budget office, and accounting.
- (6) Average cost per child per day:

Total requested \$131,255

- ÷ 125 (proposed average daily attendance)
- ÷ 153 the total # of days in operation
- = \$6.86 per child per day.

Budget Narrative Carr Lane VPA

(1) Cost is reasonable in relationship to the number of students to be served. Students benefit from a low staff/students ratio which provides the opportunity to work in smaller groups, participate in hands on active learning activities and obtaining additional adult attention during the three hour period. Staff has the chance to give children additional opportunities to participate in activities. Project-supported personnel include one half project coordinator, one site coordinator, a part-time senior evaluator, three part time teachers, one and a half time part time teacher assistance, all paid in accordance with the districts salary schedules. This staff, in addition to five volunteers or community service providers per day at each center will provide a student-to-adult ratio of about 10:1. The project coordinator will oversee the operations of all programs, plan professional development opportunities for staff, assist with providing parent involvement opportunities, collection of data, and assist as needed to provide high quality programming for all students. The part time site coordinator is responsible for coordinating staffing, transportation, food, enrollment scheduling events, monitoring academic activities and enrichment, and documentation of the program. Classroom teachers at the school will be working closely with project-supported staff to ensure that each student's after-school experience reinforces and extends his or her day school program.

Transportation is provided for all students from the after school program to one block their homes. Younger students have door to door drop off during the winter months when it is dark prior to their arrival home. Students will also participate in Saturday field experiences which will have emphasis of active learning and support the programming during the after school hours.

Supplies will be purchased to enhance the programs actives learning focus. Providing these purchases will provide materials and supplies not found in the school supply rooms. Students participating in the after school program often participate in cooking activities, sewing, knitting, scrapbooking, photography, book clubs, robotics, and agriculture to name a few. Resources to enhance projects will be purchased.

Professional development provides staff the opportunity to learn new active learning skills to assist in developing creative and innovative projects for students. These workshops give staff the opportunity to experience the hands on learning techniques as a student. Other professional development opportunities are required by the grant and enhance the program, allowing professional after school providers to share and learn new creative ways to work with children.

Contractual obligations will include fees paid to community service providers who will provide direct services to students. All students will participate in activities with the Black Repertory Company and Young Audiences of St. Louis. Other service providers and community partners will be assigned to schools based on each center's programming needs.

(2) Program results are reasonable to cost. Academic tutoring and enrichment are activities create an environment that allows students to actively participate in hands on activities where students often have a choice in their learning. Students have the opportunity to participate in recreational activities which assist them with physical activity, character education and an opportunity to learn new activities such as golf, hockey, and tennis to name a few. Exposure to the arts has a positive impact on students as they learn ballet, tap, paint, drawing, study artist, musicians and participate in a live performance from a

professional theater company. The impact of the after school program has a positive impact on student attendance, parent participation and academic success.

- (3) Funds to the after school program are in the form of in-kind services. These services are made available by the after school staff and community partners to provide additional opportunities for tutoring, hands-on workshops, presentations and performances. Each staff member of the after school program gives a minimum of twenty-five (25) in-kind hours per year. Teacher-directed activities tied to the district curriculum will be reinforced and extended through enrichment sessions provided along with a pool of partnering community cultural and service organizations.
- (4) Fieldtrips will be taken to enhance, enlighten and broaden the student's understanding of the concepts taught and reinforced in afterschool. The field experiences that are planned for the up coming school year for the program are as follows:
 - St. Louis Zoo
 - Missouri Botanical Garden
 - City Museum
 - The Gateway Arch
 - Laumeier Sculpture Park

The professional development is based on the activities planned for the afterschool programming. The following training will be provided the coming school year (Some of the professional development will be offered during the St. Louis 21st Century After-School mini-conferences and workshops.):

- Gems Kits training offered by Missouri Botanical Garden and St. Louis Public Schools Curriculum and Instruction Staff
- Mixing in the Math Math for Afterschool and Home training offered by TERC (Technical Education Research Centers) St. Louis 4 Kids
- Forensic Education Missing Money Mystery training offered by Contracted Community Partner
- Crayola Dream Makers Building fun and creativity into standard-based learning After-School Programs K-6 training offered by Crayola in-kind
- Scholastics Book Flix K-2 training offered by Scholastics in-kind
- Scholastics Brain Bank training offered by Scholastics in-kind
- Strategies Specific Reading Kits training offered by Curriculum Associates
- Box Cars and One-Eyed Jacks Hands on Activities and Games training offered by vendor
- African Drumming training offered by African Drums Rhythm of Life in-kind
- Graffiti on the Wall and Graffiti Wall Global training offered by SLPS Staff and St. Louis for Kids
- (5) Indirect cost at approved rate of 7.75 % is calculated into the grant. All 21st CCLC are held in St. Louis Public School buildings. The indirect cost includes the cost of electricity, heating and cooling, as well as the budget office, and accounting.
- (6) Average cost per child per day:

Total requested \$131,255

- ÷ 125 (proposed average daily attendance)
- 153 the total # of days in operation
- = \$6.86 per child per day.

	Goals	Information		
21st Community Learning Center	Check One		Check One	
(CCLC)	Cohort #: 🛛 4 🔲 5 🔲	6 🗆 7	Grant Year: ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	
Grantee Name (district/agency)	•	Program/Site Nan		
St. Louis Public Schools		Bunche and Carr	Lane	
Directions:				
 Please re-state your goals and Note: measurable objectives students will show improveme For each goal, please check all If more than 3 goals, please co 	are statements of intended ent in reading grades" – NO classifications and status th	outcomes that ca T "students will in	nd approved in your grant for the 08-09 school year. n be measured (example: "45 percent of participating nprove in reading"). goal.	
Goal 1:				
Significantly increase academic per	formance in communica	ition arts and m	ath by 30% of students participating 30 or more	
days.			and by copy of students participating 50 of more	
•				
Objective(s):				
1. Provide tutoring and home	work assistance			
2. Collaboration between after school program and school day program				
3. Provide active learning acti	vities to maintain studen	t interest and fos	ster student generated projects	
4. Administer pre and post test to measure student growth				
5. Provide continuous professional development in active learning to staff				
Classification (check all that apply for th	is anal):			
		afe and secure enviro	nment M Retain participating students	
 ☑ Improve student achievement ☑ Improve student behavior ☑ Provide a safe and secure environment ☑ Retain participating students ☑ Meet planned hours of operation ☐ Offer a particular type of activity or service ☑ Foster community collaboration 				
☐ Facilitate a social development of participati				
Status (check all that apply for this goal):				
Have not measured progress, why:				
☐ Met stated objective ☑ Did not meet, but p		Did not meet and did	not progress toward objective	
☐ Unable to measure progress of objective ☐			· ·	
Objective not associated with the reporting p	eriod	·		

Goal 2:
Engage in significant reduced violence and drug related activities by 30%.
Objective(s):
1. Provide community partnerships to engage students in alternative activities to violence and drugs
2. Provide character education activity
3. Provide clubs and student groups to teach team building and collaboration
4. Provide career awareness opportunities
5. Provide students with engaging hands on active learning projects
Classification (check all that apply for this goal):
☐ Improve student achievement ☐ Improve student behavior ☐ Provide a safe and secure environment ☐ Retain participating students
☐ Meet planned hours of operation ☐ Offer a particular type of activity or service ☐ Foster community collaboration
🖾 Facilitate a social development of participating students 🖾 Reach targeted participation levels in core educational services
Status (check all that apply for this goal):
Have not measured progress, why:
☐ Met stated objective ☑ Did not meet, but progressed toward objective ☐ Did not meet and did not progress toward objective
☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropped objective entirely
☐ Objective not associated with the reporting period

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Goal 3:
Significantly improve school attendance by 25%.
Objective(s):
1. Target students with poor attendance
2. Provide interesting hands on activities that are engaging and exciting to students
3. Provide special events to involve students and parents to promote family involvement
4. Provide snack and dinner for students
5. Provide a safe non treating environment and transportation home from program
6. Provide mentoring opportunities for students
7. Provide student and parent surveys
Classification (check all that apply for this goal):
☐ Improve student achievement ☐ Improve student behavior ☐ Provide a safe and secure environment ☐ Retain participating students
Meet planned hours of operation
☐ Facilitate a social development of participating students ☐ Reach targeted participation levels in core educational services
Status (check all that apply for this goal):
Have not measured progress, why:
 ✓ Met stated objective ☐ Did not meet, but progressed toward objective ☐ Did not meet and did not progress toward objective ☐ Unable to measure progress of objective ☐ Revised the objective ☐ Dropped objective entirely
☐ Objective not associated with the reporting period

6 14	
Goal 4:	
Parents and family members of participating students will in	ncrease their skills and resources for supporting the academic
needs of their youngsters by 20% of students participating in t	he program 30 of more days.
Objective(s):	
1. Provide family field experiences	
2. Provide interactive family activities and resources, and	
3. Provide families with pictures, information and an over	erview of their students activities in after school
4. Invite parents to participate in after school programs	
Classification (check all that apply for this goal): ☐ Improve student achievement ☐ Improve student behavior ☐ Provide a safe	and convergence and Datain and investigation of Land
✓ Meet planned hours of operation ✓ Offer a particular type of activity or service	
☐ Facilitate a social development of participating students ☐ Reach targeted par	
Status (check all that apply for this goal):	
Have not measured progress, why:	
☐ Met stated objective ☐ Did not meet, but progressed toward objective ☐ Did ☐ Unable to measure progress of objective ☐ Revised the objective ☐ Droppe	
Objective not associated with the reporting period	d objective entirely
_ cojvent increased and an reprinting pariou	
	ffice Use Only
Required Reporting Submitted:	Compliance:
☐ Mid-Year	☐ Training Fulfilled
☐ FER ☐ Invoiced	☐ KCC ☐ Regional ☐ State ☐ National ☐ Self-Assessment Completed
Full Partial	☐ Kids Care Center Data Entry
☐ APR ☐ Evaluation	☐ Meeting Licensing (for those required) ☐ Hours/Days of operation
Comments:	Comments:

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SAINT LOUIS PUBLIC SCHOOLS

Date: August 21, 2009

To: Kelvin R. Adams, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

Agenda Item:	<u>99-22-09-05</u>
Information:	
Conference:	
Action:	

Subject:

Request approval to enter into contracts with pre-approved providers identified by DESE for Supplemental Educational Service (see attached list which is subject to change by DESE) in an amount not to exceed per student allocation designated by DESE for after school tutorial programs for the period 08/27/09 - 05/31/10 in amount not to exceed \$900,000.

Background:

Providing Supplemental Educational Services is a NCLB requirement for students attending schools that have been identified by DESE for improvement for two or more consecutive years. Parents have the option of selecting any DESE approved provider on the attached list for Supplemental Educational Services.

Linkage:

MSIP: 6.3.3 / 6.3.4 9.1.1 Process / Performance CSIP: (SLPS) Goal 1, Goal 2 Process / Performance

Funding Source: 230-1256-6319-814-A2

Requisition No.

Cost not to exceed: \$900,000 Set aside Title I Funds

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Moss

CFO / Treasurer

Angela Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent

M M

AGREEMENT

11110	AGREEMENT	("Agreement")	is made	as of	the		day	of
	, 2009,	by and between	The Board	of Educ	ation	of the C	ity of	St.
Louis, a body	corporate and g	overning body of	f the Speci	al Adm	inistrat	tive Boa	rd of	the
Transititional	School District of	of the City of St.	Louis, with	ı its prir	ncipal	offices 1	ocated	at
801 North 11	th Street, St. Lou	is, Missouri 6310)1 ("Board"	or "Bo	ard of	Educat	ion") a	and
		,					w	ith
i. ain al affic	1			("Prov	: 1 22			
principai offic	es located at			_(F100	ider).	•		

WHEREAS, Provider has stated its desire to provide Supplemental Educational Services to Eligible Students attending the St. Louis Public Schools; and

WHEREAS, at least one student eligible to receive Supplemental Educational Services pursuant to the NCLB has requested that Provider provide such services to them; and

WHEREAS, the Board of Education and Provider have determined to proceed upon the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Board and Provider agree as follows:

1. SCOPE OF SERVICES.

- (a) Provider shall provide Supplemental Educational Services to Eligible Students in accordance with the NCLB, all related regulations and the terms of this Agreement. (See addendum for names of students)
- (b) Provider must develop and submit to the Board an Individual Instruction Plan (hereinafter "IIP") in a form specified by the Board for each Eligible Student to be served by Provider prior to rendering Services.
- (c) Each IIP must be developed in conjunction with the Eligible Students' parent(s) and the Board, and include the following:
 - (i) A statement of the specific achievement goals for each Eligible Student based upon each Eligible Student's specific education needs;

- (ii) A description of how the Eligible Student's progress will be measured;
- (iii) A timetable for improving the Eligible Student's achievement;
- (iv) For Eligible Students with disabilities, the IIP must be consistent with the Eligible Student's Individualized Educational Plan ("IEP");
- (v) The initiation date, frequency and duration of Services to be provided to the student;
- (vi) The location where Services will be provided to the Eligible Student;
- (vii) A description of how each Eligible Student's parents, teacher(s) and the Board will be regularly informed of the Eligible Student's progress;
- (viii) The total number of instructional minutes that will be provided to the Eligible Student per session, per week and per year.
- (d) Modifications to an Eligible Student's educational program provided under this Agreement shall be made solely on the basis of a revision to the Eligible Student's IIP agreed upon by Provider, the Eligible Student's Parent(s) and the Board. At any time during the term of this Agreement, an Eligible Student's parent, Provider or the Board may request a review of an Eligible Student's IIP.
- (e) Provider shall provide all services specified in the IIP or required by law while serving an Eligible Student, unless provided otherwise in this Agreement, the applicable IIP or law.
- (f) Provider shall provide to parents, each Eligible Student's home school, and the Board ten-week progress reports for each Eligible Student served by Provider (hereinafter "Progress Reports"). A copy of each Progress Report shall be maintained at the Provider's place of business and made available upon request of the Board and/or the Eligible Student's parent(s).
- (g) Each Progress Report shall provide information regarding the Eligible Student's attendance, a description of how the Services were delivered, and a description of the Eligible Student's progress. The Progress Report shall be in a format and language or other mode of communication that the parents can readily understand. Provider shall not charge the Eligible Student's parent(s) or the Board

8/19/2009

for the provision of Progress Reports, report cards, and/or any assessments, interviews, or meetings.

(h) Provider shall also provide the Board with a final written report no later than May 31, 2010 in which Provider shall summarize the progress of all Eligible Students for whom the Provider has provided Services during the year.

2. **COMPENSATION.**

(a) For each Eligible Student receiving Services, the Board shall pay to Provider for a full school year's worth of Services the lesser of (i) the per child allocation for Title I, Part A funds in the District as defined by 34 CFR § 200.48(c)(1) (for the 2010 fiscal year, **xxx*,(Amount to be determine based on amount approved by DESE) or (ii) the actual costs of the Services received by the Eligible Student. The Board shall under no circumstances be required to pay any amount exceeding the lesser of the above amounts for any reason whatsoever. Provider will remit monthly invoices detailing Services provided, which shall include: (i) the identity of each Eligible Student served separated by schools; (ii) the hours of Services provided to each Eligible Student; (iii) the hourly or other rate charged; (iv) dates of Services; and (v) amounts due. Such invoices shall be accompanied by attendance forms provided by the district and shall be delivered electronically via e-mail in Micro soft Excel and as a hardcopy. Failure to forward all requested billing materials shall result in the withholding of payment.

Initial	

- (b) Provider shall receive compensation only for sessions attended by Eligible Students and Services actually provided to Eligible Students. Provider shall not receive compensation for Eligible Student absences.
- (c) Provider agrees to provide all information necessary to allow the Board to process payments and to verify Provider's actual costs for Services provided. The Board shall be under no obligation to make payments until such information is provided. Provider shall not charge fees to, nor seek any payment and/or compensation of any kind whatsoever from the Eligible Students or their parents for the Services that the Provider provides to the Eligible Student under this Agreement.
- (d) The Board may withhold payment to Provider if Provider has failed to provide any document or information Provider is required to provide to the Board, an Eligible Student or an Eligible Student's parent(s) under this Agreement or by law, or, if Provider is in material breach of this Agreement.
- (e) The Board may deny payment for Services provided if they exceed the scope of this Agreement or are rendered in a manner inconsistent with this Agreement or the law.

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- (f) If an Eligible Student transfers from the school they were attending at the time the student applied for supplemental services to a school outside of SLPS boundaries or to a school whose students are not eligible for Services, the Board shall not be responsible for the costs of services delivered unless otherwise required by law.
- (g) Provider shall notify Board of any outside funds received for provision of Services and such amounts shall be deducted from the amounts due under this Agreement.
- (h) Provider shall maintain and the Board shall have the right to examine and audit all of the books, records, documents, accounting procedures and prices and other evidence that reflect all costs claimed to have been incurred or fees claimed to have been earned under this Agreement.
- (i) DESE regulations require that applications be completed and executed by the parent and delivered to the school where the child is in attendance. Applications properly received at the school are then forwarded to the district SES office for processing. Only applications properly executed and delivered to the school will be valid. The district will not be liable for compensating vendors for services unless the application is valid.
- (j) All providers using district sites shall work with the building administrator to identify and measure appropriate space. The vendor shall be charged \$2.00 per square foot per month for space provided by the district. The Provider shall include payment in full for its monthly building usage charge with its monthly invoices to the district. Failure to include payment with said invoices shall result in the withholding of payment by the district.
- (k) All providers using district transportation to transportation to student participating in its program shall compensate the Board of Education \$96.83 per trip for its services. The Provider shall include payment in full for its transportation usage with its monthly invoices to the district. Failure to include payment with said invoices shall result in the withholding of payment by the district.
- 3. <u>TERM</u>. The term of this Agreement (the "Term") shall commence upon complete execution of this Agreement and shall extend through and terminate on June 30, 2010, unless terminated earlier pursuant to the terms of this Agreement.
- 4. <u>CERTIFICATION.</u> A current copy of the Provider's supplemental service provider certification shall be provided to the Board on or before the date this Agreement is executed by Provider. Provider agrees that it will continue to meet all state and federal requirements for supplemental education services providers throughout the term of this Agreement and shall notify the Board immediately if its certification is revoked or suspended.

5. MONITORING. Provider shall allow unrestricted access by Board representatives to its facilities for periodic monitoring of each Eligible Student's instructional program and shall be invited to participate in the review of each Eligible Student's progress. The Board shall have unrestricted access to observe each Eligible Student at work, observe the instructional setting, interview Provider and review each Eligible Student's records and progress. Such access shall include unannounced monitoring visits. When making site visits, Board representatives shall initially report to Provider's administrative office on site.

6. BACKGROUND CHECKS AND REPORTING REQUIREMENTS.

- All Provider staff providing Services, and any of Provider's staff (a) located at any facility where Services are provided, will be subject to background checks conducted by Provider at no expense to the Board. This background check will include those required by law but in no event less than the following: (a) a Missouri State Highway Patrol fingerprint check; (b) a Federal Bureau of Investigation fingerprint check; and (c) a Missouri Division of Family Services check. No individual who has been convicted of or pled guilty to a criminal act, or who has been investigated by DFS and DFS has issued an adverse finding concerning the individual, will provide Services under this Agreement or be allowed in the facility while Services are being provided. By execution of this Agreement, Provider certifies it has reviewed the history of all existing employees to ensure compliance with this provision, and will continue to monitor the criminal backgrounds of all new and existing employees. Each new employee will be subject to a background check prior to hiring, and all employees will be subject to additional background checks, as described above, no less than annually.
- (b) Provider will make available to the Board a list of all current employees and their qualifications upon request, along with the results of all background checks. Provider will also inform the Board in writing immediately if an allegation of misconduct by Provider's employees is made by an Eligible Student, an Eligible Student's parent(s) or any other person.
- (c) Provider shall submit to the Board within 24 hours a report on any accident or incident involving any Eligible Student.
- (d) Provider warrants that all staff members, including volunteers, are familiar with and agree to adhere to child and dependent adult abuse and missing children reporting obligations and procedures as specified by Missouri law. Provider must develop and/or maintain policies on these subjects as required by law.
- (e) Provider shall promptly notify an Eligible Student's parent(s) when a student misses a scheduled session.

7. INSURANCE.

- (a) Provider shall maintain occurrence-based insurance including comprehensive general liability, automotive liability, and if applicable, worker's compensation and employers' liability in the amounts specified in Exhibit A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.
- (b) The Board shall be included as an additional insured on all required insurance policies, except worker's compensation and employers' liability, with respect to the liability arising out of the performance of Provider's Services under this Agreement.
- (c) Certificates of insurance of Provider's insurance coverage shall be furnished to the Board of Education at the time of commencement of the Services.
- (d) All such insurance shall provide for notice to the Board of Education of cancellation of insurance policies thirty (30) days before such cancellation is to take effect.

8. **TERMINATION.**

- (a) The Board of Education may terminate this Agreement with or without cause at any time by giving 30 days' prior written notice to the other party of its intention to terminate as of the date specified in the notice, if permitted by law.
- (b) This Agreement shall (i) terminate immediately upon Provider's removal from the list of State-approved supplemental education service providers; and (ii) terminate immediately as to an individual Eligible Student if a parent withdraws the Eligible Student from Provider's program.
- (c) The Board may terminate Provider's provision of services to an Eligible Student in the event Provider is unable to meet the goals and timetables specified in the Eligible Student's IIP.
- (d) If the Board terminates this Agreement pursuant to Paragraph 8(a) or 8(c), the Board shall provide written notice to Provider. In the event of termination for any reason, Provider will be entitled to payment for satisfactory Services performed up to the time of termination, provided that the SLPS first receives and approves an invoice compliant with the terms herein.
- 9. <u>INDEMNITY</u>. Provider agrees to indemnify and hold harmless the Board and the Board's members, officers, employees, servants and agents from and against any and all liabilities, losses, damages, costs and expenses of any kind (including, without limitation, reasonable legal fees and expenses in connection with any investigative, administrative or judicial proceeding, whether or not designated a party thereto) which may

be suffered by, incurred by or threatened against the Board or any members, officers, employees, servants or agents of the Board on account of or resulting from injury, or claim of injury, to person or property arising from Provider's actions or omissions relating to this Agreement, or arising out of Provider's breach or failure to perform any term, covenant, condition or agreement herein provided to be performed by Provider.

- PROVIDER ACKNOWLEDGEMENTS AND REPRESENTATIONS. Provider acknowledges and represents that (i) Provider is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder, (ii) the entering into this Agreement has been duly approved by the Provider, (iii) the undersigned is duly authorized to execute this Agreement on behalf of Provider and to bind Provider to the terms hereof, (iv) Provider shall comply with all State, federal and local statutes, regulations and ordinances, including but not limited to all aspects of the No Child Left Behind Act, health, safety, civil rights and employment laws and Board policies; (v) Provider agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age, religion, veteran status, disability, parental status or marital status; (vi) Provider shall not disclose to the public the identity of any student eligible for, or receiving Supplemental Educational Services without the written permission of the parents of such student; (vii) all instruction and content of Provider's program shall be secular, neutral and non-ideological; and (viii) Provider will represent itself to be an independent contractor offering such services to the general public and shall not represent itself or its employees to be an employee of the Board.
- 11. **GOVERNING LAW JURISDICTION.** This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and performed in the City of St. Louis, Missouri. Any legal action arising out of, or relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties agree that no action concerning this Agreement may be commenced anywhere but the City of St. Louis, Missouri.
- 12. **REPORTING.** During the term of this Agreement, Provider shall report to, and confer with **Deloris** Green and/or her designee on a regular basis, and as may be reasonably requested, concerning the Services performed by Provider and issues related to the Services. Provider also agrees to meet and confer with other Board administrators, officers and employees as directed, or as may be necessary or appropriate.
- ASSIGNMENT. Provider agrees, for Provider and on behalf of Provider's successors, heirs, executors, administrators, and any person or persons claiming under Provider, that this Agreement and the obligations, rights, interests, and benefits hereunder cannot be assigned, transferred, pledged, or hypothecated in any way and shall not be subject to execution, attachment, or similar process, without the express written consent of the Board. Any attempt to do so, contrary to these terms, shall be null and void and shall relieve the Board of any and all obligations or liability hereunder.

8/19/2009

- ENTIRE AGREEMENT AND AMENDMENTS. This Agreement 14. represents the entire agreement between the parties and supersedes any and all prior agreements. All prior negotiations have been merged into this Agreement and there are no understandings, representations or agreements, oral or written, express or implied other than those set forth herein. No waiver or modification of this Agreement or of any covenant, condition or limitation herein contained shall be valid unless in writing and executed by both parties, and no evidence of any waiver or modification shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing and duly executed by both parties. Provider expressly acknowledges that only the Board of Education of the City of St. Louis, acting by majority vote (or greater if required by law or policy) may agree to any modification of this Agreement. Any act by an individual(s) which purports to modify this Agreement or approve a modification without express written authority from the Board of Education shall be null and void from its inception, and neither the Board of Education nor any of its officers, members, employees, servants or agents shall be liable therefore, either in their official or individual capacities.
- 15. **NOTICES.** All notices, consents, waivers or other communications which are required or permitted hereunder shall be given in writing and delivered personally, by first class or express mail (postage prepaid), by Federal Express or other overnight courier service (charges prepaid), or by facsimile transmission, to the address or facsimile number below (or to such other addressee or address as shall be set forth in a notice given in the same manner):

To Board:

Superintendent, Legal Notice Enclosed

St. Louis Public Schools 801 North 11th Street St. Louis, Missouri 63101

To Provider:

If such notice is sent by first class or express mail it shall be deemed to have been given to the person entitled thereto three (3) days after deposit in the United States mail, or if by Federal Express or other overnight courier service the day after deliver to such service for delivery to that person, or in the case of facsimile transmission, when received.

MAIVER. No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a breach thereof.

- 17. **SEVERABILITY.** If any clause or provision of this Agreement is illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby.
- 18. **HEADINGS.** All paragraph headings contained in this Agreement are for convenience of reference only, do not form a part of this Agreement and shall not affect in any way the meaning or interpretation of this Agreement.
- 19. <u>COUNTERPARTS</u>. This Agreement may be executed in two or more counterparts, each of which shall be deemed to be an original.
- 20. **BINDING EFFECT.** This Agreement shall not be binding and effective unless and until it is duly and fully executed by both parties. This Agreement shall inure to the benefit of and be binding upon the successors and permitted assigns of the respective parties.
- 21. **LICENSES AND PERMITS.** Provider shall obtain at Provider's expense all licenses and permits necessary to perform the Services.
- 22. **RIGHTS CUMULATIVE.** All the rights and remedies of each party hereunder or pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no one or more of them, whether exercised or not, or any mention of or reference to any one or more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or estopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.
- Provider will act for all purposes as an independent contractor and not as an employee, in the performance of Provider's duties under this Agreement. Accordingly, Provider shall be responsible for payment of all taxes, including federal, state and local taxes arising out of Provider's Services, including by way of illustration but not limitation, federal and state income tax, Social Security tax, Unemployment Insurance taxes, and any other taxes. In addition, Provider and Provider's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the Board. Provider shall have no authority to assume or incur any obligation or responsibility, nor make any warranty for or on behalf of the Board or to attempt to bind the Board.
- 24. **INFRINGEMENT.** Provider warrants to the Board that Provider, in connection with performing the Services, will not infringe any patent, trademark, copyright, trade secrets, confidential information or any other proprietary right of any

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person. Provider further represents and warrants to the Board that neither Provider nor any other company or individual performing Services pursuant to this Agreement is under any obligation to assign or give any work done under this Agreement to any third party.

- 25. <u>USE OF DATA / INFORMATION</u>. Information and other data developed or acquired by or furnished to Provider in the performance of this Agreement shall, to the extent applicable, remain the Board's property, and shall be used only in connection with Services.
- 26. <u>DEFINITIONS</u>. As used in this Agreement, the following terms mean: (a) "person" means any natural person, firm, association, partnership, corporation or other form of legal entity; (b) "Eligible Student" means a student enrolled in the St. Louis Public Schools eligible to receive supplemental educational services pursuant to the NCLB; (c) "Supplemental Educational Services" or "Services" means tutoring and other supplemental academic enrichment services that comply with all requirements of the NCLB, the NCLB's implementing regulations and this Agreement.

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IN WITNESS WHEREOF, the parties hereto have signed this Agreement the day and year first above written.

THE SPECIAL ADMINSTRATIVE BOARD OF THE TRANSITIONAL SCHOOL DISTRICT OF THE CITY OF ST. LOUIS

By:	By:
Title:	Title:
Date:	Date:

8/19/2009

EXHIBIT A

Insurance Coverage Required

Comprehensive Liability \$1,000,000.00

Automotive Liability \$1,000,000.00

Workers' Compensation \$1,000,000.00

Employer's Liability \$2,000,000.00

Other \$N/A

DESE APPROVED PROVIDERS 2009-2010 For St. Louis Public Schools

Name: A+ Grades Up

Oklahoma City, OK

Areas served: all school districts in Missouri

Location and frequency of services: student's school site; sessions per week are 1-2 on

weekends, 2-4 during weekdays

Transportation offered: yes, per hour fee will increase but not to exceed \$63

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: large group (5-8 students)

Minimum number of students required to offer services: 5

Cost: \$125 testing fee + \$39 to \$63 per hour

Type of instruction: Basic reading and math curriculum. Reports to parents and school through

letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with masters degree, ability to speak Spanish Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: NCE points gained over a year: vocabulary 14; reading comprehension 16; math computation 24; math concepts 19; total math 23.

Name: ABC Tutors, Inc.

Overland Park, KS

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, student's home with parent present, community site; 2-3 sessions weekly for small groups, 1-5 sessions weekly for one-to-one depending on student's need

Transportation offered: at student's school or tutor travels to home Subjects taught and grade levels served: reading, writing, math; K-8

Student/Tutor ratio: one-on-one, small group (2-5 students)
Minimum number of students required to offer services: 1

Cost: \$40 per hour per student for small group; \$60 per hour for one-to-one — may negotiate **Type of instruction:** individualized instruction. Reports to parents and school weekly through letters, phone calls, conferences, also email if requested.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish and French

Name: Accuracy Temporary Services, Inc. (ATS)

Clinton Township, MI

Areas served: all school districts in Missouri

Location and frequency of services: student's home; two 1-hour sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-8

Student/Tutor ratio: individual, on-line/web-based

Minimum number of students required to offer services: 1

Cost: \$50 per hour

Type of instruction: Pearson Digital's Success Maker program. Weekly, monthly letters, phone calls, e-mail, conference with parents and school.

Qualifications of tutors: baccalaureate degree in education, some with masters degree, ability to speak Spanish

Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: no statistical data given.

Name: Ace It/Sylvan SES-MO, LLC (formerly New Heights Intl., LLC)

St. Louis MO

Areas served: all school districts in Missouri - per franchise agreements

Location and frequency of services: student's school site, provider site, community site; 2-4 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: small group (2-5 students)

Minimum number of students required to offer services: 1

Cost: \$50 per hour

Type of instruction: Ace It! Monthly reports to parents and school through phone calls, letters, and conferences.

Qualifications of tutors: certified teachers

Able to serve specific populations: students with limited English proficiency

Evidence of effectiveness: no statistical data given.

Name: Ace Learning, LLC (formerly Total Learning Center, LLC) Sand Springs OK

Areas served: all school districts in Missouri

Location and frequency of services: student's school site; 2-3 sessions per week

Transportation offered: from site to home, when available

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: small group (2 to 5 students)

Minimum number of students required to offer services: 10

Cost: \$40 - \$55 per hour

Type of instruction: SRA and McGraw-Hill curriculum. Bi-monthly reports to parents and school through letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with ability to speak Spanish, some college graduates, paraprofessionals; must have experience working in Title I schools

Name: Achievia Tutoring of Missouri, LLC

Ellisville, MO

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, other sites as needed for student

convenience; four 1-hour sessions or two 2-hour sessions weekly

Transportation offered: provided only if there is a large enough enrollment; no fee charged

Subjects taught and grade levels served: reading, math; K-12 Student/Tutor ratio: one-on-one, small group (2-5 students) Minimum number of students required to offer services: 20

Cost: \$35 - \$55 per hour

Type of instruction: SRA/McGraw-Hill material. Reports to parents and school through letters, phone calls, conferences at least four times during sessions.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish and French

Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: average 1.7 grade level increase for ALL tutored students; average NCE gains of vocabulary 16, comprehension 14, computation 14, concepts and application 13.

Name: Alternatives Unlimited, Inc.

Baltimore, MD

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site, community site, student's home; two sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2 to 5 students), large group (6 to 10 students)

Minimum number of students required to offer services: 7

Cost: group \$40 per hour, \$50 per hour for one-on-one

Type of instruction: Evans Newton, Inc., iTarget Teach Fundamentals. Weekly, bi-monthly, monthly, or as needed/requested, letters, phone calls, conference with parents and school, home visits when appropriate.

Qualifications of tutors: certified teachers, some with ability to speak Spanish

Name: Brainfuse Tutoring ---- The Trustforte Corporation New York, NY

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, student's home (computer with

internet access); 2-3 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; 3-12

Student/Tutor ratio: one-on-one, on-line/web-based

Minimum number of students required to offer services: 2

Cost: \$35 - \$45 per hour

Type of instruction: Brainfuse One-to-One Tutoring. Reports to parents and school through letters, phone calls, phone conferences every 15 sessions.

Qualifications of tutors: some with a baccalaureate degree in Mathematics and English, some with masters degree, ability to speak Spanish, Korean, Chinese, Russian

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** independent studies indicate that students advance an average of one grade level after 30 tutoring sessions.

Name: Bright Sky Learning, LLC

Chadds Ford, PA

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site, community center,

faith-based organization; three 1-hour sessions weekly

Transportation offered: not usually provided

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: small group (2-5 students)

Minimum number of students required to offer services: 30

Cost: \$40 per hour

Type of instruction: programs align with national recommendations. Monthly reports to parents and school by letters, phone calls, conferences.

Qualifications of tutors: Missouri teachers trained in Bright Sky curriculum, some with ability to speak Spanish

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** on average, reading grade level increases of 1.5 grade levels with 20+ hours of instruction. For math our research shows, on average, an increase of 1.35 grade levels with 15 hours of instruction.

Name: Carver Learning Systems, Inc.

Leawood, KS

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site, student's home with

internet access and an IBM compatible computer; 2-5 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading; 2-12

Student/Tutor ratio: small group (2 to 5 students), large group (6 to 10 students), on-line/web-

based

Minimum number of students required to offer services: 1

Cost: \$50 per hour; scholarships available

Type of instruction: Carver Reading Tutor (CaRT). Weekly, bi-monthly, and monthly reports to parents and school through letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with masters degree, ability to speak Spanish. Lab coordinators supervised by a Missouri certified administrator, Missouri special education administrator, and a Kansas certified reading specialist.

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** students typically improve an average of 2 grade levels in reading when working 5 hours per week all year with vocabulary-based computerized program.

Name: Club Z! Inc.

Tampa, FL

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, student's home with parent present,

or community location; 1-5 sessions per week **Transportation offered:** tutor travels to home

Subjects taught and grade levels served: reading, writing, math: K-12

Student/Tutor ratio: one-on-one, small group (2-5 students)
Minimum number of students required to offer services: 2

Cost: \$60 per hour

Type of instruction: individualized instruction. Weekly reports to parents and school by letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with masters degree, reading specialist certification, ability to speak Spanish, German, Creole, French, Japanese, and some tutors with associate degree

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** on average, one grade level increase in reading and math for those completing the entire program.

Name: Educate Online Learning, LLC

Baltimore, MD

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, student's home; 2-4 sessions per

week

Transportation offered: no

Subjects taught and grade levels served: reading, math; 3-12

Student/Tutor ratio: one-on-one, small group (2-5 students), on-line/web-based

Minimum number students required to offer services: 30

Cost: on average \$50 - \$65 per hour

Type of instruction: web-based/online. Monthly reports to parents and school by letters, phone calls; parents can view progress report online.

Qualifications of tutors: U.S.-based certified teachers, some with ability to speak Spanish **Able to serve specific populations:** students with limited English proficiency and disabilities **Evidence of effectiveness:** on average, one or more grade level increase in reading or math after 20 hours of instruction.

Name: HUDDLE Learning, Inc.

Basehor, KS

Areas served: all school districts in Missouri

Location and frequency of services: student's school site; provider site; 2-3 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students), on-line/web based

Minimum number of students required to offer services: 20

Cost: small group \$35 per hour, \$50 per hour for one-on-one

Type of instruction: combination of computer-assisted learning tools and curriculum materials.

Monthly reports to parents and school through letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with masters degree, ability to speak Spanish

Able to serve specific populations: students with limited English proficiency

Evidence of effectiveness: no statistical data given.

Name: Innovative Education Concepts, LLC

Granite City, IL

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site, community site,

student's home; two sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students), large group (6 to 10 students)

Minimum number of students required to offer services: 1

Cost: \$37.50 per hour

Type of instruction: IEC's curriculum. Monthly, or as needed, reports to parents and school

through letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with reading specialist certification

Able to serve specific populations: students with disabilities

Name: Juntos Development Solutions, LLC

Florissant, MO

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site, community site;

depending on site and student's plan

Transportation offered: provided as needed

Subjects taught and grade levels served: reading, writing, and math; K-12

Student/Tutor ratio: one-on-one, small group (2 to 5 students) **Minimum number of students required to offer services:** 10

Cost: \$40 per hour

Type of instruction: instructional reading and math tutorial services. Monthly letters, phone calls, and conference with parents and school.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish; tutors must have a minimum of 60 college semester hours, complete certification process, and will be supervised by master's level educational staff, tutors required to help students translate Ebonics into standard English

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** students have achieved gains as much as 65 percentile points during program.

Name: Kumon North America, Inc.

Teaneck, NJ

Areas served: all school districts in Missouri

Location and frequency of services: provider site; two sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: small group (2-5 students), large group (6-10 students)

Minimum number of students required to offer services: 1

Cost: \$25 per hour

Type of instruction: Kumon Math and Reading programs. Reports to parents and school through letters, phone calls, conferences bi-monthly and monthly.

Qualifications of tutors: some with baccalaureate degree in Math, Science and English, ability to speak Japanese

Able to serve specific populations: students with limited English proficiency

Name: Learn-It Systems, LLC

Baltimore, MD

Areas served: all school districts in Missouri (at least \$1,250. per pupil allocation required)

Location and frequency of services: student's school site; 2-4 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: large group (6-10 students)

Minimum number of students required to offer services: 30

Cost: \$50 - \$65 per hour

Type of instruction: Learn It Proprietary Curriculum. Reports to parents and school weekly, bimonthly, monthly through letters, phone calls, and conferences.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish

Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: no statistical data given

Name: Learning4Today, LLC

Little Rock, AR

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, student's home; 2-3 sessions per week

Transportation offered: if numbers and situation warrants

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students), on-line/web-based

Minimum number of students required to offer services: 10

Cost: \$40 - \$60 per hour

Type of instruction: computer-aided instruction utilizing a mastery learning model. Reports to parents and school through letters, phone calls, conferences bi-monthly, monthly.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish

Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: no statistical data given

Name: Leatherwoods Enterprises, Inc.

Kansas City, MO

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site, natural environment; as required by LEA (will vary)

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students), large group (6-10 students)

Minimum number of students required to offer services: 50

Cost: \$35 - \$50 per hour

Type of instruction: CIERA, Cognitive Tutor, I CAN Math. Reports to parents and school through letters, phone calls, conferences, e-mails weekly, monthly, or as agreed.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Arabic, French, Spanish, West African

Name: Millennial Academy of St. Louis

St. Louis, MO

Areas served: all school districts in Missouri

Location and frequency of services: provider site; 2-4 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading and math; K-12

Student/Tutor ratio: one-on-one, small group (2 to 5 students), on-line/web-based

Minimum number of students required to offer services: 2-4

Cost: \$35 - \$45 per hour

Type of instruction: tutoring. Monthly letters, phone calls, and conference with parents and

school

Qualifications of tutors: certified teachers

Able to serve specific populations: students with limited English proficiency and disabilities

Evidence of effectiveness: no statistical data given.

Name: Quality Educational Strategies (QUEST)

Independence, OH

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, community site; 2-3 sessions per

week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students), large group (6-10 students)

Minimum number of students required to offer services: 30

Cost: \$70 per hour (negotiable)

Type of instruction: individualized hands-on program strategies. Reports to parents and school through letters, phone calls, conferences weekly, bi-monthly and monthly.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** no statistical data given.

Name: Terry Learning Center of Missouri, Inc.

Atlanta, GA

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site; 2-4 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2 to 5 students), large group (6 to 10 students),

on-line/web-based

Minimum number of students required to offer services: 10

Cost: \$45 per hour

Type of instruction: Study Island program. Monthly letters, phone calls, conference with parents and school.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish, and college students and paraprofessionals with minimum of 60 college hours

Name: W.E.B. DuBois Learning Center

Kansas City, MO

Areas served: all school districts in Missouri

Location and frequency of services: student's school site, provider site; 3 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2 to 5 students), large group (6 to 10 students)

Minimum number of students required to offer services: 1

Cost: \$40 per hour

Type of instruction: DLC Math, Scholastic After the Bell. Monthly letters, phone calls, conference with parents and school.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, some with degree in math, communication arts, engineering, accounting

Able to serve specific populations: no

Evidence of effectiveness: based on standardized pre- and post-testing, an average increase of 1.3 grade level in reading comprehension. 65% of students had vocabulary gains, 88% showed fluency and comprehension improvement at a higher grade level.

Name: Academy of Champions, LLC

Orlando, FL

Areas served: Kansas City and St. Louis City School Districts

Location and frequency of services: student's school site, community site, student's home; no

more than 3 sessions per week **Transportation offered:** no

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students), large group (6-10 students)

Minimum number of students required to offer services: 50

Cost: \$50 per hour for small & large group, \$70 per hour for one-on-one

Type of instruction: Curriculum Associates. Monthly, or as requested, reports to parents and school through letters, phone calls, conferences.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish, and paraprofessionals with minimum of 60 college hours Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: no statistical data given.

Name: Applied Scholastics International

St. Louis, MO

Areas served: Kansas City, St. Louis City, Riverview Gardens, Normandy, Jennings School

Districts

Location and frequency of services: student's school site; three 1-hour sessions or two 1 1/2-hour sessions weekly

Transportation offered: may be available, depending on location **Subjects taught and grade levels served:** reading, math; K-12

Student/Tutor ratio: one-on-one for special needs students, small group (2-5 students)

Minimum number of students required to offer services: 6

Cost: \$25 per hour per student

Type of instruction: Applied Scholastics Remedial Reading and Math curriculum. Reports to parents and school through phone calls, conferences, weekly progress reports.

Qualifications of tutors: certified teachers, some with a speech/language degree, some with experience in social and behavioral sciences, and paraprofessionals with minimum of 60 college hours

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** 4th grade students receiving 11 hours of tutoring averaged an advance of one grade level in reading; students in grades 5-8 with 15 hours of tutoring reduced achievement gap on average as much as 45.6% in reading and 53% in math.

Name: Be Smart In Home Tutorial Service, Inc.

St. Louis, MO

Areas served: Metro St. Louis area schools

Location and frequency of services: student's school site, tutoring at student's home with parent/guardian in the home at all times; 1-4 sessions per week depending on student's need Transportation offered: tutor travels to home

Subjects taught and grade levels served: reading, writing, and math; K-8

Student/Tutor ratio: one-on-one, small group (2-5 students), large group (6-10 students)

Minimum number of students required to offer services: 1

Cost: \$50 per session

Type of instruction: Be Smart's curriculum. Reports to parents and school through letters, phone calls, conferences weekly, bi-monthly, monthly, and in the home. **Qualifications of tutors:** certified teachers, some with reading specialist certification, baccalaureate degree in education/special education, masters degree

Name: Catholic Charities of St. Louis

St. Louis, MO

Areas served: St. Louis City and St. Louis County schools

Location and frequency of services: provider site; 3 sessions per week

Transportation offered: yes, no separate fee

Subjects taught and grade levels served: reading, math; K-5 Student/Tutor ratio: one-on-one, small group (2-5 students) Minimum number of students required to offer services: 10

Cost: on average \$36 per hour per student

Type of instruction: Success for All, Investigations. Reports to parents and school weekly by letters.

Qualifications of tutors: Instructors have college degree or are working on degree, some with ability to speak Spanish and Vietnamese

Able to serve specific populations: students with limited English proficiency

Evidence of effectiveness: no statistical data given.

Name: Cool Kids Learn, Inc.

Miami Lakes, FL

Areas served: Kansas City and St. Louis City school districts

Location and frequency of services: student's school site, community site; 1-2 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: large group (6 to 10 students)

Minimum number of students required to offer services: 6

Cost: \$50 per hour

Type of instruction: Great Source (Steps to Success). Monthly letters, phone calls, conference with parents and school.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, ability to speak Spanish, and some with associate degree, 60 college semester hours **Able to serve specific populations:** students with limited English proficiency

Name: KCI Enterprises, Inc./Sylvan Learning/Ace It! Tutoring Clayton, MO

Areas served: Affton, Bayless, Brentwood, Crystal City, Desoto, Dunklin R-V, Ferguson-Florissant, Festus R-VI, Fox C-6, Grandview R-II, Hancock Place, Hazelwood, Hillsboro R-III, Jefferson R-VII, Jennings, Kirkwood, Lindbergh, Maplewood-Richmond Heights, Mehlville, Northwest R-I, Riverview Gardens, Rockwood, St. Louis City, Sunrise R-IX, Webster Groves, Windsor C-1 school districts

Location and frequency of services: provider site (Sylvan); student's school site, provider site, community site (Ace It!); 2-3 sessions per week

Transportation offered: yes

Subjects taught and grade levels served: reading, math; K-12

Student/Tutor ratio: one-on-one, small group (2-5 students) with Sylvan; small group (2-5 students), large group (6-10 students) with Ace It! Tutoring

Minimum number of students required to offer services: 1(Sylvan), 6-8 (Ace It!)

Cost: \$40 per hour average.

Type of instruction: Sylvan Learning or Ace It! Tutoring programs. Reports to parents and school through letters, phone calls, conferences, e-mails weekly, monthly.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, Sylvan/Ace It! Tutoring training is required, Sylvan/Ace It! Tutoring hires TESOL teachers

Able to serve specific populations: students with limited English proficiency and disabilities **Evidence of effectiveness:** no statistical data given.

Name: Neighborhood Houses

St. Louis, MO

Areas served: St. Louis City and Wellston

Location and frequency of services: student's school site, provider site; two sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-8 Student/Tutor ratio: one-on-one, small group (2-5 students) Minimum number of students required to offer services: 5

Cost: \$24 per hour

Type of instruction: Academic Achievers: Math and reading Club. Monthly reports to parents and school through letters, phone calls, conferences.

Qualifications of tutors: certified teachers Able to serve specific populations: no

Name: New Century Education Services Corp.

Piscataway, NJ

Areas served: Riverview Gardens, St. Louis City, Normandy School Districts

Location and frequency of services: student's school site or other district site; two hours per

week in one or two sessions Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; 3-8

Student/Tutor ratio: large group computerized instruction overseen by a tutor

Minimum number of students required to offer services: 30

Cost: \$30 - \$60 per hour per student

Type of instruction: New Century Education assessments and individualized instruction. Reports to parents weekly, bi-monthly, monthly through letters, phone calls, and conferences.

Qualifications of tutors: certified teachers

Able to serve specific populations: students with disabilities

Evidence of effectiveness: no statistical data given.

Name: Newton Learning

New York, NY

Areas served: St. Louis City and Kansas City School Districts

Location and frequency of services: student's school site; 2-3 sessions per week

Transportation offered: no

Subjects taught and grade levels served: reading, math; K-8

Student/Tutor ratio: large group (6-10 students)

Minimum number of students required to offer services: 50

Cost: \$33.33 per hour per student

Type of instruction: reading and math programs. Monthly, or as needed, reports to parents and school through letters, phone calls, conferences.

Qualifications of tutors: certified teachers

Able to serve specific populations: students with limited English proficiency and disabilities Evidence of effectiveness: nationwide, students have shown academic gains of an average 67% in math and 57% in reading.

Name: Noel-Cox, Helping Kids, LLC/Sylvan/Ace It! Tutoring

Ballwin, MO

Areas served: St. Louis and St. Charles counties

Location and frequency of services: student's school site, provider site, community site; 2 or more hours per week

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: small group (2-5 students), large group (6-10 students), on-line/web-based

Minimum number of students required to offer services: 40

Cost: \$33 per hour

Type of instruction: prescriptive programs in reading writing, math, and study skills. Reports to parents every 12 hours of instruction through conferences.

Qualifications of tutors: certified teachers, some with degree in math, reading specialist certification, masters degree

Able to serve specific populations: students with disabilities

Name: NonPublic Educational Services, Inc./NESI

Salem, MA

Areas served: St. Louis City and Kansas City School Districts

Location and frequency of services: student's school site, community-based organization; two-

three sessions of 1-2 hours per session weekly

Transportation offered: no

Subjects taught and grade levels served: reading, writing, math; K-8

Student/Tutor ratio: one-on-one, small group (2-5 students)
Minimum number of students required to offer services: 15

Cost: \$40 per hour

Type of instruction: tutoring program focuses on reading, language arts, and math. Reports to

parents and school through letters, phone calls, conferences monthly.

Qualifications of tutors: certified teachers

Able to serve specific populations: students with limited English proficiency

Evidence of effectiveness: no statistical data given.

Name: Provident, Inc.

St. Louis, MO

Areas served: St. Louis City, Jennings, Riverview Gardens School Districts

Location and frequency of services: provider site, student's school site, community site; reading: five 60-90 minute sessions per week, math: 60-90 minute sessions biweekly

Transportation offered: provided if a minimum of 5 students from one school, no separate fee.

Subjects taught and grade levels served: reading, writing, math; K-12

Student/Tutor ratio: one-on-one, small group (2 to 5 students), large group (6 to 10 students), on-line/web-based

Minimum number of students required to offer services: 10-15

Cost: \$16 per hour

Type of instruction: New Century Integrated Instructional System. Weekly, bi-monthly, monthly letters, phone calls, conference with parents and school.

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree, Missouri certified MAP test trainer

Able to serve specific populations: students with disabilities

Evidence of effectiveness: over the past three years, participants in reading program that have taken the Gates McGintie test have consistently tested between .5 and 1 grade level above their initial reading level.

Name: Urban FUTURE

St. Louis, MO

Areas served: St. Louis City and St. Louis County schools

Location and frequency of services: student's school site; 1-4 sessions per week Transportation offered: transportation home can be provided, separate fee may apply

Subjects taught and grade levels served: reading, writing, math; 3-8

Student/Tutor ratio: one-on-one, small group (2 to 5 students)
Minimum number of students required to offer services: 5

Cost: \$35 per hour

Type of instruction: IMPACT tutoring. Quarterly reports to parents and school through letters, phone calls, and conferences.

Qualifications of tutors: certified teachers

Able to serve specific populations: students with limited English proficiency and disabilities

Evidence of effectiveness: no statistical data given

Qualifications of tutors: certified teachers, some with reading specialist certification, masters degree

Able to serve specific populations: students with disabilities

SAINT LOUIS PUBLIC SCHOOLS

Date: September 1, 2009

To: Kelvin R. Adams, Ph.D.

From: Terry Laster, Chief Information Officer

Agenda Item:	09-22-09-0 6
Information:	
Conference:	
Action:	

Subject:

Contract renewal with Group Basis to provide SAP implementation services for the period from September 11, 2009 through June 30, 2010 at a cost not to exceed \$72,000.00

Background:

This is a request to renew a contract with Group Basis to continue providing SAP Technical Support Services. Under the terms of the agreement Group Basis will continue to provide on-going SAP Basis support, proactive maintenance, and expert problem resolution in the SLPS SAP environment. Additionally, Group Basis will provide system administration support for the SAP, Oracle and Windows software stack during the SAP implementation. Group Basis has played a critical role in working with Ciber Solutions, to facilitate the upgrade of the SLPS SAP system. They have a well established working relationship with Ciber and SLPS that makes this renewal essential to our continued efforts to optimize the District's use of the SAP system.

MSIP 6.4.3 CSIP Goal 2, Row 86

Funding Source: 981-6319-2828-110-75

Cost not to exceed: \$72,000.00

Recommendation: Approval

Terry Laster, Chief Information Officer

Enos Moss CFO / Treasurer Kelvin R. Adams, Ph.D.

Interim Budget Director

Superintendent

Angela/Banks

MoVa/1/09

CONSULTANT SERVICE AGREEMENT BETWEEN

Special Administrative Board of the Transitional School District of the City of St. Louis

AND

Group Basis Inc.

THIS CONSULTANT AGREEMENT ("Agreement") is made and entered	into as of the _ day of
May 29, 2009 by and between the Special Administrative Board of th	e Transitional School
District of the City of St. Louis (hereinafter "SLPS," "the District," or "SA	AB"), a school district
organized and existing under the laws of the state of Missouri and Group	Basis Inc. (hereinafter
"Consultant"), a <u>Corporation</u> organized and	l existing under the
laws of the state of, and licensed to do b	
St. Louis, Missouri. The taxpayer identification number, address, contact	person, and telephone
number for the Consultant is as follows:	
Taxpayer Identification Number:20-4077359	
Address: 11405 West Woodside Dr.	
Contact Person: <u>Joey Hirao</u>	
Telephone Number: <u>414-409-7392</u>	***************************************

WHEREAS, the Board is in need of certain consulting services and has selected the Contractor to provide such services; and

WHEREAS, Contractor is willing to provide such services to the Board; and

WHEREAS, the Board and Contractor desire to memorialize the terms and conditions of their agreement;

NOW, THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Board and Contractor agree as follows:

- 1. <u>TERM:</u> The Contractor shall commence performance of this Agreement on the 1st Day of September, 2009, and shall complete performance to the satisfaction of the District, as herein determined, no later than the 30th Day of June 2010.
- 2. **SCOPE OF SERVICES:** The Contractor shall provide services described more fully in Attachment "A" Scope of Services attached hereto, incorporated herein, and made a part of this Agreement ("Scope of Services" or "Services").
- 3. <u>PERFORMANCE:</u> The Contractor agrees to perform the Services set forth herein in Attachment "A" in a competent and professional manner as determined by the District. The Contractor shall be and shall remain fully responsible for the quality and accuracy of

Contractor's work. Neither acceptance of such work by the District, nor payment therefore shall relieve the Contractor of this responsibility

4. <u>COMPENSATION:</u> The District shall compensate the Contractor for the work outlined in the Scope of Services in the amount of \$72,000.00 upon full completion of services outlined in the scope of services.

<u>No</u> payment shall be made until the following requirements have been met:

	Requirement	SLPS Administrator	
(a)	Evaluation of Contractor's performance by:	Sheila Madkins	
(b)	Satisfactory completion of work outlined in the Scope Mary Harper		
	of services as determined and certified by:	-	
(c)	Verification of the receipt of all documents produced	eipt of all documents produced Mary Harper	
	by Contractor pursuant to the Scope of Services by:		

- 5. <u>SUB-CONTRACTING:</u> The Contractor may not, without the approval of the District, subcontract any rights, responsibilities or obligations under this Agreement. Any subcontract without the express written consent of the District shall render the Agreement void at the election of the District.
- 6. **PERSONNEL:** The Contractor has the authority to secure at its own expense, all necessary personnel required to perform the services under this Agreement.
- 7. <u>SUBCONTRACTS</u>: The Consultant may not subcontract any portion of the services hereunder without the District's prior written consent. If a subcontractor is agreed to, the Consultant agrees that it will contract with the subcontractor under a separate written agreement, which shall contain a specific provision that said subcontractor shall be bound by the applicable terms and conditions of this Agreement. The Consultant shall be solely responsible to pay any subcontractors it utilizes under this Agreement and the Consultant understands that the District shall have no liability whatsoever relating to such payment. The Consultant assures the District that the Consultant will be responsible for the acts or omissions of said subcontractor and agrees to be liable consistent with the terms of Article 14., to the extent that any acts or omissions of the subcontractor relate to the performance of the services under this Agreement.

8. RECORDS, ACCOUNTING, AND EVALUATIONS OF SERVICES

a. Maintenance of Books and Records. The Consultant will maintain complete and accurate books and records in accordance with recognized accounting practices and standards; such books and records will include, but not be limited to, records reflecting billing, payments, hours worked, and payroll. The Consultant understands that such records must be maintained for at least three (3) years after the termination or expiration of the Agreement. Upon receipt of written notice by the District, the Consultant shall allow the District access, during ordinary business hours, to the books and records relating to the services hereunder as may be reasonably required to verify services provided under this Agreement.

- b. **Right of Audit.** During the term of this Agreement and for three (3) years after its termination or expiration, the District shall have the right to conduct an audit, at its expense, of the relevant books and records during ordinary business hours to inspect, audit, and copy the books and records. In the event that any audit reveals, whether during the term of this Agreement or during the three (3) years subsequent to its termination or expiration, a discrepancy in the amount billed to the District and the amount paid by the District, the Consultant shall remit the excess amounts paid to the District within forty-five (45) days of notice of discrepancy. The District or its authorized representative will have the right to audit the Consultant's performance under this Agreement.
- c. **Evaluations of Services Performed**. The Consultant agrees to submit evaluations of the program or services performed under this Agreement to the District at the end of the term. The District will use the evaluations to determine the effectiveness of the program or services contracted for under the Agreement. The District will also use the evaluations to make planning and continuation of service decisions.

9. CONFIDENTIALITY

- a. **District Information.** The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information relating to ideas, strategies, plans, purposes, and/or agendas that the District may seek to advance. Any reports and information given to or generated by the Consultant hereunder, as well as the terms and conditions of this Agreement, shall also be considered confidential information. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of the confidential information, but instead will use such information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. In no event, shall the Consultant be deemed a spokesman for the District in any manner for the purpose of disseminating any information hereunder.
- b. Student Information. The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. The Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District

- hereunder or by law. Finally, the Consultant covenants and agrees that any access to the confidential information of any student shall be in compliance with the Family Education Rights and Privacy Act ("FERPA").
- c. Student Education/Medical Records. The Consultant acknowledges that it shall now, and in the future may, have access to and contact with the education and/or medical records of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the education records of any student shall be in compliance with FERPA and any access to the medical records of any student shall be in compliance with the Health Insurance Portability and Accountability Act of 1996.
- d. **Exceptions to Confidentiality Obligations.** Notwithstanding the foregoing, the Consultant's obligations of confidentiality will not include information which:
 - i. at the time of disclosure was in the public domain;
 - ii. after such disclosure, immediately becomes generally available to the public other than through any act or omission of the Consultant or its Personnel; and
 - iii. is required to be disclosed by a court of competent jurisdiction, provided that prior written notice of such disclosure is furnished to the District in a timely manner in order to afford the District the opportunity to seek a protective order against such disclosure and the disclosure is strictly limited to the information that the court requires.
- e. Remedies for Disclosure. The Consultant understands and agrees that any unauthorized disclosure or use of any confidential information as provided under this article may result in the District seeking injunctive relief. The Consultant agrees to give prompt notice to the District of any unauthorized disclosure, use, or misappropriation of any confidential information and take all steps as requested by the District to limit, stop, or otherwise remedy the disclosure, use, or misappropriation of any confidential information. All steps taken by the Consultant relating to remedy shall be at its sole expense.
- f. Return of Confidential Information. After expiration or termination of this Agreement, the Consultant must return all confidential information given to or generated by the Consultant hereunder within five (5) days of the District's written request. The Consultant agrees that it will comply with the District's instructions regarding the return or disposition of its confidential information, including any copies or reproductions.

- 10. <u>INDEMNIFICATION</u> Contractor agrees to indemnify and hold harmless the Board and the Board's officers, directors, servants, employees, and agents from and against any and all liabilities, losses, damages, costs, and expenses of any kind (including without limitation, reasonable legal fees and expenses) which may be suffered by, incurred by or threatened against the Board or any officers, directors, servants, employees, or agents of the Board on account of or resulting from injury, or claim of injury to person or property arising out of the operation of the program operated by Contractor under this Agreement or arising out of this Agreement in any manner, including but not limited to the breach or failure to perform any term, covenant, condition or agreement herein provided to be performed by Contractor. This provision shall survive termination or expiration of the Agreement.
- 11. <u>WARRANTY FOR SERVICES</u> Contractor warrants and represents to the Board that Contractor possesses the background, experience, expertise and qualifications to undertake and to carry out the Services. Contractor further warrants and represents that the Services will performed in a professional, good, through and workmanlike manner, and consistent with accepted industry standards.
- 12. REMEDIES FOR UNSATISFACTORY SERVICES In the event Contractor fails to provides the Services consistent with the warranties and representations set forth in Section 8 above, the Board at its option, may: (a) require Contractor to reperform the unsatisfactory Services at no cost to the Board; (b) refuse to pay Contractor for Services, unless and until Services are corrected and performed satisfactorily; (c) require Contractor to reimburse the Board for all amounts paid for such unsatisfactory Services; and/or (d) proceed with, and assert, any and all remedies available at law. The foregoing options and remedies available to the Board shall be deemed mutual and severable, and not exclusive.
- 13. **INSURANCE** Contractor shall maintain occurrence-based insurance including comprehensive general liability in the amounts specified in Attachment A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.

The Board shall be included as an additional insured on all required insurance policies, except Worker's Compensation and Employers' Liability, with respect to the liability arising out of the performance of Consultant's services under this Agreement

14. **TERMINATION**

- a. Termination without Cause. The District may terminate this Agreement without cause by giving written notice of the intent to terminate. In the event that such written Notice of Intent to Terminate is provided, termination of this Agreement shall become effective thirty (30) days from the date set forth in the Notice of Intent to Terminate. The Consultant will cease work on said termination date and take all reasonable actions to minimize any expenses. The Consultant will be compensated for those services provided through the date of termination and any approved related expenses within sixty (60) of receipt of a properly submitted invoice.
- b. Termination with Cause. Either party reserves the right to terminate this Agreement immediately if the other party fails to comply with any terms or

conditions of this Agreement and such failure continues for ten (10) days following receipt of written notice from the objecting party. In the event that this Agreement is terminated under this Article, the rights and remedies of either party provided under this Agreement shall not be exclusive and are in addition to any other rights and remedies which either party may be entitled to pursue in the event of a breach of this Agreement as provided by law or under the terms and conditions of this Agreement. The Consultant will be compensated for only those services satisfactorily provided through cure date end.

- c. Effect of Termination on the Parties Obligations. Upon termination of this Agreement for any reason, the parties shall have no further obligations under this Agreement, except as expressly set forth in this Agreement.
- d. **Return of Documentation.** Upon the expiration or termination of this Agreement, the Consultant shall, at the option of the District, deliver all finished or unfinished documents, data, studies, reports, and like documents generated by the Consultant hereunder.
- 15. GOVERNING LAW JURDISDICTION This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and performed in the City of St. Louis, Missouri. Any legal action relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties expressly agree that no action concerning this Agreement, or an alleged breach thereof, may be commenced anywhere but the City of St. Louis, Missouri.
- 16. **REPORTING** During the term of this Agreement, Contractor shall report to, and confer with, the Board's **Sheila Madkins**, and/or her designee on regular basis, and as may be reasonably requested, concerning the Services performed by Contractor and issues related to the Services. Contractor also agrees to meet and confer with other Board administrators, officers and employees as directed or as may be necessary or appropriate.
- 17. **ASSIGNMENT** This Agreement may not be assigned by Contractor without the prior written authorization of the Board, which authorization the Board may withhold in its sole discretion.
- 18. **ENTIRE AGREEMENT** This Agreement contains the complete agreement between the parties and shall, as of the effective date hereof, supercede all other agreements between the parties relating to the subject matter of this Agreement. The parties stipulate that neither of them has made any representation with respect to the subject matter of this Agreement or the execution and delivery hereof except such representations as are specifically set forth herein. All agreements not expressly set forth herein are null and void. Each of the parties hereto acknowledges that they have relied on their own independent judgment in entering into this Agreement and have had the opportunity to consult legal counsel.
- 19. **MODIFICATION** No waiver or modification of this Agreement or of any covenant, condition or limitation herein contained shall be valid unless in writing and executed by authorized representatives of both parties, and no evidence of any waiver or modification

shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing and duly executed by authorized representatives of both parties

20. **NOTICE** Any notice required or permitted pursuant to this Agreement shall be deemed to have been given when delivered in person or sent postage prepaid via certified mail return receipt requested or via a nationally recognized overnight courier service and addressed:

<u>To the Board:</u> The Special Administrative Board of the Transitional

School District of the City of St. Louis

801 North 11th Street St. Louis, MO 63101

Attn: Superintendent-Legal Notice Enclosed

To Contractor: Group Basis, Inc.

11405 West Woodside Dr. Halles Corners, WI 53130

Legal Notice Enclosed

If such notice is sent by first class or express mail, it shall be deemed to have been given to the person entitled thereto three (3) days after deposit in the United States mail, or if by Federal Express or the overnight courier service, the day after delivery to such service, for delivery to that person.

- 21. **WAIVER** No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a breach thereof.
- 22. **SEVERABILITY** If any clause or provision of this Agreement is illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby.
- 23. <u>HEADINGS</u> The section headings in this Agreement are intended for convenience of reference and will not affect its interpretation.
- 24. **COUNTERPARTS** The Agreement may be executed in two or more counterparts, each of which shall be deemed an original.
- 25. **BINDING EFFECT** The Agreement shall not be binding and effective unless and until it is duly and fully executed by both parties. This Agreement shall inure to the benefit of and be binding upon the successors and permitted assigns of the respective parties.

- a. Special Administrative Board Approval. It may be necessary to obtain the approval of the Special Administrative Board (hereinafter "SAB" or "Board") for this Agreement. If so, the Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such approval. The District will promptly notify the Consultant of the approval or disapproval of the SAB. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to approval by the SAB and performance of such services hereunder shall be at the sole risk and liability of the Consultant. In the event of non-approval, the Agreement will not become effective and neither party will have any obligations to the other party arising out of the Agreement.
- b. **Executed Agreement.** This Agreement will not become effective unless and until an understanding is reached between the parties and the Agreement has been fully-executed. The Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such execution. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to the execution of this Agreement and performance of such services hereunder shall be at the sole risk and liability of the Consultant.
- 26. RIGHTS CUMULATIVE All the rights and remedies of each party hereunder or pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no one or more of them, whether exercised or not, or any mention of or reference to any one or more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or stopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.
- 27. CONTRACTOR REPRESENTATIONS Contractor acknowledges and represents that (i) Contractor is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder (ii) the entering into this Agreement has been duly approved by the Contractor, (iii) the undersigned is duly authorized to execute this Agreement on behalf of Contractor and to bind Contractor to the terms hereof, and (iv) Contractor will comply with all State, Federal and local statutes, regulations and ordinances, including civil rights and employment laws, and agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age or disability. Contractor also agrees to abide by all applicable Board policies and regulations.
- 28. <u>INDEPENDENT CONTRACTOR</u> The Board and Contractor agree that Contractor will act for all purposes as an independent contractor and not as an employee, in the performance of Contractor's duties under this Agreement. Accordingly, Contractor shall be responsible for payment of all taxes, including federal, state and local taxes arising out of Contractor's services in accordance with this Agreement, including by way of illustration but not limitation, federal and state income tax, Social Security tax, unemployment insurance taxes, and any other taxes. In addition, Contractor's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the Board. Contractor shall have no authority to assume or incur any

obligation or responsibility, or make any warranty for, on behalf of the Board, or to attempt to bind the Board except with prior written authorization from the Board. Contractor shall pay all costs of conducting its activities hereunder, including all compensation to employees of Contractor.

29. CONSULTANT'S PERSONNEL

- a. Assignment of the Consultant's Personnel. The Consultant will employ and assign qualified Personnel to the District's account in a sufficient number in order to provide and successfully complete the services in accordance to the Term under Article 2.1. The Consultant will provide the District with a continuously updated list of all its Personnel assigned to the District and qualifications of such Personnel will be provided without charge to the District within three (3) days of written request.
- b.Control of Personnel and Work. The Consultant understands and agrees that it is solely obligated to and responsible for the selection, qualification, performance, workmanship, quality of services, licensing, and compliance with the terms and conditions hereunder for all Personnel providing services relevant to this Agreement and that it shall have sole control over the means and details of performing the services, which shall be consistent with the District's intent hereunder. The Consultant shall use its best efforts, care, and diligence in the administration and performance of services hereunder. The Consultant ensures the District that it will properly supervise all Personnel during the performance of services and/or while any Personnel is on District property.
- c. Cooperation. During the performance of its services, the Consultant shall cooperate with the District and its employees, shall not interfere with the conduct of the District's business, and shall observe all District policies and procedures, as well as all rules, regulations, and security requirements concerning the safety of persons and property.
- d.Background Checks. All Personnel providing services under this Agreement that may in any way come into contact with students must undergo background checks consistent with those used by the District and state-licensed facilities; all such checks must be performed and passed prior to any Personnel providing any services hereunder. At a minimum, checks hereunder shall include a Department of Family Services background check, a criminal background check, and fingerprinting. The cost of all such background checks shall be borne by the Consultant and the District shall not be liable for such cost under any circumstance. The Consultant assures the District that the Consultant agrees to remove or not hire for the District's account any Personnel who have any Department of Family Services claims: a) that would raise concerns about inappropriate behavior with children; b) where a criminal offense has been committed that would raise concerns about inappropriate behavior with children; c) where there has been a conviction for any sex-related offense or any other offense indicating a lack of acceptable moral character for associating with children; d) where there has been a determination of any physical and/or mental abuse of children; and/or e) where there has been termination for cause due to inappropriate behavior with children in any project, program, and/or location of services of the Consultant. The District will receive notice of any Personnel so removed or terminated. The Consultant will select, hire, and train replacement

- Personnel within fifteen (15) days of a vacancy on the District's account, all without any additional cost to the District. Within three (3) days of a written request by the District, the Consultant agrees to provide written confirmation that the background checks on all Personnel hereunder reflected no negative findings and said Personnel passed the background checks and are, therefore, eligible to provide services under this Agreement.
- e. Removal of the Consultant's Personnel. If the District determines that any of the Consultant's Personnel is not providing satisfactory service, or if any issues of behavior or inappropriate conduct or similar concerns occur, the District shall notify the Consultant in writing and the Consultant shall remove that individual from the District's account. The Consultant will be compensated for any services satisfactorily performed by the removed individual and any expenses as approved by the District, up to and including the date that the Consultant receives the District's written notice. The Consultant will not be compensated for any expenses associated with replacing the individual. The Consultant will select, hire, and train replacement personnel within fifteen (15) days of a vacancy on the District's account.
- 30. OWNERSHIP OF COMPLETED SERVICES Full and exclusive rights and ownership in the Services, including all deliverables, and all materials or information arising from this Agreement, and in any and all related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product, that are delivered, produced or created in connection with Contractor Services under this Agreement shall vest in and are hereby assigned to the Board. Except as provided in this Agreement, Contractor shall retain no right, ownership or title in the Services including all deliverables and all materials or information arising from this Agreement, or any related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product. Contractor acknowledges that any copyrightable works prepared by Contractor under this Agreement shall be deemed works for hire under the copyright laws, it being the intent of this Agreement to vest full and exclusive ownership rights in the Board, including, but not limited to the exclusive right to prepare derivative works. The Services and all such rights belong to the Board for whatever use it desires, and nothing contained herein shall be deemed to constitute a mere a license or franchise in the Board.
- 31. <u>INFRINGEMENT</u> Contractor warrants to the Board that Contractor, in connection with performing the Services, will not infringe any patent, trademark, copyright, trade secrets, confidential information or any other proprietary right of any person. Contractor further represents and warrants to the Board that neither Contractor or any company or individual performing services pursuant to this Agreement is under any obligation to assign or give any work done under Agreement to any third party.
- 32. <u>USE OF DATA / INFORMATION</u> Information and other data developed or acquired by or furnished to Contractor in the performance of this Agreement shall remain the Board's property and shall be used only in connection with the Services provided to the Board.
- 33. <u>**DEFINITION**</u> For purposes of this Agreement, the term "person" shall mean any natural person, firm, association, partnership, corporation or other form of legal entity.

34. <u>AUTHORIZATION:</u> this Agreeme	ent is authorized by:
Board Resolution #	, attached hereto.
Or	
Other. Please describe and attack	h appropriate documentation
Or under \$5,000	
☐ Emergency Request	
35. DELIVERABLES: Please list the s	pecific deliverables associated with this Agreement.
(See attached Scope of Service	ees for Details)
IN WITNESS WHEREOF, the Board	and Contractor have executed this Agreement as of
the day and year first written above.	
GROUP BASIS INC. 11405 WEST WOODSIDE DR. HALES CORNERS, WI 53130	THE SPECIAL ADMINISTRATIVE BOARD OF THE TRANSITIONAL SCHOOL DISTRICT OF THE CITY OF ST. LOUIS
By:	By:
Title: Consultant	Title:
Date:	Date:
Tay I D No	

ATTACHMENT A

SCOPE OF SERVICES

⊠ Contractor Services See Attachment	
☐ Insurance Coverage Comprehensive General Liability: Automotive Liability: Workers Compensation: Employer's Liability: Other:	\$ \$ \$0 \$0 \$0
	ENT SCHEDULE s and submission of invoices payment will be made
opon completion of the scope of service.	s and suchnission of invoices payment will be made
	COSTS AND EXPENSES PAID BY BOARD
FOR OFFICE USE ONLY	
Vendor#	Requisition#
Purchase Order #	Board Resolution#

group:basis

Proposal #7035, August 19, 2009

group:basis, an SAP Technical Services Firm, proposes to provide ongoing SAP Basis support, proactive maintenance, and expert problem resolution in SLPS' SAP environment. TotalBasisTM will provide system administration support for the SAP, Oracle and Windows software stack at SLPS. The terms of this proposal expire within 30 days of the proposal date.

Deliverables for TotalBasis[™] Plus

- 1. All services are performed offsite
- 2. SAP Basis support of SLPS' SAP environment (SM1, SBX, DEV, QAS, PRD)
- 3. SAP Oracle Database Administration
- 4. SAP Backup monitoring and troubleshooting
- 5. SAP Performance monitoring & troubleshooting
- 6. SAP Client Administration
- 7. SAP printer creation and maintenance
- 8. SAP Notes Application
- 9. SAP Support Packages
- 10. Assist with operating system management, patching, and administration
- 11. Quarterly refreshes of Quality system from Production
- 12. Mentor/advise local staff
- 13. Support hours: Monday-Friday 8am-5pm CST
- 14. 24x7 Off hours emergency support: Guaranteed 2 hour emergency response time

Assumptions

- 1. SLPS provides remote access connectivity
- 2. SLPS provides necessary Oracle, Windows and SAP user access
- 3. SLPS provides necessary Windows administration support
- 4. SLPS provides assistance with physical onsite tasks where required
- 5. SLPS provides Desktop and network support
- 6. SLPS provides physical hardware configuration and installation
- 7. SLPS provides routine SAP security role and transport management administrative tasks

Rates

Total Basis Yearly (12 months) 1 year prepay discount 5%	\$72,000 <\$3,600>
Total Basis Yearly	\$68,400



Summary

Why choose group:basis?

- 1. Our personal touch
- 2. Our technical expertise
- 3. Proven ironclad service
- 4. Deliver above and beyond expectations
- 5. Proven track record at SLPS

Acceptance

I accept the proposal. (email to joey.hirao@groupbasis.com or FAX to 714-242-1766)

Signature:		Date:	Date:		
2.7				Annual 10 10 10 10 10 10 10 10 10 10 10 10 10	
Name:	Terry Laster				
Title:	CIO				
Company:	SLPS				



Vendor Performance Report

Type of report: Final Quarterly Q		Report Date: 8/1/09	
Dept/School: TECHNOLOGY		Reported By: TERRY CASTER	
Dept/School: TECHNOCOGY Vendor: GROUP BASIS		Vendor #: 600 0 12197	
Contract # / P.O/ #: 45001403	532	Reported By: TERRY CASTER Vendor #: 6000 12197 Contract Name: GROUP BASIS, INC.	
Contract Amount: \$ //3,200		Award Date:	
Purpose of Contract (Brief Description): SAP IMPLEMENTATION SERVICE S			
Performance Ratings: Summarize the vendor's performance and circle the number which best describes their performance in that category. See Vendor Performance Report Instructions for explanations of categories and numeric ratings (<i>please attach additional sheets if necessary</i>). Ratings 5 = Exceptional; 4 = Very Good; 3 = Satisfactory; 2 = Marginal; 1 = Unsatisfactory			
Category	Rating	Comments (Brief)	
Quality of Goods / Services	(5)		
	3		
	2		
	1		
Timeliness of Delivery or Performance	5		
T GITOI IIIIIICE	3		
	5 3 2 1		
Business Relations	(5)		
	4 3		
	2		
Customer Satisfaction	5		
	3		
	2 1		
C. A. Cardenil	(F)		
Cost Control	4		
	3		
	2 1		
Average Score	24	Add above ratings: divide the total by the number of areas being rated.	
Would you select / recommend this vendor again? Please be aware that an answer of yes authorizes the Purchasing Department to seek renewal of the available option year for this contract. All items and conditions within the current contract shall be honored during this renewal period.			
Please Check Yes 🗹 No 🗌			

VENDOR PERFORMANCE REPORT INSTRUCTIONS

Type of report Identify if this the final report or a quarterly report (3 months)

Report Date the date the report is prepared

Department Indicate the name of the reporting department

Reported By VendorPlease sign your name
Enter the vendor's name

Vendor Number Enter the vendor's assigned number

Contract # / PO # Enter the assigned contract # or the purchase order # for the goods or Services being reported

Contract Name This the official name used when the contract was solicited

Contract Amount The total dollar value of the contract: the amount listed on the Board Resolution

Award Date Enter the date that the Board approved this contract

Contract Description Provide a brief description of the work being done under the contract **Performance Ratings** In the comment column provide the rationale for the rating you give.

Indicate the contract requirements that were exceeded, were not exceeded, or were not met by the

vendor

Performance Ratings Guidelines

Rating	Category	Description	
5	Exceptional	Met all performance requirements; Minor problems; Effective corrective actions; Improved	
		performance; Quality results	
4	Very Good	Met all performance requirements; Minor problems; Effective corrective actions	
3	Satisfactory	Met all performance requirements; Minor problems; Satisfactory corrective actions	
2	Marginal	Some performance requirements not met; Performance reflects some serious problem;	
	_	Ineffective corrective actions	
1	Unsatisfactory	Most performance requirements are not met; Recovery not likely	

Performance Categories Descriptions

Category	Description	
Quality of Goods and / or	Rate the vendor's technical performance or the quality of the product or services	
Services	delivered under the contract	
Timeliness of Delivery or	Rate the vendor's performance based on the delivery requirements of the contract.	
Performance	If the vendor significantly exceeded the requirements (to SLPS benefit); quickly	
	resolved delivery issues	
Business Relations	Rate the vendor's professionalism; responsiveness; significantly exceeded	
	expectations; customer service; limited change orders	
Customer Satisfaction	Rate the vendor based on feedback you receive from your customers (end-users)	
Cost Control	Make your ratings based on the vendor's effectiveness in forecasting, managing	
	and controlling contract cost. This assesses whether the vendor met original cost	
	estimated or needed to negotiate cost changes to meet contract requirements	

SAINT LOUIS PUBLIC SCHOOLS

Date: September 1, 2009

To: Kelvin R. Adams, Ph.D.

From: Terry Laster, Chief Information Officer

Agenda Item:	<u>0422-09-07</u>
Information:	
Conference:	
Action:	

Subject:

Ratification of the emergency contract with Ciber, Inc. to provide assistance in resolving a SAP failure. The services is for August 14, 2009 through August 24, 2009 at a cost not to exceed \$25,955.00.

Background:

On August 14, 2009, SLPS contacted CIBER to request assistance in troubleshooting and diagnosing a critical payroll problem. A Statement of Work (SOW) for 30 hours of consulting services was executed on the same day and work commenced right away.

On August 16, 2009, it was determined that payroll could successfully run but that an erroneous data load had corrupted the budget structures resulting in the inability to post payroll. The decision was made to move forward as a team (SLPS, CIBER, and Group Basis) to continue with the necessary steps to resolving the posting issue.

On August 17, 2009 the hours (30) allotted in the original SOW had been consumed but the support services needed to continue. SLPS requested that CIBER continue working with SLPS to ensure the issue is worked until a resolution is reached. Tasks were developed to guide the team through the work required to continue troubleshooting, diagnosing, and testing possible solutions to the posting issue.

Funding Source :110-2828-6319-981-75

Requisition No.

Cost not to exceed: \$25,955.00

Recommendation: Approval

Terry Laster, Chief Information Officer

nellille

Enos Moss CFO / Treasurer Kelvin R. Adams, Ph.D.

Angie Banks, Interim Budget

Superintendent

Director

MA 1109



EMERGENCY PURCHASE REQUEST (Non-Construction)

Requestor: Terry Laster	Date: 8-24-09						
Department / School: Technology	Phone Number: 314-345-2366						
Description of	of Emergency						
Critical failure in SAP Financial System							
Describe the service, mater	ials or equipment required:						
On August 14, 2009, SLPS contacted CIBER to request assistance in troubleshooting and diagnosing a critical payroll problem. A Statement of Work (SOW) for 30 hours of consulting services were executed on the same day and work commenced right away. On August 16, 2009, it was determined that payroll could successfully run but that an erroneous data load had corrupted the budget structures resulting in the inability to post payroll. The							
	LPS, CIBER, and Group Basis) to continue with						
the necessary steps to resolving the posting issue original SOW had been consumed but the support services continue working with SLPS to ensure the issue is worked guide the team through the work required to continue troub the posting issue. (See Attachement)	needed to continue. SLPS requested that CIBER until a resolution is reached. Tasks were developed to						
Total Cost: \$25,955.00							
Method of Solicitation (Check appropriate bo	x):						
Quotes were obtained (see at	tached)						
X Quotes were not obtained (se	e attached for reason(s))						
Name of Selected Vendor: Ciber, Inc.							
☐ Is Selected Vendor MWD Ce							
My signature acknowledges that I have received the c							
goods and/or services are of an unusual and compell	ing urgency that will cause serious injury, financial						
or other impact if not procured immediately							
Hay a fach	08-24-09						
Cabinet Level Administrator	Date						
Superintendent	Date						

Comments:

SLS SAP Production Issue Detailed:

An issue was first reported to Ciber on 08/14/2009. The issue was that in the SLPS SAP system, many FI/FM postings were failing with errors such as, a specific posting address was not available as a posting object in the existing Budget Structure. This was causing the FI/FM postings to fail for many accounts from various feeder modules like Payroll, Procurement etc. Please note that HR payroll run was executing fine and it was determined that it would execute fine. The main issue was in the FI/FM postings from payroll perspective. One such error from a sample payroll posting was that the posting address 488-00-110 /1000/110-2411 was not available as a posting object in the existing Budget Structure. Please note that there had been postings for the erroneous combinations of accounts in the previous weeks as reflected in the table FMIFIIT. Something went wrong the week prior that caused the budget structure to be incomplete w.r.t various account combinations.

Impact:

The posting object related errors from Funds Management and were causing the postings to FI/FM to fail bringing the SAP production system to a virtual standstill from the FI/FM standpoint.

Diagnosis:

It seems that in Production an effort was made to redefine the budget structure for 2009 which resulted in more than 4million entries in the underlying Budget Structure table BPCJ - most of which were invalid given the original SLPS SAP implementation. These invalid entries are causing the system to use the invalid posting address from the budget structure and hence caused the errors.

What might have caused it:

As discussed above the primary issue was the incorrect state of the Budget structure with many incorrect entries. From our analysis those entries were nothing but all possible combinations of Fund, Fund Center and Commitment Items. SLPS uses Budget template to define the valid combinations of Fund, Fund Center and Commitment Items. Budget template itself defines the valid commitment items to be used for Budgeting and Posting Address and it's assigned to each valid combination of Fund & Fund Center via assignments in tcode FM9K. So it seems that somehow an incorrect and unsuccessful effort was made to generate the budget structure (using tcode FMG5) without the correct assignment of existing budgeting template to some fund & fund center combinations generating all those wrong entries.

To avoid this situation in future, the correct steps should be carried out in case an existing account is to be dropped or new accounts are to be added to the budget structure. These steps should be outlined and demonstrated to the SLPS staff in SBX as an example so that this issue does not repeat.

Resolutions:

~~~~~~~~~~

Re-creation of the budget structure with the correct posting & budget addresses OR purging the incorrect budget structure of the wrong entries.

### **Detailed approach:**

Under the circumstances of limited knowledge of the events that caused the situation, limited literature and almost obsolete Former Budgeting with Budget Structure using templates, we took the following approach to better diagnose and provide a (phased) treatment of the situation:

- 0. Procured a copy of the Production in the sand box. The following steps were then carried out in Production.
- 1. Clean the budget structure for those invalid 2009 entries. Following Methods were tried:
- 1.1 FM9ZA10 deletions not possible errors
- 1.2 FM9M (for 2009 only) Budget structure is year independent cannot be used.
- 1.3 FM9M (overall) used and completely removed the existing budget structure.
- 2. Rebuilding the Budget structure using budget structure template:
- 2.1 FMG2 to make any changes to the template
- 2.2 FM9K to attach the Budget template to the valid combinations of Funds & Fund Centers (used LSMW for the same)
- 2.3 FMG5 to regenerate the Budget Structure for year 2009
- 3. Reconstruction activities:

FM9P, FM9Q, FM9QBUD and FMBV were carried out. These activities basically tie the new Budget structure with the already existing entries in the underlying Budget tables like BPJA, BPEJ etc. All the accounts turned out good except the Fund 110-2411 for 8 commitment items.

### **Current Status:**

Since the Budget Structure has been corrected, posting from HR and any other Feeder systems should be posting correctly to FI/FM. So we are not in "EMERGENCY MODE".

However, the above said inconsistencies w.r.t Fund 110-2411 exist today as also reflected during the reconstruction activities. This would mean that any Budgeting related activities (Return, transfer, supplements) for the fund 110-2411 may fail whenever the system encounters the inconsistencies.

It is worth noting that though in SBX, we did not encounter this issue where we performed the same steps as performed in Production. At a high level, we have discovered additional entries in the Production box which never existed in SBX which might be an internal effort pot by SLPS situation to fix some other issue.

# Next Steps:

It seems that the remaining issues are all separate issues which though seems to be related to Budget Structure but requires a separate analysis and treatment.

It was determined that their Fund Center hierarchy does not roll up correctly. So that's a Master data fix. We have some other ideas to perform another set of reconstruction activities to resolve the existing issue around fund 110-2411 but they should not be directly tried in Production. We should refresh SBX from PRD again(from 8/22 backup) to start fresh with the exact same environment as PRD and then perform the testing. NO MORE DIRECT TESTINGIN PRD.

Once all the dust is settled, we should also develop a standard procedure(s) as to how to add/delete accounts from the Budget Structure and these procedures should be well tested in SBX and the authorizations should be restricted to one person only.

Very Important: Always run the jobs in background so that later spools/logs could be available for any diagnosis, apart from performance benefits.

## **SOW Addendum - Change Request Form**



Change Request Form

| Client:            | St. Louis Public Schools | Project:             | SAP Emergency Support Services |
|--------------------|--------------------------|----------------------|--------------------------------|
| Date<br>Requested: | August 17, 2007          | Change Control<br>#: | 01                             |
| Requested by:      | Terry Laster             | Requested Priority:  | High                           |
|                    |                          |                      |                                |

### Description of Change:

### Background

On August 14, 2009, SLPS contacted CIBER to request assistance in troubleshooting and diagnosing a critical payroll problem. A Statement of Work (SOW) for 30 hours of consulting services was executed on the same day and work commenced right away.

On August 16, 2009, it was determined that payroll could successfully run but that an erroneous data load had corrupted the budget structures resulting in the inability to post payroll. The decision was made to move forward as a team (SLPS, CIBER, and Group Basis) to continue with the necessary steps to resolving the posting issue.

On August 17, 2009 the hours (30) allotted in the original SOW had been consumed but the support services needed to continue. SLPS requested that CIBER continue working with SLPS to ensure the issue is worked until a resolution is reached. The following tasks were developed to guide the team through the work required to continue troubleshooting, diagnosing, and testing possible solutions to the posting issue.

| Task# | Task Description                                             | Owner               |
|-------|--------------------------------------------------------------|---------------------|
| 1     | Issue first noticed                                          | SLPS                |
| 2     | Preliminary SLPS investigation                               | SLPS                |
| 3     | Request CIBER support with issue diagnosis (SOW signed)      | SLPS                |
| 4     | Begin remote issue diagnosis via phone                       | CIBER               |
| 5     | Initiate request for remote access                           | CIBER               |
| 6     | Remote access established                                    | SLPS                |
| 7     | Gather facts and circumstances around issue, chain of events | CIBER               |
| 8     | Gather contact information                                   | All                 |
| 9     | Continue issue diagnosis after offline backup                | CIBER               |
| 10    | Provide preliminary diagnosis, rebuild budget structure      | CIBER               |
| 11    | Request system copy of production                            | Shared (CIBER/SLPS) |
| 12    | Open SAP support message                                     | SLPS                |
| 13    | Develop procedures for budget structure re-build             | CIBER               |
| 14    | Perform database restore                                     | SLPS                |

| 16 | Release sandbox system for testing                                      | GroupBasis                   |
|----|-------------------------------------------------------------------------|------------------------------|
| 17 | Validate the issue exists in the new sanbox                             | Shared (CIBER/SLPS)          |
| 18 | Reproduce payroll posting simulation issue                              | Shared (CIBER/SLPS)          |
| 19 | Reproduce purchasing issue                                              | Shared (CIBER/SLPS)          |
| 20 | Rebuild Budget Structure in sandbox                                     | CIBER                        |
| 21 | Document procedures                                                     | CIBER                        |
| 22 | Status Conference Call                                                  | All                          |
| 23 | Contact SAP with any issues encountered during budget structure rebuild | SLPS (CIBER Guidance)        |
| 24 | Meet with SAP to provide issue details and receive guidance/approval    | Shared (SAP/CIBER/SLPS)      |
| 25 | Validate the issue is resolved in the new sanbox                        | SLPS                         |
| 26 | Verify payroll posting simulation                                       | SLPS                         |
| 27 | Verify purchase requisition                                             | SLPS                         |
| 28 | Verify invoice posting                                                  | SLPS                         |
| 29 | Run payroll and verify                                                  | SLPS                         |
| 30 | Vendor check run                                                        | SLPS                         |
| 31 | Post journal entries                                                    | SLPS                         |
| 32 | Verify latest production backup                                         | SLPS                         |
| 33 | Go / No-Go decision for production                                      | SLPS / SAP                   |
| 34 | Establish remote desktop sharing                                        | SLPS (CIBER Guidance)        |
| 35 | Rebuild Budget Structure in production                                  | SLPS (SAP/CIBER<br>Guidance) |
| 36 | Contact SAP with any issues encountered during budget structure rebuild | SLPS (SAP/CIBER<br>Guidance) |
| 37 | Validate the issue is resolved in production                            | SLPS                         |
| 38 | Verify payroll posting simulation                                       | SLPS                         |
| 39 | Verify purchase requisition                                             | SLPS                         |
| 40 | Verify invoice posting                                                  | SLPS                         |
| 41 | Vendor check run                                                        | SLPS                         |
| 42 | Post journal entries                                                    | SLPS                         |
| 43 | Testing of other known issues and business critical functionality       | SLPS                         |
| 44 | Production cleanup activities as necessary                              | SLPS (SAP/CIBER support)     |
| 45 | Lessons Learned                                                         | Shared (SAP/CIBER/SLPS)      |
| 46 | Document root cause                                                     | SAP/CIBER                    |
| 47 | Provide documentation for budget structure creation                     | SAP/CIBER                    |
| 48 | Conduct lessons-learned meeting                                         | Shared (SAP/CIBER/SLPS)      |
| 49 | Document recommendations (training, process improvements, etc.)         | Shared (SAP/CIBER/SLPS)      |

The tables below depict the CIBER consultants working on the SLPS SAP production support problem and the hours to be charged by consultant. Should SLPS request additional support, the hours to be charged are subject to change based on direction SLPS Executive Management.

| Week One- Aug 14, 2009<br>(Diagnostics) |      |      |      |      |      |      |      |  |
|-----------------------------------------|------|------|------|------|------|------|------|--|
|                                         | Sat. | Sun. | Mon. | Tue. | Wed. | Thu. | Fri. |  |

hours to be charged are subject to change based on direction SLPS Executive Management.

| Week One- Aug | 14, | 2009 |
|---------------|-----|------|
| (Diagnostics) |     |      |

| 2149110011007   |        |        |        |        |        |        |        |       |
|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                 | Sat.   | Sun.   | Mon.   | Tue.   | Wed.   | Thu.   | Fri.   |       |
|                 | 08/08/ | 08/09/ | 08/10/ | 08/11/ | 08/12/ | 08/13/ | 08/14/ |       |
| Resource        | 09     | 09     | 09     | 09     | 09     | 09     | 09     | Total |
| RJ Saini        | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1     |
| Theresa Hairell | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Glen Trundle    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Damon Goins     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Brad Payne      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Mary Myhre      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | . 0   |
| Kandy Martin    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Total           | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1     |

Week Two-August 17, 2009 (Diagnostics and Rebuild)

|                 | Sat.   | Sun.   | Mon.   | Tue.   | Wed.   | Thu.   | Fri.   |       |
|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                 | 08/15/ | 08/16/ | 08/17/ | 08/18/ | 08/19/ | 08/20/ | 08/21/ |       |
| Resource        | 09     | 09     | 09     | 09     | 09     | 09     | 09     | Total |
| RJ Saini        | 3      | 10     | 10     | 15     | 17     | 10     | 15     | 80    |
| Theresa Hairell | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 1     |
| Glen Trundle    | 0      | 1      | 2      | 0      | 0      | 0      | 0      | 3     |
| Damon Goins     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Brad Payne      | 0      | 10     | 10     | 15     | 17     | 12     | 15     | 79    |
| Mary Myhre      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Kandy Martin    | 2      | 2      | 3      | 0      | 0      | 0      | 0      | 7     |
| Kevin Ziemba    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Total           | 5      | 23     | 26     | 30     | 34     | 22     | 30     | 170   |

| Week | Three | - August 24, |
|------|-------|--------------|
| 0000 | 10.   |              |

2009 (Support)

|                 | Sat.   | Sun.   | Mon.   | Tue.   | Wed.   | Thu.   | Fri.   |       |
|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                 | 08/22/ | 08/23/ | 08/24/ | 08/25/ | 08/26/ | 08/27/ | 08/28/ |       |
| Resource        | 09     | 09     | 09     | 09     | 09     | 09     | 09     | Total |
| RJ Saini        | 2      | 0      | 2      | 0      | 0      | 0      | . 0    | 4     |
| Theresa Hairell | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Glen Trundle    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Damon Goins     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Brad Payne      | 2      | 0      | 2      | 0      | 0      | 0      | 0      | 4     |
| Mary Myhre      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Kandy Martin    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Kevin Ziemba    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     |
| Total           | 4      | 0      | 4      | 0      | 0      | 0      | 0      | 8     |

| TOTAL 9 23 30 30 34 3 |  |
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| Reason for Chang                        | ge:                                            |                              |                                         |                                                                                                                        |
|-----------------------------------------|------------------------------------------------|------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                                         | o provide assistance<br>and payroll posting is |                              | oting and                               | resolving the SAP budget                                                                                               |
| Change Request                          | Analysis (by CIBER)                            |                              |                                         |                                                                                                                        |
| Conducted by: I                         |                                                |                              |                                         |                                                                                                                        |
| Schedule Impact (days):                 | 0                                              | Budget Im                    | npact (\$):                             | \$4,350 -<br>SOW 1<br>(30 hrs * \$145/hr)<br>\$21,605 -<br>Change Order #1<br>(149 hrs * \$145/hr)<br>\$25,955 - TOTAL |
| Impact on Project<br>Path):             | (Scope, Quality, Crit                          | None None                    | *************************************** |                                                                                                                        |
| Time to complete                        | analysis: _2                                   | Hours Date C                 | ompleted:                               | Aug 17,<br>2009                                                                                                        |
| Recommendation                          |                                                |                              |                                         |                                                                                                                        |
| Continue moving to work or until the is |                                                | ubleshooting and resol       | ution activ                             | rities until SLPS ceases                                                                                               |
| Resolution & Appr                       | ovals:                                         |                              |                                         |                                                                                                                        |
| CLIENT:                                 | Approved Rejected On Hold                      | CIBER:                       |                                         | Approved<br>Rejected<br>On Hold                                                                                        |
| Signature:<br>Name/Title:<br>Date:      |                                                | Signature Name/Titl e: Date: | Kevin Zi<br>Practice<br>August 2        |                                                                                                                        |
| Reason for Reject                       | on, if Applicable:                             |                              |                                         |                                                                                                                        |

| Date: September 2, 2009                                                                      |                                                             |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| To: Kelvin R. Adams, Ph.D.                                                                   |                                                             |
| From: Kelvin R. Adams, Ph.D., Superintendent                                                 |                                                             |
|                                                                                              | Agenda Item: 09-22-09-08 Information:  Conference:  Action: |
| Subject:                                                                                     |                                                             |
| Memorandum of Undersanding between In It 2 Win and St. Lo dropouts in the City of St. Louis. | ouis Public Schools to aid in recovery of                   |
| Background:                                                                                  |                                                             |
| Program to seek out and counsel dropouts to return to program                                | s within the District.                                      |
|                                                                                              |                                                             |
| <b>Funding Source</b> :                                                                      | Requisition No.                                             |
| Cost not to exceed: No Cost to the District                                                  |                                                             |
| Recommendation: Approval                                                                     |                                                             |
| Carlinda Purcell, Ed.D., Deputy Superintendent                                               | Angela Banks, Interim Budget Director                       |

**Enos Moss** 

CFO / Treasurer

Kelvin R. Adams, Ph.D. Superintendent

SAINT LOUIS PUBLIC SCHOOLS

### MEMORANDUM OF UNDERSTANDING

between

### In It 2 Win

and

### St. Louis Public Schools

This purpose of this Memorandum of Understanding is to establish a partnership between In It 2 Win and the St. Louis Public Schools in order to aid in the dropout plight in the City of St. Louis. The In It 2 Win Community Coalition has called upon the community to come together to work with youth that are no longer attending or enrolled in an educational program. To this end, we have asked religious, government officials, parents, university and other community leaders to come together to work with these young people. The core members of this coalition include: St. James AME Church (Pastor Noella Buchannan); Lively Stone Church of God (Bishop Alphonso Scott); Lane Tabernacle (Dr. Rev. James Morris, State Representative of the 58<sup>th</sup> District); State Representative Jamilah Nasheed (60<sup>th</sup> District); the St. Louis Public Schools; and The University of Missouri, Missouri Institute of Mental Health (Dr. Sarah Chilenski).

To reach these young people, the <u>In It 2 Win</u> Community Coalition has created a 4-stage program that draws upon grassroots organizing methods and a non-judgmental conversational technique called motivational interviewing. In brief, the four stage program includes:

- <u>Stage 1: Phone Calls & Knocking on Doors</u>. The purpose of Stage 1 is for program volunteers to make initial contacts; to find, locate, and sow the seed that someone cares about the youth's educational progress.
- Stage 2: One-on-One Meeting. The purpose of Stage 2 is to motivate youth to make change in their educational progress and get the youth's commitment to make change. After a commitment is made, the youth will take a short intake assessment that will guide placement into the SLPS Fresh Start program, an SLPS GED or another SLPS educational program. Additional resources may be needed to support the youth's success. In It 2 Win will link the youth to these other services as needed.
- <u>Stage 3: Placement & Follow-up</u>. The purpose of Stage 3 is to follow the youth's progress.

  After the student is placed, a volunteer (or program site coordinator) will be in contact with the student and other resources to check on and support the youth's progress.
- Stage 4: Internship with Stipend. The purpose of Stage 4 is for each student to learn job skills and instill a work ethic through volunteerism, job training seminars, and work experience. Once the student has settled into the educational component (approximately 8 weeks), each student successfully engaged in the program will be required to participate in a 9-week volunteer/work-incentive program. The program will include assigning each student to a local business or community-based organization. At these organizations, the students will work and attend appropriate seminars and trainings for a minimum of 12 hours each week. In It 2 Win will provide this level of programming by creating linkages with existing community resources and professionals.

Success of this program is likely to lead to several advantages for our community and the St. Louis Public Schools. These advantages include, but are not limited to:

a) easing the transition back into school for youth that had unfortunately negative experiences at school by connecting them with a community support system;

- b) youth will be connected with social supports and resources in order to address the barriers and challenges to success, the reasons why they dropped out of school;
- c) through connecting with social services and our motivational interviewing conversations, youth are likely to become more committed and ready to juggle the challenges of getting back into school, once they decide to get back into school; which is likely to
- d) decrease the amount of St. Louis Public School staff energy and expenditures on orienting potential returning students into alternative programs;
- e) increase the amount of time St. Louis Public School staff can spend teaching students;
- f) re-engaged youth are likely to improve average daily attendance rates and decrease dropout rates, both of which are part of district yearly progress goals;
- g) youth will have an advocate that St. Louis Public School staff can contact in order to assist with problems. This advocate will also help the student navigate the plethora of education options, hopefully decreasing the chances that they will end up in a program that is not the right fit for them.

To this end, key responsibilities are outlined below:

### In It 2 Win agrees to:

- A. Maintain a cohesive In It 2 Win board
- B. Hire a Program Site Coordinator, build a program manual, and evaluate the program in collaboration with SLPS.
- C. Coordinate with district and school staff when referring students that had previously dropped out of high school into appropriate SLPS alternative program options
- D. Ensure that all project paid and volunteer staff submit the full St. Louis Public Schools volunteer application and background check, and are certified by SLPS before conducting outreach activities (e.g. phone calls; visits at home, school, or other public place, etc.) to students that have dropped out of school.
- E. Gather permission from the youth's parent/guardian before engaging the youth in program activities for all students that are under the age of 18.
- F. Ensure private student and district information is kept confidential. This includes:
  - a. Training all project staff and volunteers about the importance of confidentiality and protecting personal information; have each staff and volunteer sign a confidentiality agreement to ensure private student and district information is not shared outside of project personnel.
  - b. Keeping student information in password protected files and behind firewalls, and/or in locked file cabinets when applicable.
  - c. Coordinate with District to create a workable data sharing/receiving plan.
- G. Submit to a performance review of the program at the one-year anniversary of execution of this MOU. Performance review criteria will be identified and agreed upon jointly by In It 2 Win and SLPS with general categories being enrollment, attendance, behavior incidences and graduation rates.

### St. Louis Public Schools agrees to:

- A. Appoint two district employees to serve on the <u>In It 2 Win</u> board with the approval of the superintendent
- B. The district will identify a liaison for <u>In It 2 Win</u>, who will help to assist and maintain a positive experience through the enrollment transition.
- C. As important decisions can only be made in project board meetings, attendance at these meetings is crucial. St. Louis Public Schools will be required to support the attendance of district In It 2 Win board members to In It 2 Win board meetings, such that they attend a minimum of 75% of board meetings (9 out of 12 meetings) each calendar year. In the case of irresolvable scheduling conflicts, the district board members will send an appropriate representative in place of the standing board member. This temporary representative will

- communicate project happenings and decisions to the standing project board member; notification of the scheduling conflict will occur at least one day in advance of the meetings.
- D. Accept volunteer applications for <a href="In It 2 Win">In It 2 Win</a> and designate in a separate category so that the "<a href="In It 2 Win">In It 2 Win</a>", applications are processed in a timely fashion; communicate questions and/or successful completions at least monthly.
- E. Provide In It 2 Win staff with a list of students (14 years of age or older) to be contacted who are qualified to be contacted by In It 2 Win for the purpose of enrolling the students in the the SLPS Fresh Start program, an SLPS GED or another SLPS educational program. In order to be successful, minimum data include: student names, date of birth, grade in school, last school enrolled and last known address.
- F. It has been our experience that the caregiver is a gatekeeper to talking with the students, and we want caregivers to give permission to talk with their youth. As a result, the following additional data would be helpful in this process: caregiver names and telephone number, number of days absent from school the previous 1-3 years (if available); and whether the student has an IEP.
- G. Identify known SLPS alternative program options for students ages 14-21.
- H. Develop performance review criteria in cooperation with In It 2 Win to assess the annual performance of the program. Performance review criteria will be identified and agreed upon jointly by In It 2 Win and SLPS with general categories being enrollment, attendance, behavior incidences and graduation rates.

### Fundraising and Renewal

II2W

Upon execution of this MOU, the parties agree to enter into a separate agreement regarding fundraising.

This MOU may be renewed on an annual basis (based on the initial execution date) subject to satisfactory performance review results as agreed upon by both SLPS and In It 2 Win.

| (Dr. Lee Scott, D.D.)<br>(President, <u>In It 2 Win</u> ) |          | (Dr. Kelvin R. Adams, Ph.D.)<br>(Superintendent, St. Louis Public Schools) |  |  |      |
|-----------------------------------------------------------|----------|----------------------------------------------------------------------------|--|--|------|
|                                                           |          |                                                                            |  |  |      |
| Date                                                      | <u> </u> | Date                                                                       |  |  | <br> |

### SAINT LOUIS PUBLIC SCHOOLS

Date: September 2, 2009

To: Kelvin R. Adams, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

| Agenda Item: | 09-a: | 2-09- | 64 |
|--------------|-------|-------|----|
| Information: |       |       |    |
| Conference:  |       |       |    |
| Action:      |       | abla  |    |

### Subject:

Ratification of the contract for services of Chartwells on the campus of St. Louis University for food services related to the Summer Leadership Academy for Principals for an amount not to exceed \$21,332.08.

### **Background:**

The Board previously approved the services at the John Cook School of Business on the campus of St. Louis University per Board Resolution 06-11-09-11, however, when payment was being made, we were informed that the John Cook School of Business and Chartwells are separate entities and must be paid separately. It is necessary, therefore, to separate the services of Chartwells for food and St. Louis University for parking. The original contractual arrangement was for all of the billing to go through St. Louis University.

The Summer Leadership Academy for Principals was hosted by the John Cook School of Business from June 29 - July 2; July 6-8; and July 13-15. Services provided by Chartwells included breakfast and lunch for the principals, presenters, and district personnel who participated in the Summer Leadership Academy. Services provided by St. Louis University through the John Cook School of Business included parking for the same groups. The total for Chartwells was \$21,332.08 and the total for St. Louis University was \$1,330. The amount of the original Board Resolution was not not to exceed \$30,000; therefore, we are below our original request.

CSIP Goal # 2, Row 33 MSIP Linkage 6.3.4

Funding Source :739-2331-6319-825-FM

./J/-ZJJI-UJI/-UZJ-I IVI

**Cost not to exceed:** \$21,332.08

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Møss

**CFO / Treasurer** 

Requisition No. 10114202

Angela Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent

### SAINT LOUIS PUBLIC SCHOOLS

| To: Kelvin R. Adams, Ph.D.  From: Carlinda Purcell, Ed.D., Chief Academic Office                                                                                                                                                                       | cer                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| From: Carlinda Purcell, Ed.D., Chief Academic Offic                                                                                                                                                                                                    | cer                                                                                        |
|                                                                                                                                                                                                                                                        |                                                                                            |
|                                                                                                                                                                                                                                                        | Agenda Item: Ob-11-0 Information: Conference: Action:                                      |
| Subject:                                                                                                                                                                                                                                               |                                                                                            |
| This is to contract the services of the John Cook School of Bu for food and parking services related to the Summer Leadersh June 29 – July 15, 2009 and should not exceed \$30,000.                                                                    | usiness on the campus of St. Louis University ip Academy for Principals from the period of |
| Background:                                                                                                                                                                                                                                            |                                                                                            |
| This is aligned to the Long Range Plan, Standard 3 and the CS As part of the Summer Leadership Academy, principals will be development on the campus of St. Louis University at the John be for expenses incurred for parking permits and meals for 85 | be engaged in ongoing professional n Cook School of Business. This amount will             |
|                                                                                                                                                                                                                                                        |                                                                                            |
|                                                                                                                                                                                                                                                        |                                                                                            |
|                                                                                                                                                                                                                                                        |                                                                                            |
| Funding Source: 739-2331-825-FM-6319                                                                                                                                                                                                                   | Requisition No. 10114186                                                                   |
| Cost not to exceed: \$30,000.00                                                                                                                                                                                                                        | •                                                                                          |
| Recommendation: Approval                                                                                                                                                                                                                               |                                                                                            |
| Carlinda Purcell, Ed.D., Chief Academic Officer                                                                                                                                                                                                        | Sam/Aikie<br>Executive Director of Budgets                                                 |
| Enos Moss                                                                                                                                                                                                                                              | Kelvin R. Adams, Ph.D.                                                                     |

Bung

- 06-11-09-06 To approve contracts with multiple vendors, Cord Moving and Storage, Brown Kortkamp Moving and Storage and Fry Wagner Moving and Storage, for the moving and relocation services of the District for the time period July 1, 2009 through June 30, 2010, in an amount not to exceed \$575,000.00; pending legal review and availability of funds. (Funding source: 110-2649-6333-919-00 [GOB])
- O6-11-09-07 To approve a contract with Grease Masters, LLC to provide cleaning and repair of kitchen exhaust hoods in selected schools and buildings for the time period July 1, 2009 through June 30, 2010 in an amount not to exceed \$38,100.00. (Funding source: 110-2623-6336-905-00 [PFA GOB])
- O6-11-09-08 To approve a contract with Grease masters, LLC to provide cleaning and repair of kitchen grease traps in selected schools and buildings for the time period July 1, 2009 through June 30, 2010, in an amount not to exceed \$18,380.00. (Funding source: 110-2623-6336-905-00 [PFA GOB])
- O6-11-09-09 To approve an extension of a contract with Hackett Security and Alarm Monitoring to provide monitoring and response to building alarms for the time period July 1, 2009 through August 1, 2009, in an amount not to exceed \$20,000.00. (Funding source: 829-110-2333-6319-00 [GOB])
- 06-11-09-10 (Approved at 05/28/09 meeting) To approve a contract with TOKY Branding & Design for marketing services for the 2009/2010 school year, in an amount not to exceed \$100,000.00; pending available funding. (Funding source: TBD)

### Items Added for Approval on June 11, 2009

- O6-11-09-11 To approve a contract with the John Cook School of Business on the campus of St. Louis University for food and parking services related to the Summer Leadership Academy for Principals for the period June 29, 2009 through July 15, 2009, in an amount not to exceed \$30,000.00. (Funding source: 739-2331-825-FM-6319)
- O6-11-09-12 To approve a contract with Washington University at Seigle Hall for food and parking services related to the Summer Leadership Academy for Principals for the period June 22, 2009 through June 26, 2009, in an amount not to exceed \$19,000.00. (Funding source: 739-2331-825-FM-6319)
- 06-11-09-13 To approve an appropriation for the Back to School Fair to retain and recruit students and to assure maximum enrollment for the period May 28, 2009 through June 30, 2009 and July 1, 2009 through August 8, 2009, in an amount not to exceed \$36,000.00 and \$19,200.00; for a total of \$56,000.000. (Funding source: 110-1663-6411; 6319-827-U4 [GOB and PFA])

| 1 NO. OLIVERSON AND A 4 17 1 17 1 | 1014202 | Vendor #: |  |
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|-----------------------------------|---------|-----------|--|

### CONTRACTOR SERVICE AGREEMENT BETWEEN

Special Administrative Board of the Transitional School District of the City of St. Louis

AND

"Chatwells Dining Services"

THIS CONTRACTOR AGREEMENT ("Agreement") is made and entered into as of the 24th day of August, 2009 by and between the Special Administrative Board of the Transitional School District of the City of St. Louis (hereinafter "SLPS," "the District," or "SAB"), a school district organized and existing under the laws of the state of Missouri and "Chatwells Dining Services" (hereinafter "Contractor"), a Catering Company organized and existing under the laws of the state of Missouri, and licensed to do business in the City of St. Louis, Missouri. The taxpayer identification number, address, contact person, and telephone number for the Contractor is as follows:

| Taxpayer Identification Number | 56.187493100 |
|--------------------------------|--------------|
| Address: 20 North Grand B      | oulevard     |
| Contact Person: Sara Sando     | <u></u>      |
| Telephone Number: 314          | 1-977-1559   |

WHEREAS, the Board is in need of certain contracted services and has selected the Contractor to provide such services; and

WHEREAS, Contractor is willing to provide such services to the Board; and

WHEREAS, the Board and Contractor desire to memorialize the terms and conditions of their agreement;

NOW, THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Board and Contractor agree as follows:

- 1. <u>TERM:</u> The Contractor shall commence performance of this Agreement on the 25th Day of August 2009, and shall complete performance to the satisfaction of the District, as herein determined, no later than the 25th Day of August 2009.
- 2. SCOPE OF SERVICES: The Contractor shall provide services described more fully in Attachment "A" Scope of Services attached hereto, incorporated herein, and made a part of this Agreement ("Scope of Services" or "Services").
- 3. <u>PERFORMANCE:</u> The Contractor agrees to perform the Services set forth herein in Attachment "A" in a competent and professional manner as determined by the District. The Contractor shall be and shall remain fully responsible for the quality and accuracy of

Contractor's work. Neither acceptance of such work by the District, nor payment therefore shall relieve the Contractor of this responsibility

4. <u>COMPENSATION:</u> The District shall compensate the Contractor for the work outlined in the Scope of Services in the amount of \$21,332.08 upon full completion of services outlined in the scope of services.

 $\underline{No}$  payment shall be made until the following requirements have been met:

| *************************************** | Requirement                                                                                               | SLPS Administrator    |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|
| (a)                                     | Evaluation of Contractor's performance by:                                                                | Sheila Smith-Anderson |
| (b)                                     | Satisfactory completion of work outlined in the Scope of services as determined and certified by:         | Sheila Smith-Anderson |
| (c)                                     | Verification of the receipt of all documents produced by Contractor pursuant to the Scope of Services by: | Sheila Smith-Anderson |

- 5. <u>SUB-CONTRACTING:</u> The Contractor may not, without the approval of the District, subcontract any rights, responsibilities or obligations under this Agreement. Any subcontract without the express written consent of the District shall render the Agreement void at the election of the District.
- 6. <u>PERSONNEL:</u> The Contractor has the authority to secure at its own expense, all necessary personnel required to perform the services under this Agreement.
- 7. SUBCONTRACTS: The Contractor may not subcontract any portion of the services hereunder without the District's prior written consent. If a subcontractor is agreed to, the Contractor agrees that it will contract with the subcontractor under a separate written agreement, which shall contain a specific provision that said subcontractor shall be bound by the applicable terms and conditions of this Agreement. The Contractor shall be solely responsible to pay any subcontractors it utilizes under this Agreement and the Contractor understands that the District shall have no liability whatsoever relating to such payment. The Contractor assures the District that the Contractor will be responsible for the acts or omissions of said subcontractor and agrees to be liable consistent with the terms of Article 14, to the extent that any acts or omissions of the subcontractor relate to the performance of the services under this Agreement.

## 8. RECORDS, ACCOUNTING, AND EVALUATIONS OF SERVICES

a. Maintenance of Books and Records. The Contractor will maintain complete and accurate books and records in accordance with recognized accounting practices and standards; such books and records will include, but not be limited to, records reflecting billing, payments, hours worked, and payroll. The Contractor understands that such records must be maintained for at least three (3) years after the termination or expiration of the Agreement. Upon receipt of written notice by the District, the Contractor shall allow the District access, during ordinary business hours, to the books and records relating to the services hereunder as may be reasonably required to verify services provided under this Agreement.

- b. Right of Audit. During the term of this Agreement and for three (3) years after its termination or expiration, the District shall have the right to conduct an audit, at its expense, of the relevant books and records during ordinary business hours to inspect, audit, and copy the books and records. In the event that any audit reveals, whether during the term of this Agreement or during the three (3) years subsequent to its termination or expiration, a discrepancy in the amount billed to the District and the amount paid by the District, the Contractor shall remit the excess amounts paid to the District within forty-five (45) days of notice of discrepancy. The District or its authorized representative will have the right to audit the Contractor's performance under this Agreement.
- c. Evaluations of Services Performed. The Contractor agrees to submit evaluations of the program or services performed under this Agreement to the District at the end of the term. The District will use the evaluations to determine the effectiveness of the program or services contracted for under the Agreement. The District will also use the evaluations to make planning and continuation of service decisions.

### 9. CONFIDENTIALITY

- a. District Information. The Contractor acknowledges that it shall now, and in the future may, have access to and contact with confidential information relating to ideas, strategies, plans, purposes, and/or agendas that the District may seek to advance. Any reports and information given to or generated by the Contractor hereunder, as well as the terms and conditions of this Agreement, shall also be considered confidential information. Both during the term of this Agreement and thereafter, the Contractor covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Contractor covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of the confidential information, but instead will use such information only for the purposes contemplated hereunder. Further, the Contractor covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. In no event, shall the Contractor be deemed a spokesperson for the District in any manner for the purpose of disseminating any information hereunder.
- b. Student Information. The Contractor acknowledges that it shall now, and in the future may, have access to and contact with confidential information of students. Both during the term of this Agreement and thereafter, the Contractor covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. The Contractor covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Contractor covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District

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hereunder or by law. Finally, the Contractor covenants and agrees that any access to the confidential information of any student shall be in compliance with the Family Education Rights and Privacy Act ("FERPA").

- c. Student Education/Medical Records. The Contractor acknowledges that it shall now, and in the future may, have access to and contact with the education and/or medical records of students. Both during the term of this Agreement and thereafter, the Contractor covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Contractor covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Contractor covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Contractor covenants and agrees that any access to the education records of any student shall be in compliance with FERPA and any access to the medical records of any student shall be in compliance with the Health Insurance Portability and Accountability Act of 1996.
- d. Exceptions to Confidentiality Obligations. Notwithstanding the foregoing, the Contractor's obligations of confidentiality will not include information which:
  - i. at the time of disclosure was in the public domain;
  - ii. after such disclosure, immediately becomes generally available to the public other than through any act or omission of the Contractor or its Personnel; and
  - iii. is required to be disclosed by a court of competent jurisdiction, provided that prior written notice of such disclosure is furnished to the District in a timely manner in order to afford the District the opportunity to seek a protective order against such disclosure and the disclosure is strictly limited to the information that the court requires.
- e. Remedies for Disclosure. The Contractor understands and agrees that any unauthorized disclosure or use of any confidential information as provided under this article may result in the District seeking injunctive relief. The Contractor agrees to give prompt notice to the District of any unauthorized disclosure, use, or misappropriation of any confidential information and take all steps as requested by the District to limit, stop, or otherwise remedy the disclosure, use, or misappropriation of any confidential information. All steps taken by the Contractor relating to remedy shall be at its sole expense.
- f. Return of Confidential Information. After expiration or termination of this Agreement, the Contractor must return all confidential information given to or generated by the Contractor hereunder within five (5) days of the District's written request. The Contractor agrees that it will comply with the District's instructions regarding the return or disposition of its confidential information, including any copies or reproductions.

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- 10. <a href="INDEMNIFICATION">INDEMNIFICATION</a> Contractor agrees to indemnify and hold harmless the Board and the Board's officers, directors, servants, employees, and agents from and against any and all liabilities, losses, damages, costs, and expenses of any kind (including without limitation, reasonable legal fees and expenses) which may be suffered by, incurred by or threatened against the Board or any officers, directors, servants, employees, or agents of the Board on account of or resulting from injury, or claim of injury to person or property arising out of the operation of the program operated by Contractor under this Agreement or arising out of this Agreement in any manner, including but not limited to the breach or failure to perform any term, covenant, condition or agreement herein provided to be performed by Contractor. This provision shall survive termination or expiration of the Agreement.
- 11. WARRANTY FOR SERVICES Contractor warrants and represents to the Board that Contractor possesses the background, experience, expertise and qualifications to undertake and to carry out the Services. Contractor further warrants and represents that the Services will performed in a professional, good, through and workmanlike manner, and consistent with accepted industry standards.
- 12. REMEDIES FOR UNSATISFACTORY SERVICES In the event Contractor fails to provide the Services consistent with the warranties and representations set forth in Section 8 above, the Board at its option, may: (a) require Contractor to reperform the unsatisfactory Services at no cost to the Board; (b) refuse to pay Contractor for Services, unless and until Services are corrected and performed satisfactorily; (c) require Contractor to reimburse the Board for all amounts paid for such unsatisfactory Services; and/or (d) proceed with, and assert, any and all remedies available at law. The foregoing options and remedies available to the Board shall be deemed mutual and severable, and not exclusive.
- 13. <u>INSURANCE</u> Contractor shall maintain occurrence-based insurance including comprehensive general liability in the amounts specified in Attachment A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.

The Board shall be included as an additional insured on all required insurance policies, except Worker's Compensation and Employers' Liability, with respect to the liability arising out of the performance of Contractor's services under this Agreement

### 14. TERMINATION

- a. Termination without Cause. The District may terminate this Agreement without cause by by giving written notice of the intent to terminate. In the event that such written Notice of Intent to Terminate is provided, termination of this Agreement shall become effective thirty (30) days from the date set forth in the Notice of Intent to Terminate. The Contractor will cease work on said termination date and take all reasonable actions to minimize any expenses. The Contractor will be compensated for those services provided through the date of termination and any approved related expenses within sixty (60) of receipt of a properly submitted invoice.
- b. Termination with Cause. Either party reserves the right to terminate this Agreement immediately if the other party fails to comply with any terms or

conditions of this Agreement and such failure continues for ten (10) days following receipt of written notice from the objecting party. In the event that this Agreement is terminated under this Article, the rights and remedies of either party provided under this Agreement shall not be exclusive and are in addition to any other rights and remedies which either party may be entitled to pursue in the event of a breach of this Agreement as provided by law or under the terms and conditions of this Agreement. The Contractor will be compensated for only those services satisfactorily provided through cure date end.

- c. Effect of Termination on the Parties Obligations. Upon termination of this Agreement for any reason, the parties shall have no further obligations under this Agreement, except as expressly set forth in this Agreement.
- d. **Return of Documentation.** Upon the expiration or termination of this Agreement, the Contractor shall, at the option of the District, deliver all finished or unfinished documents, data, studies, reports, and like documents generated by the Contractor hereunder.
- 15. GOVERNING LAW JURDISDICTION This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and performed in the City of St. Louis, Missouri. Any legal action relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties expressly agree that no action concerning this Agreement, or an alleged breach thereof, may be commenced anywhere but the City of St. Louis, Missouri.
- 16. <u>REPORTING</u> During the term of this Agreement, Contractor shall report to, and confer with, the Board's Sheila Smith-Anderson and/or her designee on regular basis, and as may be reasonably requested, concerning the Services performed by Contractor and issues related to the Services. Contractor also agrees to meet and confer with other Board administrators, officers and employees as directed or as may be necessary or appropriate.
- 17. **ASSIGNMENT** This Agreement may not be assigned by Contractor without the prior written authorization of the Board, which authorization the Board may withhold in its sole discretion.
- 18. ENTIRE AGREEMENT This Agreement contains the complete agreement between the parties and shall, as of the effective date hereof, supercede all other agreements between the parties relating to the subject matter of this Agreement. The parties stipulate that neither of them has made any representation with respect to the subject matter of this Agreement or the execution and delivery hereof except such representations as are specifically set forth herein. All agreements not expressly set forth herein are null and void. Each of the parties hereto acknowledges that they have relied on their own independent judgment in entering into this Agreement and have had the opportunity to consult legal counsel.
- 19. MODIFICATION No waiver or modification of this Agreement or of any covenant, condition or limitation herein contained shall be valid unless in writing and executed by authorized representatives of both parties, and no evidence of any waiver or modification

shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing and duly executed by authorized representatives of both parties

20. NOTICE Any notice required or permitted pursuant to this Agreement shall be deemed to have been given when delivered in person or sent postage prepaid via certified mail return receipt requested or via a nationally recognized overnight courier service and addressed:

To the Board:

The Special Administrative Board of the Transitional

School District of the City of St. Louis

801 North 11<sup>th</sup> Street St. Louis, MO 63101

Attn: Superintendent-Legal Notice Enclosed

To Contractor;

Chatwells Dining Services Attention: Sara Sander St. Louis University 20 North Grand Boulvard St. Louis, Missouri 63103 Legal Notice Enclosed

If such notice is sent by first class or express mail, it shall be deemed to have been given to the person entitled thereto three (3) days after deposit in the United States mail, or if by Federal Express or the overnight courier service, the day after delivery to such service, for delivery to that person.

- 21. WAIVER No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a breach thereof.
- 22. **SEVERABILITY** If any clause or provision of this Agreement is illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby.
- 23. **HEADINGS** The section headings in this Agreement are intended for convenience of reference and will not affect its interpretation.
- 24. <u>COUNTERPARTS</u> The Agreement may be executed in two or more counterparts, each of which shall be deemed an original.
- 25. **BINDING EFFECT** The Agreement shall not be binding and effective unless and until it is duly and fully executed by both parties. This Agreement shall inure to the benefit of and be binding upon the successors and permitted assigns of the respective parties.

- a. Special Administrative Board Approval. It may be necessary to obtain the approval of the Special Administrative Board (hereinafter "SAB" or "Board") for this Agreement. If so, the Contractor understands and agrees that the obligations of the District are conditioned upon, and subject to, such approval. The District will promptly notify the Contractor of the approval or disapproval of the SAB. The Contractor understands that the District shall not be obligated to compensate it for any services provided prior to approval by the SAB and performance of such services hereunder shall be at the sole risk and liability of the Contractor. In the event of non-approval, the Agreement will not become effective and neither party will have any obligations to the other party arising out of the Agreement.
- b. Executed Agreement. This Agreement will not become effective unless and until an understanding is reached between the parties and the Agreement has been fully-executed. The Contractor understands and agrees that the obligations of the District are conditioned upon, and subject to, such execution. The Contractor understands that the District shall not be obligated to compensate it for any services provided prior to the execution of this Agreement and performance of such services hereunder shall be at the sole risk and liability of the Contractor.
- 26. RIGHTS CUMULATIVE All the rights and remedies of each party hereunder or pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no one or more of them, whether exercised or not, or any mention of or reference to any one or more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or stopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.
- 27. CONTRACTOR REPRESENTATIONS Contractor acknowledges and represents that (i) Contractor is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder (ii) the entering into this Agreement has been duly approved by the Contractor, (iii) the undersigned is duly authorized to execute this Agreement on behalf of Contractor and to bind Contractor to the terms hereof, and (iv) Contractor will comply with all State, Federal and local statutes, regulations and ordinances, including civil rights and employment laws, and agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age or disability. Contractor also agrees to abide by all applicable Board policies and regulations.
- 28. <u>INDEPENDENT CONTRACTOR</u> The Board and Contractor agree that Contractor will act for all purposes as an independent contractor and not as an employee, in the performance of Contractor's duties under this Agreement. Accordingly, Contractor shall be responsible for payment of all taxes, including federal, state and local taxes arising out of Contractor's services in accordance with this Agreement, including by way of illustration but not limitation, federal and state income tax, Social Security tax, unemployment insurance taxes, and any other taxes. In addition, Contractor's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the Board. Contractor shall have no authority to assume or incur any

obligation or responsibility, or make any warranty for, on behalf of the Board, or to attempt to bind the Board except with prior written authorization from the Board. Contractor shall pay all costs of conducting its activities hereunder, including all compensation to employees of Contractor.

### 29. CONTRACTOR'S PERSONNEL

- a. Assignment of the Contractor's Personnel. The Contractor will employ and assign qualified Personnel to the District's account in a sufficient number in order to provide and successfully complete the services in accordance to the Term under Article 2.1. The Contractor will provide the District with a continuously updated list of all its Personnel assigned to the District and qualifications of such Personnel will be provided without charge to the District within three (3) days of written request.
- b. Control of Personnel and Work. The Contractor understands and agrees that it is solely obligated to and responsible for the selection, qualification, performance, workmanship, quality of services, licensing, and compliance with the terms and conditions hereunder for all Personnel providing services relevant to this Agreement and that it shall have sole control over the means and details of performing the services, which shall be consistent with the District's intent hereunder. The Contractor shall use its best efforts, care, and diligence in the administration and performance of services hereunder. The Contractor ensures the District that it will properly supervise all Personnel during the performance of services and/or while any Personnel is on District property.
- c.Cooperation. During the performance of its services, the Contractor shall cooperate with the District and its employees, shall not interfere with the conduct of the District's business, and shall observe all District policies and procedures, as well as all rules, regulations, and security requirements concerning the safety of persons and property.
- d.Background Checks. All Personnel providing services under this Agreement that may in any way come into contact with students must undergo background checks consistent with those used by the District and state-licensed facilities; all such checks must be performed and passed prior to any Personnel providing any services hereunder. At a minimum, cheeks hereunder shall include a Department of Family Services background check, a criminal background check, and fingerprinting. The cost of all such background checks shall be borne by the Contractor and the District shall not be liable for such cost under any circumstance. The Contractor assures the District that the Contractor agrees to remove or not hire for the District's account any Personnel who have any Department of Family Services claims: a) that would raise concerns about inappropriate behavior with children; b) where a criminal offense has been committed that would raise concerns about inappropriate behavior with children; c) where there has been a conviction for any sex-related offense or any other offense indicating a lack of acceptable moral character for associating with children; d) where there has been a determination of any physical and/or mental abuse of children; and/or e) where there has been termination for cause due to inappropriate behavior with children in any project, program, and/or location of services of the Contractor. The District will receive notice of any Personnel so removed or terminated. The Contractor will select, hire, and train replacement

Personnel within fifteen (15) days of a vacancy on the District's account, all without any additional cost to the District. Within three (3) days of a written request by the District, the Contractor agrees to provide written confirmation that the background checks on all Personnel hereunder reflected no negative findings and said Personnel passed the background checks and are, therefore, eligible to provide services under this Agreement.

- c.Removal of the Contractor's Personnel. If the District determines that any of the Contractor's Personnel is not providing satisfactory service, or if any issues of behavior or inappropriate conduct or similar concerns occur, the District shall notify the Contractor in writing and the Contractor shall remove that individual from the District's account. The Contractor will be compensated for any services satisfactorily performed by the removed individual and any expenses as approved by the District, up to and including the date that the Contractor receives the District's written notice. The Contractor will not be compensated for any expenses associated with replacing the individual. The Contractor will select, hire, and train replacement personnel within fifteen (15) days of a vacancy on the District's account.
- 30. OWNERSHIP OF COMPLETED SERVICES Full and exclusive rights and ownership in the Services, including all deliverables, and all materials or information arising from this Agreement, and in any and all related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product, that are delivered, produced or created in connection with Contractor Services under this Agreement shall vest in and are hereby assigned to the Board. Except as provided in this Agreement, Contractor shall retain no right, ownership or title in the Services including all deliverables and all materials or information arising from this Agreement, or any related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product. Contractor acknowledges that any copyrightable works prepared by Contractor under this Agreement shall be deemed works for hire under the copyright laws, it being the intent of this Agreement to vest full and exclusive ownership rights in the Board, including, but not limited to the exclusive right to prepare derivative works. The Services and all such rights belong to the Board for whatever use it desires, and nothing contained herein shall be deemed to constitute a mere a license or franchise in the Board.
- 31. INFRINGEMENT Contractor warrants to the Board that Contractor, in connection with performing the Services, will not infringe any patent, trademark, copyright, trade secrets, confidential information or any other proprietary right of any person. Contractor further represents and warrants to the Board that neither Contractor or any company or individual performing services pursuant to this Agreement is under any obligation to assign or give any work done under Agreement to any third party.
- 32. <u>USE OF DATA / INFORMATION</u> Information and other data developed or acquired by or furnished to Contractor in the performance of this Agreement shall remain the Board's property and shall be used only in connection with the Services provided to the Board.
- 33. **<u>DEFINITION</u>** For purposes of this Agreement, the term "person" shall mean any natural person, firm, association, partnership, corporation or other form of legal entity.

| 34. AUTHORIZATION: this Agreement is authorized by:                                            |
|------------------------------------------------------------------------------------------------|
| Board Resolution #, attached hereto.                                                           |
| Or                                                                                             |
| Other. Please describe and attach appropriate documentation                                    |
| Or under \$5,000                                                                               |
| Emergency Request                                                                              |
| 35. <b>DELIVERABLES:</b> Please list the specific deliverables associated with this Agreement. |
| (See attached Scope of Services for Details)                                                   |

IN WITNESS WHEREOF, the Board and Contractor have executed this Agreement as of the day and year first written above.

CHARTWELLS DINING SERVICES ST. LOUIS UNIVERSITY 20 NORTH GRAND BOULVARD ST. LOUIS, MISSOURI 63103

By:

Title: Contractor

Date: 08-76-09

Tax I.D. No 56-187493/00

THE SPECIAL ADMINISTRATIVE BOARD OF THE TRANSITIONAL SCHOOL DISTRICT OF THE CITY OF ST. LOUIS

| By:    |                                 |
|--------|---------------------------------|
| Title: | ***                             |
| Date:  | - 44 DOMINION & AND A MARINE BA |

#### MAT#\AT#

## ATTACHMENT A

### SCOPE OF SERVICES

| (34471                                                                                     | r or spreading                                                                                                                                              |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contractor Services                                                                        |                                                                                                                                                             |
| <ul> <li>a. Chartwells Dining Services on the provider for university catering.</li> </ul> | campus of St. Louis University is the Sole Source<br>Chartwells provided breakfast and lunch for 85<br>ship Academy for Principals (June 29-July 15, 2009). |
| Insurance Coverage                                                                         |                                                                                                                                                             |
| Comprehensive General Liability:                                                           | \$1,000,000 per occurrence                                                                                                                                  |
| Automotive Liability:                                                                      | \$300,000 per occurrence                                                                                                                                    |
| Workers Compensation:                                                                      | \$0                                                                                                                                                         |
| Employer's Liability:                                                                      | \$0                                                                                                                                                         |
| Other:                                                                                     | \$0                                                                                                                                                         |
| PAYMI                                                                                      | ENT SCHEDULE                                                                                                                                                |
| Upon completion of the scope of services as within 60 days of the receipt of invoice.      | nd submission of invoices payment will be made                                                                                                              |
|                                                                                            | OSTS AND EXPENSES                                                                                                                                           |
|                                                                                            | PAID BY BOARD                                                                                                                                               |
| the following is a list of the cost and expen                                              | se that will be paid by the Board of Education under                                                                                                        |
| responsibility of the Contractor.                                                          | pense not specifically listed in the section are the                                                                                                        |
|                                                                                            |                                                                                                                                                             |
|                                                                                            |                                                                                                                                                             |
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|                                                                                            |                                                                                                                                                             |
| FOR OFFICE USE ONLY                                                                        |                                                                                                                                                             |
|                                                                                            |                                                                                                                                                             |
| Vendor#                                                                                    | Requisition#                                                                                                                                                |

Board Resolution#

Purchase Order #

# Order Name: VIP\*St Louis Public Schools \*VIP

St Louis University Catering

20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559

CONTRACT #4658

Monday, June 29, 2009 Ordered On: 6/24/2009

St Louis University

/ Complete

### **Customer Information**

| Audrey                  |
|-------------------------|
| Jackson                 |
| 801 N. 11th Street      |
| St. Louis               |
| Missouri                |
| 63101                   |
| audrey.jackson@slps.org |
| 314-345-2425            |
| Leadership Develpment   |
| 314-345-2425            |
| 314-345-2659            |
| True                    |
|                         |

Select Location

**Delivery / Pickup Information** 

| Select Focation   | Catering                   |  |  |
|-------------------|----------------------------|--|--|
| Delivery Method   | Standard Delivery          |  |  |
| Delivery Contact  | Audrey Jackson             |  |  |
| State             | МО                         |  |  |
| Department        | Leadership<br>Develpment   |  |  |
| Delivery Phone    | 314-345-2425               |  |  |
| Event Name        | St Louis Public<br>Schools |  |  |
| Building          | Cook                       |  |  |
| Room              | Atrium                     |  |  |
| Enter Initials to | CC                         |  |  |

### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

### **Event Information**

Accept the Terms & Conditions

| Guest Count                 | 90        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 6/29/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM   |
| Event/Pick-Up End<br>Time   | 11:30 AM  |

FOOD

| 7000                                                                                                                  | Quantity | Price  | Ext.     |
|-----------------------------------------------------------------------------------------------------------------------|----------|--------|----------|
| Continental Deluxe (Breakfast)                                                                                        |          |        |          |
| **Sliced Fresh Seasonal Fruit, Danish, Muffins,<br>Bagels with Condiments, Bottled Orange Juice,<br>Coffee, Hot Tea** | 90       | \$7.95 | \$715.50 |
| ⊘ Disposable Ware                                                                                                     |          |        |          |
| Custom Item                                                                                                           |          |        |          |
| Assorted Low Fat Yogurts w/ crunchy granola on side                                                                   | 15       | \$1.95 | \$29.25  |
|                                                                                                                       |          |        |          |

| BEVERAGES                      | Quantity | Price   | Ext.    |
|--------------------------------|----------|---------|---------|
| Ice Water                      |          |         |         |
| ( refresh throughout the day ) | 1        | \$10.65 | \$10.65 |

**Order Totals** Sub Total \$755.40 City Tax \$11.33

| -\$383.37 | Discount    |  |  |  |
|-----------|-------------|--|--|--|
| Exempt    | State Tax   |  |  |  |
| \$383.36  | Order Total |  |  |  |
| \$383.36  | Balance Due |  |  |  |
|           |             |  |  |  |

### **Special Instructions**

Served bulk yogurt versus individual as stated on contract.

Breakfast was served slightly late. Discounted 50% per AC.

Contract #4658

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd., St. Louis, MO (314) 977-1559

CONTRACT #4671

Monday, June 29, 2009 Ordered On: 6/24/2009

/ Complete

#### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

### **Delivery / Pickup Information**

| Denvery / Fickap amornation                     |                                 |
|-------------------------------------------------|---------------------------------|
| Select Location                                 | St Louis University<br>Catering |
| Delivery Method                                 | Standard Delivery               |
| Delivery Contact                                | Audrey Jackson                  |
| State                                           | МО                              |
| Department                                      | Leadership<br>Develpment        |
| Delivery Phone                                  | 314-345-2425                    |
| Event Name                                      | St Louis Public<br>Schools      |
| Building                                        | Cook                            |
| Room                                            | Atrium                          |
| Enter Initials to Accept the Terms & Conditions | ss                              |

### **Event Information**

| Guest Count                 | 90        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 6/29/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM  |
| Event/Pick-Up End<br>Time   | 1:00 PM   |

| FO | OD                                                                                                  | Quantity | Price  | Ext.     |
|----|-----------------------------------------------------------------------------------------------------|----------|--------|----------|
|    | tub Box Lunch - Ham Sub                                                                             | 25       | \$8.25 | \$206.25 |
|    | ub Box Lunch - Turkey Sub hips, Cookie, assorted Sodas / Bottled Water                              | 35       | \$8.25 | \$288.75 |
|    | ub Box Lunch - Roast Beef Sub<br>hips, Cookie, assorted Sodas / Bottled Water                       | 10       | \$8.25 | \$82.50  |
| Di | aesar Box Salad (Box Lunches)<br>inner Roll / Butter, Fresh Fruit, assorted<br>odas / Bottled Water | 10       | \$6.80 | \$68.00  |
|    |                                                                                                     |          |        |          |

| Spinach Box Salad (Box Lunches)                                                                                                           |    |        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|
| Baby Spinach / Chopped Egg / Red Onion /<br>Apple Bacon Vinaigrette, Dinner Roll / Butter,<br>Fresh Fruit, assorted Sodas / Bottled Water | 10 | \$7.85 | \$78.50 |
|                                                                                                                                           |    |        |         |

| Order Totals |          |
|--------------|----------|
| Sub Total    | \$724.00 |
| City Tax     | \$10.86  |
| State Tax    | Exempt   |
| Order Total  | \$734.86 |
| Balance Due  | \$734.86 |

### **Special Instructions**

MAKE SURE ALL SODA IS LEFT OUT OF BOX LUNCHES SO GUESTS CAN CHOOSE WHAT THEY WOULD LIKE TO DRINK..

PLEASE USE THE CLEAR PLASTIC CONTAINERS FOR THE LUNCHES

Contract #4671

## Order Name: VIP\*St Louis Public Schools \*VIP

Catering
20 N. Grand Blvd., St. Louis, MO
63103
(314) 07-

CONTRACT #4659

**Tuesday, June 30, 2009** Ordered On: 6/24/2009

/<sup>シ。</sup>Complete

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

### Delivery / Pickup Information

| Schreig / Fickup Information                       |                                 |
|----------------------------------------------------|---------------------------------|
| Select Location                                    | St Louis University<br>Catering |
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | МО                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | Cook                            |
| Room                                               | Atrium                          |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |

### **Payment Information**

FOOD

| Payment Type     | Purchase Order Number | STATE OF THE PARTY |
|------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Purchase Order # | TBD                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### **Event Information**

| Guest Count                 | 85        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 6/30/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM   |
| Event/Pick-Up End<br>Time   | 11:30 AM  |

Price

Ext.

Quantity

## **Continental Deluxe (Breakfast)**

| **Danish, Muffins, Bagels with Condiments,<br>Bottled Orange Juice, Coffee, Hot Tea** |    |        |          |
|---------------------------------------------------------------------------------------|----|--------|----------|
| *Cream Cheese                                                                         | 60 | \$4.95 | \$297.00 |
| *Butter                                                                               |    |        |          |
| *Jelly                                                                                |    |        |          |
| ⊙ Disposable Ware                                                                     |    |        |          |
| Assorted Low Fat Yogurts w/ crunchy granola on side                                   | 15 | \$1.95 | \$29.25  |
| Sliced Fresh Seasonal Fruit - Please include<br>Whole Bananas                         | 85 | \$3.00 | \$255.00 |

| NEVERONGES | Quantity | Price   | Ext.    |
|------------|----------|---------|---------|
| Ice Water  | 1        | \$10.65 | \$10.65 |

| ( refresh throughout the day )                                                                                                        |    | `      |         |
|---------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|
| Just Drinks (A La Carte)  S Assorted Soft Drinks - Add \$1.45  Orange Juice - Add \$1.45  Apple Juice - Add \$1.45  ROOM 340 @10:00AM | 10 | \$4.35 | \$43.50 |
| Just Drinks (A La Carte)  Coffee - Add \$1.45  Hot Tea - Add \$1.45  ROOM 340 @10:00AM                                                | 10 | \$2.90 | \$29.00 |

|  | Order  | Totals                |
|--|--------|-----------------------|
|  | Sub    | <b>Total</b> \$664.40 |
|  | Ci     | ty Tax \$9.97         |
|  | Sta    | e Tax Exempt          |
|  | Order  | Total \$674.37        |
|  | Balanc | e Due \$674.37        |

Special Instructions

Please refresh coffee/tea at lunch

Contract #4659

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University

Catering 20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559

CONTRACT #4672

Tuesday, June 30, 2009 Ordered On: 6/24/2009

✓ Complete

Ext.

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

### Delivery / Dickup Information

| Delivery / Pickup Information                      |                                 |
|----------------------------------------------------|---------------------------------|
| Select Location                                    | St Louis University<br>Catering |
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | MO                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | Cook                            |
| Room                                               | Atrium                          |
| Enter Initials to<br>Accept the Terms & Conditions | SS                              |

### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

### **Event Information**

| Guest Count                 | 85        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 6/30/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM  |
| Event/Pick-Up End<br>Time   | 1:00 PM   |

| F000 | Quantity | Price |
|------|----------|-------|
|      |          |       |

| The Hill (1 Entree) (Buffets) Italian Salad, Garlic Bread, Brownies, Iced Tea    75% Traditional Lasagna and 25% Vegetarian Lasagna  Disposable Ware | 85 | \$13.55 | \$1,151.75 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|------------|
| Italian Salad                                                                                                                                        | 25 | \$0.79  | \$19.75    |
| Added Extra Italian Salad                                                                                                                            | 25 | \$0.79  |            |

| BEVERAGES                                      | Quantity | Price         | Ext.    |
|------------------------------------------------|----------|---------------|---------|
| Just Drinks (A La Carte)                       | 40       | \$1.45        | ¢50.00  |
| <sup>2</sup> Assorted Soft Drinks - Add \$1.45 | 70       | <b>\$1.45</b> | \$58.00 |

| Order Totals          |
|-----------------------|
| Sub Total \$1,229.5   |
| City Tax \$18.4       |
| State Tax Exemp       |
| Order Total \$1,247.9 |
| Balance Due \$1,247.9 |

Special Instructions

Surroct #4672

## Order Name: VIP\*St Louis Public Schools \*VIP

St Louis University

Catering
20 N. Grand Blvd., St. Louis, MO
63103
(314) 977-1559

CONTRACT #4660

Wednesday, July 01, 2009 Ordered On: 6/24/2009

/ Complete

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

#### Delivery / Pickup Information

| zentery / rickap zintormation                      | In Religion Control of the Control o |  |  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Select Location                                    | St Louis University<br>Catering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Delivery Method                                    | Standard Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Delivery Contact                                   | Audrey Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| State                                              | МО                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Department                                         | Leadership<br>Develpment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Delivery Phone                                     | 314-345-2425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Event Name                                         | St Louis Public<br>Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Building                                           | Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Room                                               | Atrium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Enter Initials to<br>Accept the Terms & Conditions | SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |

### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

### **Event Information**

| Guest Count                 | 85       |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/1/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM  |
| Event/Pick-Up End<br>Time   | 11:30 AM |

| FOOD                                                                                                                                  | Quantity | / Price | Ext.     |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|
| Continental Deluxe (Breakfast)  **Danish, Muffins, Bagels with Condiments, Bottled Orange Juice, Coffee, Hot Tea**  O Disposable Ware | 60       | \$4.95  | \$297.00 |
| Assorted Low Fat Yogurts w/ crunchy granola on side                                                                                   | 20       | \$1.95  | \$39.00  |
| Sliced Fresh Seasonal Fruit                                                                                                           | 85       | \$3.00  | \$255.00 |

| BEVERAGES                      | Quantity | Price   | Ext.    |
|--------------------------------|----------|---------|---------|
| Ice Water                      |          |         |         |
|                                | 1        | \$10.65 | \$10.65 |
| ( refresh throughout the day ) |          |         |         |

**Order Totals** Sub Total \$601.65 City Tax \$9.02

State Tax Exempt
Order Total \$610.67

Balance Due \$610.67

Special Instructions

## PLEASE ICLUDE WHOLE BANANAS

Contract #4660

### Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559 CONTRACT #4674

Wednesday, July 01, 2009 Ordered On: 6/24/2009

/ Complete

### **Customer Information**

**Payment Information** 

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

### **Delivery / Pickup Information**

| - Chap Intol Marion                                |                                 |  |  |
|----------------------------------------------------|---------------------------------|--|--|
| Select Location                                    | St Louis University<br>Catering |  |  |
| Delivery Method                                    | Standard Delivery               |  |  |
| Delivery Contact                                   | Audrey Jackson                  |  |  |
| State                                              | МО                              |  |  |
| Department                                         | Leadership<br>Develpment        |  |  |
| Delivery Phone                                     | 314-345-2425                    |  |  |
| Event Name                                         | St Louis Public<br>Schools      |  |  |
| Building                                           | Cook                            |  |  |
| Room                                               | Atrium                          |  |  |
| Enter Initials to<br>Accept the Terms & Conditions | SS                              |  |  |

#### **Event Information**

| Guest Count                 | 85       |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/1/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM |
| Event/Pick-Up End<br>Time   | 1:00 PM  |

| FOOD                                                                                                                                                                                                          | Quantity | Price   | Ext.       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------|
| Garden Buffet (Lunch Buffets)  *Greens / Tomatoes / Cucumber / Ham / Turkey / Cheese / Croutons / Bacon Bits, 2 Dressings (Ranch and Italian), Bread Sticks, Seasonal Fruit Salad, Assorted Cookies, Iced Tea | 85       | \$16.48 | \$1,400.80 |
| ⊕ Disposable Ware                                                                                                                                                                                             |          |         |            |
| Individual Bags of Chips                                                                                                                                                                                      | 160      | \$0.75  | \$120.00   |

|                                   | Quantity | Price  | Ext.    |
|-----------------------------------|----------|--------|---------|
| Just Drinks (A La Carte)          | 40       | 41.45  | +50.00  |
| Assorted Soft Drinks - Add \$1.45 | 40       | \$1.45 | \$58.00 |

Order Totals

Sub Total \$1,578.80

| \$23.68    | City Tax    |  |  |
|------------|-------------|--|--|
| Exempt     | State Tax   |  |  |
| \$1,602.48 | Order Total |  |  |
| \$1,602.48 | Balance Due |  |  |

### **Special Instructions**

<sup>\*\*\$6.83</sup> per person for extra salad and fruit has already been added\*\*

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559 CONTRACT #4669

Thursday, July 02, 2009 Ordered On: 6/24/2009

/ Complete

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

### Delivery / Pickup Information

| Select Location                                    | St Louis University<br>Catering |  |
|----------------------------------------------------|---------------------------------|--|
| Delivery Method                                    | Standard Delivery               |  |
| Delivery Contact                                   | Audrey Jackson                  |  |
| State                                              | МО                              |  |
| Department                                         | Leadership<br>Develpment        |  |
| Delivery Phone                                     | 314-345-2425                    |  |
| Event Name                                         | St Louis Public<br>Schools      |  |
| Building                                           | Cook                            |  |
| Room                                               | Atrium                          |  |
| Enter Initials to<br>Accept the Terms & Conditions | SS                              |  |

#### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

### **Event Information**

| Guest Count                 | 85       |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/2/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM  |
| Event/Pick-Up End<br>Time   | 11:30 AM |

FOOD Quantity Price Ext. **SLU Scramble Buffet (Breakfast)** \*\*Scrambled Eggs, Crisp Bacon, Fruit Breads, Breakfast Potatoes, Biscuits and Gravy, ASSORTED JUICE to include Apple & Cranberry Juice, Coffee, Hot Tea 85 \$9.95 \$845.75 \*Jelly, Butter, Hot Sauce, Ketchup, **Shredded Cheddar Cheese** Disposable Ware Assorted Low Fat Yogurts with Crunchy 20 \$1.95 \$39.00 Granola **Ice Water Carafe** 1 \$10.65 \$10.65 \*REFRESH THROUGHOUT THE DAY\*

| Order Totals |            |
|--------------|------------|
| Sub Total    | \$1,150.40 |
| City Tax     | \$17.26    |
| State Tax    | Exemp      |
| Order Total  | \$1,167.66 |
| Balance Due  | \$1,167.66 |

### Order Name: VIP\*St Louis Public Schools\*VIP

## St Louis University Catering

20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559

### CONTRACT #4675

Thursday, July 02, 2009 Ordered On: 6/24/2009

/ Complete

#### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

### Delivery / Pickup Information

| - directly / . Tellap anionination                 |                                 |  |
|----------------------------------------------------|---------------------------------|--|
| Select Location                                    | St Louis University<br>Catering |  |
| Delivery Method                                    | Standard Delivery               |  |
| Delivery Contact                                   | Audrey Jackson                  |  |
| State                                              | МО                              |  |
| Department                                         | Leadership<br>Develpment        |  |
| Delivery Phone                                     | 314-345-2425                    |  |
| Event Name                                         | St Louis Public<br>Schools      |  |
| Building                                           | Cook                            |  |
| Room                                               | Atrium                          |  |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |  |

### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

#### **Event Information**

| Guest Count                 | 85       |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/2/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM |
| Event/Pick-Up End<br>Time   | 1:00 PM  |

Quantity

Fiesta (Buffets)

FOOD

\*Lettuce / Cheese / Onions / Tomatoes / Jalapenos, Sour Cream / Guacamole / Salsa, Spanish Rice, Refried Beans, Cinnamon Sopapillas, Iced Tea \*Sauteed Veggies - Onions, Peppers, Etc.

85 \$11.55 \$981.75

Price

Ext.

- 75 % Chicken Fajitas
- . 25% Ground Beef
- Warm Tortillas
- Disposable Ware

|   | Quantity | Price | Ext. |   |
|---|----------|-------|------|---|
|   |          |       | ·    |   |
|   |          |       |      |   |
|   |          |       |      |   |
|   |          |       |      |   |
|   |          |       |      |   |
| 1 |          |       |      | ı |

https://slu.catertrax.com/shopprintinvoice.asp?oid=4675&intOrderID=

| Just Drinks (A La Carte)          | <b>65</b> | \$1.45       | \$94.25    |
|-----------------------------------|-----------|--------------|------------|
| Assorted Soft Drinks - Add \$1.45 |           |              |            |
|                                   |           | Order Totals |            |
|                                   |           | Sub Total    | \$1,076.00 |
|                                   |           | City Tax     | \$16.14    |
|                                   |           | State Tax    | Exemp      |
|                                   |           | Order Total  | \$1,092.14 |
|                                   |           | Balance Due  | \$1,092.14 |
| Special Instructions              |           |              |            |
| Contract #4675                    |           |              |            |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

### Order Name: VIP\*St Louis Public Schools \*VIP

St Louis University

20 N. Grand Blvd., St. Louis, MO 63103

CONTRACT #4661

Monday, July 06, 2009 Ordered On: 6/24/2009

/ Complete

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

### Delivery / Pickup Information

| Delivery / Pickup Illiormation                     |                                 |  |  |  |
|----------------------------------------------------|---------------------------------|--|--|--|
| Select Location                                    | St Louis University<br>Catering |  |  |  |
| Delivery Method                                    | Standard Delivery               |  |  |  |
| Delivery Contact                                   | Audrey Jackson                  |  |  |  |
| State                                              | МО                              |  |  |  |
| Department                                         | Leadership<br>Develpment        |  |  |  |
| Delivery Phone                                     | 314-345-2425                    |  |  |  |
| Event Name                                         | St Louis Public<br>Schools      |  |  |  |
| Building                                           | Cook                            |  |  |  |
| Room                                               | Atrium                          |  |  |  |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |  |  |  |

#### **Payment Information**

Disposable Ware

FOOD

| Payment Type     | Purchase Order Number |  |
|------------------|-----------------------|--|
| Purchase Order # | TBD                   |  |

### **Event Information**

| Guest Count                 | 100      |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/6/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM  |
| Event/Pick-Up End<br>Time   | 11:30 AM |

Quantity

20

| -                   | Continental Deluxe (Breakfast)      |
|---------------------|-------------------------------------|
| Charles Contraction | **Sliced Fresh Seasonal Fruit-TO    |
|                     | INCLUDE 16 WHOLE BANANAS,           |
|                     | Danish, Muffins, 1 Tray Bagels with |
|                     | Condiments, AssortedBottled         |

Juices, Coffee, Hot Tea\*\*

Assorted Low Fat Yogurts w/ crunchy granola on side

85 \$7.95 \$675.75

\$1.95

Price

Ext.

\$39.00

BEVERAGES Quantity Price Ext. Ice Water 1 \$10.65 \$10.65

( refresh throughout the day )

| Special Instructions |  |  |              |          |
|----------------------|--|--|--------------|----------|
|                      |  |  |              |          |
|                      |  |  | Balance Due  | \$736.28 |
|                      |  |  | Order Total  | \$736.28 |
| •                    |  |  | State Tax    | Exemp    |
|                      |  |  | City Tax     | \$10.88  |
|                      |  |  | Sub Total    | \$725.40 |
|                      |  |  | Order Totals |          |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University

20 N. Grand Blvd., St. Louis, MO 63103

CONTRACT #4702

Monday, July 06, 2009 Ordered On: 7/1/2009

/ Complete

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

#### **Payment Information**

|   | Payment Type     | Purchase Order Number |
|---|------------------|-----------------------|
| - | Purchase Order # | TBD                   |

### **Delivery / Pickup Information**

| Select Location                                    | St Louis University<br>Catering |  |  |  |
|----------------------------------------------------|---------------------------------|--|--|--|
| Delivery Method                                    | Standard Delivery               |  |  |  |
| Delivery Contact                                   | Audrey Jackson                  |  |  |  |
| State                                              | МО                              |  |  |  |
| Department                                         | Leadership<br>Develpment        |  |  |  |
| Delivery Phone                                     | 314-345-2425                    |  |  |  |
| Event Name                                         | St Louis Public<br>Schools      |  |  |  |
| Building                                           | Cook                            |  |  |  |
| Room                                               | Atrium                          |  |  |  |
| Enter Initials to<br>Accept the Terms & Conditions | SS                              |  |  |  |

### **Event Information**

| Guest Count                 | 100      |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/6/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM |
| Event/Pick-Up End<br>Time   | 1:00 PM  |

| REVERAGES                         | Quantity | Price  | Ext.    |
|-----------------------------------|----------|--------|---------|
| Just Drinks (A La Carte)          |          |        |         |
| Assorted Soft Drinks - Add \$1.45 | 65       | \$1.45 | \$94.25 |

| OTH ER                                                                                                           | Quantity | Price   | Ext.       |
|------------------------------------------------------------------------------------------------------------------|----------|---------|------------|
| Build Your Own Burger Bar                                                                                        |          |         |            |
| 25% All Beef Burgers                                                                                             |          |         |            |
| 50% Turkey Burgers                                                                                               |          |         |            |
| 25% Veggie Burgers                                                                                               |          |         |            |
| Buns, Assorted Cheeses, Condiments (ie:<br>Tomato, Lettuce, Onions, Pickles, Mayo,<br>Mustard, Guacamole, Salsa) | 100      | \$12.50 | \$1,250.00 |
| Potato Chips, Assorted Cookies,<br>Lemonade                                                                      |          |         |            |
| Potato Salad, Baked Beans                                                                                        |          |         |            |

| Disposable Ware |                  | ·          |
|-----------------|------------------|------------|
|                 | <br>Order Totals |            |
|                 | Sub Total        | \$1,344.25 |
|                 | City Tax         | \$20.16    |
|                 | State Tax        | Exempl     |
|                 | Order Total      | \$1,364.41 |
|                 | Balance Due      | \$1,364.41 |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools \*VIP

## St Louis University

Catering
20 N. Grand Blvd., St. Louis, MO
63103
(314) 977-1559

### CONTRACT #4662

Tuesday, July 07, 2009 Ordered On: 6/24/2009

/ Complete

### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

| Delivery / Pickup Information                      |                                 |
|----------------------------------------------------|---------------------------------|
| Select Location                                    | St Louis University<br>Catering |
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | MO                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | Cook                            |
| Room                                               | Atrium                          |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |

### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

#### **Event Information**

| Guest Count                 | 100      |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/7/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM  |
| Event/Pick-Up End<br>Time   | 11:30 AM |

| FOOD                                                                                                                                                        | Quantity | Price  | Ext.     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|----------|
| Fresh Sliced Seasonal Fruit                                                                                                                                 | 100      | \$3.00 | \$300.00 |
| Continental Deluxe (Breakfast)  **16 whole Bannanas, Danish, Muffins, Bagels with Condiments, Assorted Bottled Juices, Coffee, Hot Tea**  • Disposable Ware | 85       | \$4.95 | \$420.75 |
| Assorted Low Fat Yogurts w/ crunchy granola on side                                                                                                         | 20       | \$1.95 | \$39.00  |

| DEVERAGES                      | Quantity | Price   | Ext.    |
|--------------------------------|----------|---------|---------|
| Ice Water                      |          |         |         |
|                                | 1        | \$10.65 | \$10.65 |
| ( refresh throughout the day ) |          |         |         |

|                      | Order Totals |          |
|----------------------|--------------|----------|
|                      | Sub Total    | \$770.40 |
|                      | City Tax     | \$11.56  |
|                      | State Tax    | Exempt   |
|                      | Order Total  | \$781.96 |
|                      | Balance Due  | \$781.96 |
| Special Instructions |              |          |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University

20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559

CONTRACT #4677

**Tuesday, July 07, 2009** Ordered On: 6/24/2009

/ Complete

## **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

## **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

#### **Delivery / Pickup Information**

| Select Location                                    | St Louis University<br>Catering |
|----------------------------------------------------|---------------------------------|
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | МО                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | Cook                            |
| Room                                               | Atrium                          |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |

#### **Event Information**

| Guest Count                 | 100      |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/7/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM |
| Event/Pick-Up End<br>Time   | 1:00 PM  |

Quantity

Price

\$1.45

| 5000                                                                                                                                             | Quantity | / Price | Ext.     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|
| Billiken Party Sub (A La Carte)  Turkey /American and Swiss Cheese / Shredded Lettuce / Tomato / Pickle / Onion                                  | 5        | \$70.95 | \$354.75 |
| Garden Buffet (Lunch Buffets)                                                                                                                    | i        |         |          |
| Greens / Tomatoes / Cucumber / Ham /<br>Turkey / Cheese / Croutons / Bacon Bits, 2<br>Dressings, Bread Sticks, Seasonal Fruit<br>Salad, Iced Tea | 100      | \$9.65  | \$965.00 |
| Disposable Ware                                                                                                                                  |          |         |          |
| Individual Bags of Chips                                                                                                                         | 100      | \$0.75  | \$75.00  |

Just Drinks (A La Carte)

Ext.

\$94.25

| Assorted Soft Drinks - Add \$1.45 |                |            |
|-----------------------------------|----------------|------------|
|                                   | Order Totals   |            |
|                                   | Sub Total      | \$1,489.00 |
|                                   | City Tax       | \$22.34    |
|                                   | State Tax      | Exemp      |
|                                   | Order Total    | \$1,511.34 |
|                                   | Balance Due    | \$1,511.34 |
| Special Instructions              |                |            |
|                                   | Contract #4677 |            |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

# Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University

Catering
20 N. Grand Blvd., St. Louis, MO
63103
(314) 977-1559

CONTRACT #4710

Wednesday, July 08, 2009 Ordered On: 7/6/2009

/ Complete

## **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

#### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

## **Delivery / Pickup Information**

| Select Location                                    | St Louis University<br>Catering |
|----------------------------------------------------|---------------------------------|
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | МО                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | Cook                            |
| Room                                               | Atrium                          |
| Enter Initials to<br>Accept the Terms & Conditions | SS                              |

## **Event Information**

| Guest Count                 | 100      |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/8/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM  |
| Event/Pick-Up End<br>Time   | 11:30 AM |

| F000                                                                                                                                                                                                                                                                     | Quantity | y Price | Ext.     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|
| SLU Scramble Buffet (Breakfast)  **Scrambled Eggs, Crisp Bacon, Fruit Breads, Breakfast Potatoes, Biscuits and Gravy, ASSORTED JUICE to include Apple & Cranberry Juice, Coffee, Hot Tea  *Jelly, Butter, Hot Sauce, Ketchup, Shredded Cheddar Cheese  • Disposable Ware | 100      | \$9.95  | \$995.00 |
| Assorted Low Fat Yogurts with Crunchy<br>Granola                                                                                                                                                                                                                         | 20       | \$1.95  | \$39.00  |
| Ice Water Carafe *REFRESH THROUGHOUT THE DAY*                                                                                                                                                                                                                            | 1        | \$10.65 | \$10.65  |
|                                                                                                                                                                                                                                                                          |          |         |          |

|  | Order Totals       |            |
|--|--------------------|------------|
|  | Sub Total          | \$1,344.65 |
|  | City Tax           | \$20.17    |
|  | State Tax          | Exemp      |
|  | Order Total        | \$1,364.82 |
|  | <b>Balance Due</b> | \$1,364.82 |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd., St. Louis, MO 63103 (314) 977-1559

## CONTRACT #4676

Wednesday, July 08, 2009 Ordered On: 6/24/2009

/ Complete

## **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

#### **Payment Information**

| Payment Type     | Purchase Order Number |  |  |
|------------------|-----------------------|--|--|
| Purchase Order # | TBD                   |  |  |

## **Delivery / Pickup Information**

| Select Location                                 | St Louis University<br>Catering |  |  |
|-------------------------------------------------|---------------------------------|--|--|
| Delivery Method                                 | Standard Delivery               |  |  |
| Delivery Contact                                | Audrey Jackson                  |  |  |
| State                                           | МО                              |  |  |
| Department                                      | Leadership<br>Develpment        |  |  |
| Delivery Phone                                  | 314-345-2425                    |  |  |
| Event Name                                      | St Louis Public<br>Schools      |  |  |
| Building                                        | Cook                            |  |  |
| Room                                            | Atrium                          |  |  |
| Enter Initials to Accept the Terms & Conditions | SS                              |  |  |

## **Event Information**

| Guest Count                 | 100      |
|-----------------------------|----------|
| Pick-up/ Delivery Date      | 7/8/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM |
| Event/Pick-Up End<br>Time   | 1:00 PM  |

| ê000                                                                                                                                       | Quantity | Price   | Ext.       |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------|
| Pacific Rim (Buffets)                                                                                                                      |          |         |            |
| Vegetable Fried Rice, White Rice, Cashew<br>Chicken, Beef and Broccoli, Vegetable Lo<br>Mein, Mini Egg Rolls, Fortune Cookies, Iced<br>Tea | 100      | \$13.05 | \$1,305.00 |
| • CONDIMENTS - SWEET n`SOUR SAUCE, SOY SAUCE                                                                                               |          |         |            |
| Disposable Ware                                                                                                                            |          |         |            |

| (3.9 E&3.0 + 3                    | Quantity | Price  | Ext.    |
|-----------------------------------|----------|--------|---------|
| Just Drinks (A La Carte)          | 65       | \$1.45 | \$94.25 |
| Assorted Soft Drinks - Add \$1.45 |          |        | 7       |

**Order Totals** 

| Sub Total   | \$1,399.25 |
|-------------|------------|
| City Tax    | \$20.99    |
| State Tax   | Exempt     |
| Order Total | \$1,420.24 |
| Balance Due | \$1,420.24 |

Special Instructions

Brandon & Jimmi - please make sure we have enough food for 100 people - check with Chef/Cooks.

Thanks!

Communec #4679

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools \*VIP

# St Louis University

Catering
20 N. Grand Blvd. St. Louis, MO
63103
(314) 977-1559

## CONTRACT #4666

Monday, July 13, 2009 Ordered On: 6/24/2009

/<sup>\*</sup> Complete

#### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

## **Delivery / Pickup Information**

| Select Location                                    | St Louis University<br>Catering |  |  |
|----------------------------------------------------|---------------------------------|--|--|
| Delivery Method                                    | Standard Delivery               |  |  |
| Delivery Contact                                   | Audrey Jackson                  |  |  |
| State                                              | МО                              |  |  |
| Department                                         | Leadership<br>Develpment        |  |  |
| Delivery Phone                                     | 314-345-2425                    |  |  |
| Event Name                                         | St Louis Public<br>Schools      |  |  |
| Building                                           | Il Monistaro                    |  |  |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |  |  |

## **Payment Information**

| Payment Type |                  | Purchase Order Number |  |  |
|--------------|------------------|-----------------------|--|--|
|              | Purchase Order # | TBD                   |  |  |

## **Event Information**

| Guest Count                 | 80        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 7/13/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM   |
| Event/Pick-Up End<br>Time   | 11:30 AM  |

| FOOD                                                                                                                                                                                             | Quantity | Price  | Ext.     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|----------|
| Continental Deluxe (Breakfast)  **Sliced Fresh Seasonal Fruit - TO INCLUDE 16 WHOLE BANANAS, Danish, Muffins, Bagels with Condiments, Bottled Orange Juice, Coffee, Hot Tea**  • Disposable Ware | 80       | \$7.95 | \$636.00 |
| Assorted Low Fat Yogurts w/ crunchy granola on side                                                                                                                                              | 20       | \$1.95 | \$39.00  |

| BEVERAGES                      | Quantity | Price   | Ext.    |
|--------------------------------|----------|---------|---------|
| Ice Water                      |          |         |         |
|                                | 1        | \$10.65 | \$10.65 |
| ( refresh throughout the day ) |          |         |         |

| Order Totals | TOWNS COLUMN TO THE TOWN TO THE TH |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Total    | \$685.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| City Tax     | \$10.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|  | State Tax   | Exemp       |
|--|-------------|-------------|
|  | Order Total | \$695.9     |
|  | Balance Due | \$695.9     |
|  | Balance Due | \$69        |
|  |             |             |
|  |             |             |
|  |             | Order Total |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

This contract is to be utilized as an Invoice for purposes of obtaining a University P.O. # Order Name: VIP\*St Louis Public Schools\*VIP St Louis University Catering CONTRACT #4733 20 N. Grand Blvd. St. Louis, MO Monday, July 13, 2009 63103 Ordered On: 7/8/2009 (314) 977-1559 / Complete **Customer Information Delivery / Pickup Information** First Name Audrey St Louis University Select Location Last Name Jackson Catering Address **Delivery Method** 801 N. 11th Street Standard Delivery City **Delivery Contact** St. Louis Audrey Jackson State Missouri State MO Zip 63101 Leadership Department Email audrey.jackson@slps.org Develpment **Delivery Phone** 314-345-2425 Phone 314-345-2425 Leadership Develpment St Louis Public Department **Event Name** Schools **Work Phone** 314-345-2425 Building IlMonistaro 314-345-2659 **Enter Initials to** Tax Exempt True lss Accept the Terms & Conditions **Payment Information Event Information** Payment Type Purchase Order Number **Guest Count** 80 Purchase Order # TBD Pick-up/ Delivery Date 7/13/2009 Event/Pick-Up Start 11:30 AM Time Event/Pick-Up End 1:00 PM Time FOOD Quantity Price Ext. Potato Bar (Lunch Buffets) Toppings: Toppings: Salsa / Sour Cream / Butter / Steamed Broccoli / Cheddar Cheese / Bacon Bits / Black Olives / Chives, Dinner Rolls / 80 \$7.25 \$580.00 Butter, Gourmet Cookies, Iced Tea Disposable Ware SPYSHAGES Quantity Price Ext. Just Drinks (A La Carte) 65 \$1.45 \$94.25 Assorted Soft Drinks - Add \$1.45 Quantity Price Ext. **Build Your Own Burger Bar** 25% All Beef Burgers 50% Turkey Burgers 25% Veggie Burgers Buns, Assorted Cheeses, Condiments (ie:

|                                             |                                           | <b>Balance Due</b>    | \$1,699.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------|-------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             |                                           | Order Total           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                             |                                           | State Tax             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                             |                                           | Sub Total<br>City Tax | \$1,674.2<br>\$25.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                             |                                           | Order Totals          | h. 67: 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                             |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Disposable Ware                             |                                           |                       | TOTAL CONTRACTOR OF THE PROPERTY OF THE PROPER |
| Potato Salad, Baked Beans                   |                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Potato Chips, Assorted Cookies,<br>Lemonade | 80                                        | \$12.50               | \$1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Mustard, Guacamole, Salsa)                  | 100 O C C C C C C C C C C C C C C C C C C |                       | AND CONTRACTOR OF THE CONTRACT |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd. St. Louis, MO 63103 (314) 977-1559

## CONTRACT #4670

**Tuesday, July 14, 2009** Ordered On: 6/24/2009

/ Complete

#### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

## Payment Information

| Payment Type     | Purchase Order Number |  |
|------------------|-----------------------|--|
| Purchase Order # | TBD                   |  |

#### **Delivery / Pickup Information**

| Select Location                                    | St Louis University<br>Catering |  |
|----------------------------------------------------|---------------------------------|--|
| Delivery Method                                    | Standard Delivery               |  |
| Delivery Contact                                   | Audrey Jackson                  |  |
| State                                              | МО                              |  |
| Department                                         | Leadership<br>Develpment        |  |
| Delivery Phone                                     | 314-345-2425                    |  |
| Event Name                                         | St Louis Public<br>Schools      |  |
| Building                                           | Mullanphy Public<br>Schools     |  |
| Enter Initials to<br>Accept the Terms & Conditions | SS                              |  |

#### **Event Information**

| Guest Count                 | 80        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 7/14/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM   |
| Event/Pick-Up End<br>Time   | 11:30 AM  |

| 909                                                                                                                                           | Quantity | Price   | Ext.     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|
| Assorted Low Fat Yogurts with Crunchy<br>Granola                                                                                              | 20       | \$1.95  | \$39.00  |
| Ice Water Carafe  *REFRESH THROUGHOUT THE DAY*                                                                                                | 1        | \$10.65 | \$10.65  |
| Continental Deluxe (Breakfast)                                                                                                                |          |         | *.       |
| **sliced fresh seasonal fruit - to include 16 whole bananas, danish, muffins, bagels with condiments, bottled orange juice, coffee, hot tea** | 80       | \$7.95  | \$636.00 |
| Disposable Ware                                                                                                                               |          |         |          |

| Order Totals |  |  |  |
|--------------|--|--|--|
| Sub Total    |  |  |  |
| City Tax     |  |  |  |

|                      | State Tax      | Exemp    |
|----------------------|----------------|----------|
|                      | Order Total    | \$695.9  |
| •                    | Balance Due    | \$695.93 |
|                      | Balance Due    | \$695    |
| pecial Instructions  |                |          |
| Special Instructions |                |          |
|                      | Compract #4670 |          |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

# Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd. St. Louis, MO 63103 (314) 977-1559

CONTRACT #4741

Tuesday, July 14, 2009 Ordered On: 7/8/2009

Complete

## **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

## **Delivery / Pickup Information**

| - Control / Control Indianation                    |                                 |  |  |  |
|----------------------------------------------------|---------------------------------|--|--|--|
| Select Location                                    | St Louis University<br>Catering |  |  |  |
| Delivery Method                                    | Standard Delivery               |  |  |  |
| Delivery Contact                                   | Audrey Jackson                  |  |  |  |
| State                                              | МО                              |  |  |  |
| Department                                         | Leadership<br>Develpment        |  |  |  |
| Delivery Phone                                     | 314-345-2425                    |  |  |  |
| Event Name                                         | St Louis Public<br>Schools      |  |  |  |
| Building                                           | IlMonistaro                     |  |  |  |
| Enter Initials to<br>Accept the Terms & Conditions | MGR                             |  |  |  |

## **Payment Information**

|   | Payment Type     | Purchase Order Number |
|---|------------------|-----------------------|
| - | Purchase Order # | TBD                   |

## **Event Information**

| Guest Count                 | 80        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 7/14/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM  |
| Event/Pick-Up End<br>Time   | 1:00 PM   |

Price

\$11.55

Ext.

\$924.00

Quantity

80

Fiesta (Buffets)

\*Lettuce / Cheese / Onions / Tomatoes / Jalapenos, Sour Cream / Guacamole / Salsa, Spanish Rice, Refried Beans, Cinnamon Sopapillas, Iced Tea \*Sauteed Veggies - Onions, Peppers, Etc.

- 75 % Chicken Fajitas 25% Ground Beef
- Warm Tortillas
- Disposable Ware

|   | Quantity | Ext. |
|---|----------|------|
| 1 |          |      |
| 1 |          |      |
|   |          |      |

Just Drinks (A La Carte)

| Assorted Soft Drinks - Add \$. | 1.45            | 65 | \$1.45       | \$94.25    |
|--------------------------------|-----------------|----|--------------|------------|
|                                |                 |    | Order Totals |            |
|                                |                 |    | Sub Total    | \$1,018.25 |
|                                |                 |    | City Tax     | \$15.27    |
|                                |                 |    | State Tax    | Exemp      |
|                                |                 |    | Order Total  | \$1,033.52 |
|                                |                 |    | Balance Due  | \$1,033.5  |
| Special Instructions           |                 |    |              |            |
| Special Instructions           |                 |    |              |            |
|                                | Jontract #47-41 |    |              |            |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

## Order Name: VIP\*St Louis Public Schools \*VIP

St Louis University Catering

20 N. Grand Blvd. St. Louis, MO 63103 (314) 977-1559

## CONTRACT #4667

Wednesday, July 15, 2009 Ordered On: 6/24/2009

/ Complete

#### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

#### **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

#### Delivery / Pickup Information

| Source y / Fichap zinoimation                      |                                 |
|----------------------------------------------------|---------------------------------|
| Select Location                                    | St Louis University<br>Catering |
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | MO                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | Il Monastaro                    |
| Enter Initials to<br>Accept the Terms & Conditions | ss                              |

#### **Event Information**

| Guest Count                 | 80        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 7/15/2009 |
| Event/Pick-Up Start<br>Time | 7:00 AM   |
| Event/Pick-Up End<br>Time   | 11:30 AM  |

| FOOD                                                                                                                                            | Quantity | / Price | Ext.     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|
| Continental Deluxe (Breakfast)  **Sliced Fresh Seasonal Fruit, Danish, Muffins, Bagels with Condiments, Bottled Orange Juice, Coffee, Hot Tea** | 80       | \$7.95  | \$636.00 |
| Disposable Ware                                                                                                                                 |          |         |          |
| Assorted Low Fat Yogurts w/ crunchy granola on side                                                                                             | 20       | \$1.95  | \$39.00  |

| JEVERAGES :                    | Quantity | / Price | Ext.    |
|--------------------------------|----------|---------|---------|
| Ice Water                      |          |         |         |
|                                | 1        | \$10.65 | \$10.65 |
| ( refresh throughout the day ) |          |         |         |

|                                                   | Quantity | Price    | Ext.     |
|---------------------------------------------------|----------|----------|----------|
| OFF CAMPUS DELIVERY                               | 1        | \$300.00 | \$300.00 |
| Mullanphy Investigative Learning Center 4221 Shaw |          | est.     |          |

July 14 and 15, 2009

| Out ou Tabala |           |
|---------------|-----------|
| Order Totals  |           |
| Sub Total     | \$985.6   |
| City Tax      | \$14.7    |
| State Tax     | Exemp     |
| Order Total   | \$1,000.4 |
| Balance Due   | \$1,000.4 |

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

# Order Name: VIP\*St Louis Public Schools\*VIP

St Louis University Catering

20 N. Grand Blvd. St. Louis, MO 63103 (314) 977-1559 CONTRACT #4673

Wednesday, July 15, 2009 Ordered On: 6/24/2009

/ Complete

#### **Customer Information**

| First Name | Audrey                  |
|------------|-------------------------|
| Last Name  | Jackson                 |
| Address    | 801 N. 11th Street      |
| City       | St. Louis               |
| State      | Missouri                |
| Zip        | 63101                   |
| Email      | audrey.jackson@slps.org |
| Phone      | 314-345-2425            |
| Department | Leadership Develpment   |
| Work Phone | 314-345-2425            |
| Fax        | 314-345-2659            |
| Tax Exempt | True                    |

| Delivery / Pickup Information                      |                                 |
|----------------------------------------------------|---------------------------------|
| Select Location                                    | St Louis University<br>Catering |
| Delivery Method                                    | Standard Delivery               |
| Delivery Contact                                   | Audrey Jackson                  |
| State                                              | МО                              |
| Department                                         | Leadership<br>Develpment        |
| Delivery Phone                                     | 314-345-2425                    |
| Event Name                                         | St Louis Public<br>Schools      |
| Building                                           | IlMonistaro                     |
| Room                                               | Atrium                          |
| Enter Initials to<br>Accept the Terms & Conditions | MGR                             |

## **Payment Information**

| Payment Type     | Purchase Order Number |
|------------------|-----------------------|
| Purchase Order # | TBD                   |

## **Event Information**

| Guest Count                 | 80        |
|-----------------------------|-----------|
| Pick-up/ Delivery Date      | 7/15/2009 |
| Event/Pick-Up Start<br>Time | 11:30 AM  |
| Event/Pick-Up End<br>Time   | 1:00 PM   |

Price

Ext.

Quantity

FOOD

| Signature (Buffets)                                      |    |         |            |
|----------------------------------------------------------|----|---------|------------|
| Rolls, Iced Tea                                          |    |         |            |
| Herb Baked Chicken Quarters (ASSORTED PIECES)            |    |         |            |
| Garden Salad with choice of Dressing                     | 90 | 410.55  |            |
| Yukon Gold Mashed Potatoes                               | 80 | \$18.65 | \$1,492.00 |
| Oven Roasted Vegetables                                  |    |         |            |
| TED DREWS Vanilla WITH ASSORTED TOPPINGS Disposable Ware |    |         |            |

| Order Totals    |  |  |  |
|-----------------|--|--|--|
| Order Totals    |  |  |  |
| Sub Total \$    |  |  |  |
| City Tax        |  |  |  |
| State Tax       |  |  |  |
| Order Total \$  |  |  |  |
| Balance Due \$1 |  |  |  |

**Special Instructions** 

Laterace 344673

For assistance please call: Mary Gagliano 314.220.6279, Jenny Pendleton 314.565.7898 or Marianne Rogers 314.220.4170

#### SAINT LOUIS PUBLIC SCHOOLS

Date: August 20, 2009

To: Kelvin R. Adams, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

| Agenda Item: C | 09-22-69-10             |
|----------------|-------------------------|
| Information:   |                         |
| Conference:    |                         |
| Action:        | $\overline{\mathbb{N}}$ |

## Subject:

To approve a contract with Phi Delta Kappa International for the period of August 31, 2009 through June 30, 2010 at a cost not to exceed \$150,865.00.

## Background:

Phi Delta Kappa conducts a curriculum audit to determine the congruence of the written curriculum, the taught curriculum and the assessed curriculum. The audit is a review and analysis of the (1) scope and extent of coverage of the school district's curriculum, programs, and services, (2) documentation of curriculum expectations to guide teachers in content selection, (3) nature and appropriateness of curriculum expectations for learners, (4) how the system assesses performance results and success in its educational programs, (5) scope and quality of board policies and planning for effective governance of the system, (6) connections and relationships among organizational components for consistency and equity of programs of services, and (7) use of resources for maximal productivity.

CSIP Goal 2 (Process Performance - Row 53) MSIP 6.2.5

Funding Source: 230-2214-802-CC-230-6319

**Cost not to exceed:** \$150,865.00

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Moss CFO / Treasurer Requisition No.

Angie Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent



# REQUEST FOR SOLE SOURCE PURCHASE

| Requestor: Dr. Carlinda Purcell                                                                 | Date August 19, 2009                               |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|
| <b>Department / School: Academic Services</b>                                                   | Phone Number: 345.2488                             |  |  |  |  |  |
| Definition: Sole Source is a good or service that is only available from one (1) source (vendor |                                                    |  |  |  |  |  |
| manufacturer, etc)                                                                              |                                                    |  |  |  |  |  |
| Unique Goods / Services Requested for Sole Source Purchase (describe in detail below)           |                                                    |  |  |  |  |  |
| Curriculum auditing programs and services are u                                                 |                                                    |  |  |  |  |  |
| Vendor Name: Phi Delta Kappa Email: jstorm@pdkintl.org                                          |                                                    |  |  |  |  |  |
| International                                                                                   |                                                    |  |  |  |  |  |
| Vendor Contact: Jeanne Storm                                                                    | Phone Number: 800.766.1156                         |  |  |  |  |  |
| Justification Information                                                                       |                                                    |  |  |  |  |  |
| 1. Why the uniquely specified goods are requi                                                   |                                                    |  |  |  |  |  |
| PDK is the only vendor to provide this type of se                                               |                                                    |  |  |  |  |  |
| 2. Why good or services available from other                                                    |                                                    |  |  |  |  |  |
| PDK uses a framework built around the work of                                                   | Fenwick English, the guru of curriculum            |  |  |  |  |  |
| alignment in education.                                                                         |                                                    |  |  |  |  |  |
| 3. Other relevant information if any (i.e., attacexclusive availability of product etc)         | en manufacturer's statement vernymg                |  |  |  |  |  |
| exclusive availability of product etc)                                                          |                                                    |  |  |  |  |  |
| NA                                                                                              |                                                    |  |  |  |  |  |
| I certify the above information is true and correct                                             | et and that I have no financial, personal or other |  |  |  |  |  |
| beneficial interest in the specified vendor.                                                    |                                                    |  |  |  |  |  |
| Your sole source request will not be approved                                                   | without the required signatures below:             |  |  |  |  |  |
| Carlindaturell                                                                                  | 8/21/09/                                           |  |  |  |  |  |
| Department Head                                                                                 | Date                                               |  |  |  |  |  |
|                                                                                                 |                                                    |  |  |  |  |  |
|                                                                                                 |                                                    |  |  |  |  |  |
| CFO                                                                                             | Date                                               |  |  |  |  |  |
|                                                                                                 |                                                    |  |  |  |  |  |
|                                                                                                 |                                                    |  |  |  |  |  |
| Superintendent                                                                                  | Date                                               |  |  |  |  |  |
| Supermitendent                                                                                  | Daic                                               |  |  |  |  |  |

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www.pdkintl.org information@pdkintl.org

## Proposal Submitted to the: St. Louis Public Schools

Kelvin R. Adams, Superintendent 801 N. 11<sup>th</sup> Street St. Louis, MO 63101

Telephone: 314-345-4586

| Proposing Organization                                     | Curriculum Management Audit Center<br>Phi Delta Kappa International                                                |  |  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| Proposal Initiator                                         | Jeanne Storm, Associate Executive Director Phi Delta Kappa International Phone: (800) 766-1156 Fax: (812) 339-0018 |  |  |
| Participating Educational Organization                     | St. Louis Public Schools  Kelvin Adams, Superintendent                                                             |  |  |
| Organization Representative                                |                                                                                                                    |  |  |
| Title of Project                                           | A Curriculum Management Audit of the St. Louis Public Schools                                                      |  |  |
| Proposed Starting Date                                     | To Be Determined                                                                                                   |  |  |
| Number of Schools Student Sampling                         | 74<br>25,000                                                                                                       |  |  |
| Total Contracted Budget                                    | \$150,865.00 Includes a pre-audit visit and a post-audit visit.                                                    |  |  |
| ACCEPTED:                                                  | ACCEPTED:                                                                                                          |  |  |
| feanne Storm, Ed.D. 19 August 2009                         | Kelvin R. Adams, Ph.D. Date                                                                                        |  |  |
| Associate Executive Director Phi Delta Kappa International | Superintendent St. Louis Public Schools                                                                            |  |  |

| Requisition #: | Vendor #: | 600003449 |  |
|----------------|-----------|-----------|--|
|                |           |           |  |

# CONSULTANT SERVICE AGREEMENT BETWEEN

Special Administrative Board of the Transitional School District of the City of St. Louis

#### **AND**

## Phi Delta Kappa International

THIS CONSULTANT AGREEMENT ("Agreement") is made and entered into as of the 19<sup>th</sup> day of August 2009 by and between the Special Administrative Board of the Transitional School District of the City of St. Louis (hereinafter "SLPS," "the District," or "SAB"), a school district organized and existing under the laws of the state of Missouri and Phi Delta International (hereinafter "Consultant"). The taxpayer identification number, address, contact person, and telephone number for the Consultant is as follows:

| Address: 408 N. Union Street, Bloomington, IN 47402-0789 |  |
|----------------------------------------------------------|--|
|                                                          |  |
| Contact Person: Jeanne Storm                             |  |
|                                                          |  |
| Telephone Number: 800.766.1156                           |  |

**WHEREAS**, the District is in need of certain consulting services and has selected the Consultant to provide such services; and

WHEREAS, Consultant is willing to provide such services to the District; and

**WHEREAS**, the District and Consultant desire to memorialize the terms and conditions of their agreement;

**NOW, THEREFORE**, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the District and Consultant agree as follows:

- 1. <u>TERM:</u> The Consultant shall commence performance of this Agreement on the 31st **Day of August, 2009**, and shall complete performance to the satisfaction of the District, as herein determined, no later than the 30th **Day of June 2010**.
- 2. **SCOPE OF SERVICES:** The Consultant shall provide services described more fully in Attachment "A" Scope of Services attached hereto, incorporated herein, and made a part of this Agreement ("Scope of Services" or "Services").
- 3. **PERFORMANCE:** The Consultant agrees to perform the Services set forth herein in Attachment "A" in a competent and professional manner as determined by the District. The Consultant shall be and shall remain fully responsible for the quality and accuracy of Consultant's work. Neither acceptance of such work by the District, nor payment therefore shall relieve the Consultant of this responsibility

4. <u>COMPENSATION:</u> The District shall compensate the Consultant for the work outlined in the Scope of Services in the amount of <u>\$\$150,865.00</u> upon full completion of services outlined in the scope of services.

**No** payment shall be made until the following requirements have been met:

|     | Requirement                                           | SLPS Administrator   |
|-----|-------------------------------------------------------|----------------------|
| (a) | Evaluation of Consultant's performance by:            | Dr. Carlinda Purcell |
| (b) | Satisfactory completion of work outlined in the Scope | Dr. Carlinda Purcell |
|     | of services as determined and certified by:           |                      |
| (c) | Verification of the receipt of all documents produced | Dr. Carlinda Purcell |
|     | by Consultant pursuant to the Scope of Services by:   |                      |

- 5. <u>SUB-CONTRACTING:</u> The Consultant may not, without the approval of the District, subcontract any rights, responsibilities or obligations under this Agreement. Any subcontract without the express written consent of the District shall render the Agreement void at the election of the District.
- 6. **PERSONNEL:** The Consultant has the authority to secure at its own expense, all necessary personnel required to perform the services under this Agreement.
- 7. **SUBCONTRACTS:** The Consultant may not subcontract any portion of the services hereunder without the District's prior written consent. If a subcontractor is agreed to, the Consultant agrees that it will contract with the subcontractor under a separate written agreement, which shall contain a specific provision that said subcontractor shall be bound by the applicable terms and conditions of this Agreement. The Consultant shall be solely responsible to pay any subcontractors it utilizes under this Agreement and the Consultant understands that the District shall have no liability whatsoever relating to such payment. The Consultant assures the District that the Consultant will be responsible for the acts or omissions of said subcontractor and agrees to be liable consistent with the terms of Article 14., to the extent that any acts or omissions of the subcontractor relate to the performance of the services under this Agreement.

## 8. RECORDS, ACCOUNTING, AND EVALUATIONS OF SERVICES

- a. Maintenance of Books and Records. The Consultant will maintain complete and accurate books and records in accordance with recognized accounting practices and standards; such books and records will include, but not be limited to, records reflecting billing, payments, hours worked, and payroll. The Consultant understands that such records must be maintained for at least three (3) years after the termination or expiration of the Agreement. Upon receipt of written notice by the District, the Consultant shall allow the District access, during ordinary business hours, to the books and records relating to the services hereunder as may be reasonably required to verify services provided under this Agreement.
- b. **Right of Audit.** During the term of this Agreement and for three (3) years after its termination or expiration, the District shall have the right to conduct an audit, at its expense, of the relevant books and records during ordinary business hours to inspect, audit, and copy the books and records. In the event that any audit reveals,

whether during the term of this Agreement or during the three (3) years subsequent to its termination or expiration, a discrepancy in the amount billed to the District and the amount paid by the District, the Consultant shall remit the excess amounts paid to the District within forty-five (45) days of notice of discrepancy. The District or its authorized representative will have the right to audit the Consultant's performance under this Agreement.

c. **Evaluations of Services Performed**. The Consultant agrees to submit evaluations of the program or services performed under this Agreement to the District at the end of the term. The District will use the evaluations to determine the effectiveness of the program or services contracted for under the Agreement. The District will also use the evaluations to make planning and continuation of service decisions.

#### 9. CONFIDENTIALITY

- a. District Information. The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information relating to ideas, strategies, plans, purposes, and/or agendas that the District may seek to advance. Any reports and information given to or generated by the Consultant hereunder, as well as the terms and conditions of this Agreement, shall also be considered confidential information. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of the confidential information, but instead will use such information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. In no event, shall the Consultant be deemed a spokesman for the District in any manner for the purpose of disseminating any information hereunder.
- b. **Student Information.** The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. The Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the confidential information of any student shall be in compliance with the Family Education Rights and Privacy Act ("FERPA").

- c. Student Education/Medical Records. The Consultant acknowledges that it shall now, and in the future may, have access to and contact with the education and/or medical records of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the education records of any student shall be in compliance with FERPA and any access to the medical records of any student shall be in compliance with the Health Insurance Portability and Accountability Act of 1996.
- d. **Exceptions to Confidentiality Obligations.** Notwithstanding the foregoing, the Consultant's obligations of confidentiality will not include information which:
  - i. at the time of disclosure was in the public domain;
  - ii. after such disclosure, immediately becomes generally available to the public other than through any act or omission of the Consultant or its Personnel; and
  - iii. is required to be disclosed by a court of competent jurisdiction, provided that prior written notice of such disclosure is furnished to the District in a timely manner in order to afford the District the opportunity to seek a protective order against such disclosure and the disclosure is strictly limited to the information that the court requires.
- e. Remedies for Disclosure. The Consultant understands and agrees that any unauthorized disclosure or use of any confidential information as provided under this article may result in the District seeking injunctive relief. The Consultant agrees to give prompt notice to the District of any unauthorized disclosure, use, or misappropriation of any confidential information and take all steps as requested by the District to limit, stop, or otherwise remedy the disclosure, use, or misappropriation of any confidential information. All steps taken by the Consultant relating to remedy shall be at its sole expense.
- f. Return of Confidential Information. After expiration or termination of this Agreement, the Consultant must return all confidential information given to or generated by the Consultant hereunder within five (5) days of the District's written request. The Consultant agrees that it will comply with the District's instructions regarding the return or disposition of its confidential information, including any copies or reproductions.
- 10. <u>INDEMNIFICATION</u> Consultant agrees to indemnify and hold harmless the District and the District's officers, directors, servants, employees, and agents from and against any and all liabilities, losses, damages, costs, and expenses of any kind (including without limitation, reasonable legal fees and expenses) which may be suffered by,

incurred by or threatened against the District or any officers, directors, servants, employees, or agents of the District on account of or resulting from injury, or claim of injury to person or property (including but not limited to consultant and/or its agents) arising out of the operation of the program operated by Consultant under this Agreement or arising out of this Agreement in any manner, including but not limited to the breach or failure to perform any term, covenant, condition or agreement herein provided to be performed by Consultant. This provision shall survive termination or expiration of the Agreement.

- 11. <u>WARRANTY FOR SERVICES</u> Consultant warrants and represents to the District that Consultant possesses the background, experience, expertise and qualifications to undertake and to carry out the Services. Consultant further warrants and represents that the Services will performed in a professional, good, through and workmanlike manner, and consistent with accepted industry standards.
- 12. **REMEDIES FOR UNSATISFACTORY SERVICES** In the event Consultant fails to provides the Services consistent with the warranties and representations set forth in Section 8 above, the District at its option, may: (a) require Consultant to reperform the unsatisfactory Services at no cost to the District; (b) refuse to pay Consultant for Services, unless and until Services are corrected and performed satisfactorily; (c) require Consultant to reimburse the District for all amounts paid for such unsatisfactory Services; and/or (d) proceed with, and assert, any and all remedies available at law. The foregoing options and remedies available to the District shall be deemed mutual and severable, and not exclusive.
- 13. **INSURANCE** Consultant shall maintain occurrence-based insurance including comprehensive general liability in the amounts specified in Attachment A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.

The District shall be included as an additional insured on all required insurance policies, except Worker's Compensation and Employers' Liability, with respect to the liability arising out of the performance of Consultant's services under this Agreement. The Consultant shall provide a certificate of insurance evidencing the coverage required in Attachment A.

## 14. TERMINATION

- a. **Termination without Cause.** The District may terminate this Agreement without cause by giving written notice of the intent to terminate. In the event that such written Notice of Intent to Terminate is provided, termination of this Agreement shall become effective thirty (30) days from the date set forth in the Notice of Intent to Terminate. The Consultant will cease work on said termination date and take all reasonable actions to minimize any expenses. The Consultant will be compensated for those services provided through the date of termination and any approved related expenses within sixty (60) of receipt of a properly submitted invoice.
- b. **Termination with Cause.** Either party reserves the right to terminate this Agreement immediately if the other party fails to comply with any terms or conditions of this Agreement and such failure continues for ten (10) days

following receipt of written notice from the objecting party. In the event that this Agreement is terminated under this Article, the rights and remedies of either party provided under this Agreement shall not be exclusive and are in addition to any other rights and remedies which either party may be entitled to pursue in the event of a breach of this Agreement as provided by law or under the terms and conditions of this Agreement. The Consultant will be compensated for only those services satisfactorily provided through cure date end.

- c. **Effect of Termination on the Parties Obligations.** Upon termination of this Agreement for any reason, the parties shall have no further obligations under this Agreement, except as expressly set forth in this Agreement.
- d. **Return of Documentation.** Upon the expiration or termination of this Agreement, the Consultant shall, at the option of the District, deliver all finished or unfinished documents, data, studies, reports, and like documents generated by the Consultant hereunder.
- 15. **GOVERNING LAW JURDISDICTION** This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and performed in the City of St. Louis, Missouri. Any legal action relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties expressly agree that no action concerning this Agreement, or an alleged breach thereof, may be commenced anywhere but the City of St. Louis, Missouri.
- 16. **REPORTING** During the term of this Agreement, Consultant shall report to, and confer with, the District's Dr. Carlinda Purcell, and/or her designee on regular basis, and as may be reasonably requested, concerning the Services performed by Consultant and issues related to the Services. Consultant also agrees to meet and confer with other District administrators, officers and employees as directed or as may be necessary or appropriate.
- 17. **E-VERIFICATION** Pursuant to Missouri Revised Statute 285.530, all business entities awarded any contract in excess of five thousand dollars (\$5,000) with a Missouri public school district must, as a condition to the award of any such contract, be enrolled and participate in a federal work authorization program with respect to the employees working in connection with the contracted services being provided, or to be provided, to the District (to the extent allowed by E-Verify) as set out in **ATTACHMENT B**. Compliance with provision requires completion of **ATTACHMENT C**.
- 18. <u>ASSIGNMENT</u> This Agreement may not be assigned by Consultant without the prior written authorization of the District, which authorization the District may withhold in its sole discretion.
- 19. **ENTIRE AGREEMENT** This Agreement contains the complete agreement between the parties and shall, as of the effective date hereof, supercede all other agreements between the parties relating to the subject matter of this Agreement. The parties stipulate that neither of them has made any representation with respect to the subject matter of this Agreement or the execution and delivery hereof except such representations as are

specifically set forth herein. All agreements not expressly set forth herein are null and void. Each of the parties hereto acknowledges that they have relied on their own independent judgment in entering into this Agreement and have had the opportunity to consult legal counsel.

- 20. <u>MODIFICATION</u> No waiver or modification of this Agreement or of any covenant, condition or limitation herein contained shall be valid unless in writing and executed by authorized representatives of both parties, and no evidence of any waiver or modification shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing and duly executed by authorized representatives of both parties
- 21. **NOTICE** Any notice required or permitted pursuant to this Agreement shall be deemed to have been given when delivered in person or sent postage prepaid via certified mail return receipt requested or via a nationally recognized overnight courier service and addressed:

To the District: The Special Administrative Board of the Transitional

School District of the City of St. Louis

801 North 11<sup>th</sup> Street St. Louis, MO 63101

Attn: Superintendent-Legal Notice Enclosed

To Consultant: Phi Delta Kappa International

408 N. Union Street

Blomington, IN 47402-0789

Legal Notice Enclosed

If such notice is sent by first class or express mail, it shall be deemed to have been given to the person entitled thereto three (3) days after deposit in the United States mail, or if by Federal Express or the overnight courier service, the day after delivery to such service, for delivery to that person.

- 22. **WAIVER** No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a breach thereof.
- 23. **SEVERABILITY** If any clause or provision of this Agreement is illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby.
- 24. <u>HEADINGS</u> The section headings in this Agreement are intended for convenience of reference and will not affect its interpretation.
- 25. **COUNTERPARTS** The Agreement may be executed in two or more counterparts, each of which shall be deemed an original.

- 26. **BINDING EFFECT** The Agreement shall not be binding and effective unless and until it is duly and fully executed by both parties. This Agreement shall inure to the benefit of and be binding upon the successors and permitted assigns of the respective parties.
  - a. Special Administrative Board Approval. It may be necessary to obtain the approval of the Special Administrative Board (hereinafter "SAB" or "Board") for this Agreement. If so, the Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such approval. The District will promptly notify the Consultant of the approval or disapproval of the SAB. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to approval by the SAB and performance of such services hereunder shall be at the sole risk and liability of the Consultant. In the event of non-approval, the Agreement will not become effective and neither party will have any obligations to the other party arising out of the Agreement.
  - b. **Executed Agreement.** This Agreement will not become effective unless and until an understanding is reached between the parties and the Agreement has been fully-executed. The Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such execution. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to the execution of this Agreement and performance of such services hereunder shall be at the sole risk and liability of the Consultant.
- 27. **RIGHTS CUMULATIVE** All the rights and remedies of each party hereunder or pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no one or more of them, whether exercised or not, or any mention of or reference to any one or more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or stopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.
- 28. CONSULTANT REPRESENTATIONS Consultant acknowledges and represents that (i) Consultant is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder (ii) the entering into this Agreement has been duly approved by the Consultant, (iii) the undersigned is duly authorized to execute this Agreement on behalf of Consultant and to bind Consultant to the terms hereof, and (iv) Consultant will comply with all State, Federal and local statutes, regulations and ordinances, including civil rights and employment laws, and agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age or disability. Consultant also agrees to abide by all applicable District policies and regulations.
- 29. <u>INDEPENDENT CONTRACTOR</u> The District and Consultant agree that Consultant will act for all purposes as an independent contractor and not as an employee, in the performance of Consultant's duties under this Agreement. Accordingly, Consultant shall

be responsible for payment of all taxes, including federal, state and local taxes arising out of Consultant's services in accordance with this Agreement, including by way of illustration but not limitation, federal and state income tax, Social Security tax, unemployment insurance taxes, and any other taxes. In addition, Consultant's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the District. Consultant shall have no authority to assume or incur any obligation or responsibility, or make any warranty for, on behalf of the District, or to attempt to bind the District except with prior written authorization from the Board. Consultant shall pay all costs of conducting its activities hereunder, including all compensation to employees of Consultant.

## 30. CONSULTANT'S PERSONNEL

- a. Assignment of the Consultant's Personnel. The Consultant will employ and assign qualified Personnel to the District's account in a sufficient number in order to provide and successfully complete the services in accordance to the Term under Article 2.1. The Consultant will provide the District with a continuously updated list of all its Personnel assigned to the District and qualifications of such Personnel will be provided without charge to the District within three (3) days of written request.
- b.Control of Personnel and Work. The Consultant understands and agrees that it is solely obligated to and responsible for the selection, qualification, performance, workmanship, quality of services, licensing, and compliance with the terms and conditions hereunder for all Personnel providing services relevant to this Agreement and that it shall have sole control over the means and details of performing the services, which shall be consistent with the District's intent hereunder. The Consultant shall use its best efforts, care, and diligence in the administration and performance of services hereunder. The Consultant ensures the District that it will properly supervise all Personnel during the performance of services and/or while any Personnel is on District property.
- c. Cooperation. During the performance of its services, the Consultant shall cooperate with the District and its employees, shall not interfere with the conduct of the District's business, and shall observe all District policies and procedures, as well as all rules, regulations, and security requirements concerning the safety of persons and property.
- d.Background Checks. All Personnel providing services under this Agreement that may in any way come into contact with students must undergo background checks consistent with those used by the District and state-licensed facilities; all such checks must be performed and passed prior to any Personnel providing any services hereunder. At a minimum, checks hereunder shall include a Department of Family Services background check, a criminal background check, and fingerprinting. The cost of all such background checks shall be borne by the Consultant and the District shall not be liable for such cost under any circumstance. The Consultant assures the District that the Consultant agrees to remove or not hire for the District's account any Personnel who have any Department of Family Services claims: a) that would raise concerns about inappropriate behavior with children; b) where a criminal offense has been committed that would raise concerns about inappropriate behavior with children; c) where there has been a conviction for any sex-related offense or

- any other offense indicating a lack of acceptable moral character for associating with children; d) where there has been a determination of any physical and/or mental abuse of children; and/or e) where there has been termination for cause due to inappropriate behavior with children in any project, program, and/or location of services of the Consultant. The District will receive notice of any Personnel so removed or terminated. The Consultant will select, hire, and train replacement Personnel within fifteen (15) days of a vacancy on the District's account, all without any additional cost to the District. Within three (3) days of a written request by the District, the Consultant agrees to provide written confirmation that the background checks on all Personnel hereunder reflected no negative findings and said Personnel passed the background checks and are, therefore, eligible to provide services under this Agreement.
- e. Removal of the Consultant's Personnel. If the District determines that any of the Consultant's Personnel is not providing satisfactory service, or if any issues of behavior or inappropriate conduct or similar concerns occur, the District shall notify the Consultant in writing and the Consultant shall remove that individual from the District's account. The Consultant will be compensated for any services satisfactorily performed by the removed individual and any expenses as approved by the District, up to and including the date that the Consultant receives the District's written notice. The Consultant will not be compensated for any expenses associated with replacing the individual. The Consultant will select, hire, and train replacement personnel within fifteen (15) days of a vacancy on the District's account.
- 31. OWNERSHIP OF COMPLETED SERVICES Full and exclusive rights and ownership in the Services, including all deliverables, and all materials or information arising from this Agreement, and in any and all related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product, that are delivered, produced or created in connection with Consultant Services under this Agreement shall vest in and are hereby assigned to the District. Except as provided in this Agreement, Consultant shall retain no right, ownership or title in the Services including all deliverables and all materials or information arising from this Agreement, or any related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product. Consultant acknowledges that any copyrightable works prepared by Consultant under this Agreement shall be deemed works for hire under the copyright laws, it being the intent of this Agreement to vest full and exclusive ownership rights in the District, including, but not limited to the exclusive right to prepare derivative works. The Services and all such rights belong to the District for whatever use it desires, and nothing contained herein shall be deemed to constitute a license or franchise in the District.
- 32. **INFRINGEMENT** Consultant warrants to the District that Consultant, in connection with performing the Services, will not infringe any patent, trademark, copyright, trade secrets, confidential information or any other proprietary right of any person. Consultant further represents and warrants to the District that neither Consultant or any company or individual performing services pursuant to this Agreement is under any obligation to assign or give any work done under Agreement to any third party.

| by or furnished to Consultant in the                                                        | Information and other data developed or acquired performance of this Agreement shall remain the ally in connection with the Services provided to the |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                             | greement, the term "person" shall mean any natural corporation or other form of legal entity.                                                        |
| 35. <b>AUTHORIZATION:</b> this Agreement                                                    | is authorized by:                                                                                                                                    |
| Board Resolution #                                                                          | , attached hereto.                                                                                                                                   |
| Or                                                                                          |                                                                                                                                                      |
| Other. Please describe and attach a                                                         | ppropriate documentation                                                                                                                             |
| Or under \$5,000                                                                            |                                                                                                                                                      |
| ☐ Emergency Request                                                                         |                                                                                                                                                      |
| (See attached Scope of Services  IN WITNESS WHEREOF, the District at                        | for Details)  nd Consultant have executed this Agreement as of                                                                                       |
| the day and year first written above.                                                       |                                                                                                                                                      |
| Jeanne Storm<br>Phi Delta Kappa International<br>408 N. UNION<br>BLOOMINGTON, IN 47402-0789 | THE SPECIAL ADMINISTRATIVE<br>BOARD OF THE TRANSITIONAL<br>SCHOOL DISTRICT OF THE CITY OF<br>ST. LOUIS                                               |
| By:                                                                                         | By:                                                                                                                                                  |
| Title: Consultant                                                                           | Title:                                                                                                                                               |
| Date:                                                                                       | Date:                                                                                                                                                |
| Tax I.D. No                                                                                 |                                                                                                                                                      |

## **ATTACHMENT A**

## **SCOPE OF SERVICES**

| Consultant Services                                                                                                                           |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| See attached                                                                                                                                  |                                                                                                                                                        |
| ✓ Insurance Coverage<br>Comprehensive General Liability:<br>Automotive Liability:<br>Workers Compensation:<br>Employer's Liability:<br>Other: | \$1,000,000 per occurrence<br>\$500,000 per occurrence<br>Statutory Limit<br>\$500,000.00 (If applicable)<br>\$0                                       |
|                                                                                                                                               | ENT SCHEDULE nd submission of invoices payment will be made                                                                                            |
| To BE PA The following is a list of the cost and expen                                                                                        | COSTS AND EXPENSES AID BY DISTRICT use that will be paid by the District under the terms of ecifically listed in the section are the responsibility of |
| \$150,865.00 (AUDITING OF 74 SCHOOL<br>POST-AUDIT VISIT)                                                                                      | SITES – INCLUDES A PRE-AUDIT AND A                                                                                                                     |
|                                                                                                                                               |                                                                                                                                                        |
|                                                                                                                                               |                                                                                                                                                        |
|                                                                                                                                               |                                                                                                                                                        |
|                                                                                                                                               |                                                                                                                                                        |
| FOR OFFICE USE ONLY                                                                                                                           | :<br>:                                                                                                                                                 |
| Vendor#                                                                                                                                       | Requisition#                                                                                                                                           |
| Purchase Order #                                                                                                                              | Board Resolution#                                                                                                                                      |

## ATTACHMENT B

## FEDERAL WORK AUTHORIZATION PROGRAM ("E-VERIFY") ADDENDUM

Pursuant to Missouri Revised Statute 285.530, all business entities awarded any contract in excess of five thousand dollars (\$5,000) with a Missouri public school district must, as a condition to the award of any such contract, be enrolled and participate in a federal work authorization program with respect to the employees working in connection with the contracted services being provided, or to be provided, to the District (to the extent allowed by E-Verify). In addition, the business entity must affirm the same through sworn affidavit and provision of documentation. In addition, the business entity must sign an affidavit that it does not knowingly employ any person who is an unauthorized alien in connection with the services being provided, or to be provided, to the District.

Accordingly, your company:

- a) agrees to have an authorized person execute the attached "Federal Work Authorization Program Affidavit" attached hereto as Exhibit A and deliver the same to the District prior to or contemporaneously with the execution of its contract with the District;
- b) affirms it is enrolled in the "E-Verify" (formerly known as "Basic Pilot") work authorization program of the United States, and are participating in E-Verify with respect to your employees working in connection with the services being provided (to the extent allowed by E-Verify), or to be provided, by your company to the District;
- c) affirms that it is not knowingly employing any person who is an unauthorized alien in connection with the services being provided, or to be provided, by your company to the District;
- d) affirms you will notify the District if you cease participation in E-Verify, or if there is any action, claim or complaint made against you alleging any violation of Missouri Revised Statute 285.530, or any regulations issued thereto;
- e) agrees to provide documentation of your participation in E-Verify to the District prior to or contemporaneously with the execution of its contract with the District (or at any time thereafter upon request by the District), by providing to the District an E-Verify screen print-out (or equivalent documentation) confirming your participation in E-Verify;
- f) agrees to comply with any state or federal regulations or rules that may be issued subsequent to this addendum that relate to Missouri Revised Statute 285.530; and
- g) agrees that any failure by your company to abide by the requirements a) through f) above will be considered a material breach of your contract with the District.

| By:                     | (signature)    |
|-------------------------|----------------|
| Printed Name and Title: |                |
| For and on behalf of:   | (company name) |

## ATTACHMENT C

## FEDERAL WORK AUTHORIZATION PROGRAM AFFIDAVIT

| I,              | , being of legal age and having been duly sworn upon my                             |
|-----------------|-------------------------------------------------------------------------------------|
| oath, state th  | e following facts are true:                                                         |
| 1.              | I am more than twenty-one years of age; and have first-hand knowledge of the        |
| matters set fo  | orth herein.                                                                        |
| 2.              | I am employed by (hereinafter "Company") and have authority to                      |
| issue this aff  | idavit on its behalf.                                                               |
| 3.              | Company is enrolled in and participating in the United States E-Verify (formerly    |
| known as "B     | asic Pilot") federal work authorization program with respect to Company's           |
| employees w     | orking in connection with the services Company is providing to, or will provide to, |
| the District, t | to the extent allowed by E-Verify.                                                  |
| 4.              | Company does not knowingly employ any person who is an unauthorized alien in        |
| connection w    | with the services Company is providing to, or will provide to, the District.        |
| FURTHER A       | AFFIANT SAYETH NOT.                                                                 |
|                 |                                                                                     |
|                 | By: (individual signature) For (company name) Title:                                |
| Subscribed a    | nd sworn to before me on this day of, 200                                           |
|                 | NOTARY PUBLIC                                                                       |
| My commiss:     | ion expires:                                                                        |

The Professional Association in Education

Providing leadership, research, and service since 1906

www.pdkintl.org
information@pdkintl.org

August 19, 2009

St. Louis Public Schools 801 N. 11<sup>th</sup> Street St. Louis, MO 63101

To Whom It May Concern:

As per your request, this letter is to formally advise St. Louis Public Schools that Curriculum Management Services Inc. (CMSi) is the owner of the Curriculum Audit trademark, the publisher and owner of the intellectual property published under the title of Generally Accepted Audit Procedures for Curriculum Management, holder of all copyrights of the process and reference works pertaining to Curriculum Auditing, and holder of sole source in the United States and Canada for Curriculum Management Auditing.

Furthermore, CMSi is the exclusive distributor of curriculum auditing programs and services (protected by law), and CMSi has contracted exclusively with Phi Delta Kappa International to serve as the marketing and delivery agent for curriculum auditing. Portions of our products are protected by Trade Marks authorized by the United States Government, and are unique in the market.

All curriculum auditing programs and services must be acquired and must be purchased directly by institutions from Phi Delta Kappa International.

Sincerely,

Jeanne Storm, Ed.D.

Associate Executive Director Phi Delta Kappa International

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Sincerely,

Jeanne Storm, Ed.D.

Associate Executive Director Phi Delta Kappa International

# I. INTRODUCTION

This document constitutes a proposal for delivery of services to the St. Louis Public Schools for the purpose of conducting an audit of the *quality* of the system's curriculum management processes. Included in the audit is a review and analysis of the (1) scope and extent of coverage of the school district's curriculum, programs, and services, (2) documentation of curriculum expectations to guide teachers in content selection, (3) nature and appropriateness of curriculum expectations for learners, (4) how the system assesses performance results and success in its educational programs, (5) scope and quality of board policies and planning for effective governance of the system, (6) connections and relationships among organizational components for consistency and equity of programs of services, and (7) use of resources for maximal productivity. The proposed audit will be in conformance with standards and principles of the Curriculum Management Audit Centers, Inc., Phi Delta Kappa International and with *Curriculum Management Auditing: Improving School Quality*. <sup>1</sup>

A curriculum audit is designed to reveal the extent to which officials and professional staff of a school district have developed and implemented a sound, valid, and operational system of curriculum management. Such a system, set within the framework of adopted board policies, enables the school district to make maximum use of its human and financial resources in the education of its students. When such a system is fully operational, it assures the governing board and St. Louis Public Schools taxpayers that their fiscal support is optimized under the conditions in which the school district functions.

## **Background**

The St. Louis Public Schools constitutes an advancing educational institution in terms of its willingness to embark on a challenging road to improvement. Even in good school systems, the complexities of the system and the interrelationships of local schools and operational departments affect the quality of educational program delivery and the overall direction of the system. The salient characteristics of a sound curriculum have been recognized by citizens, taxpayers, teachers, and others in aiding the system in accomplishing its goals. The St. Louis Public Schools has invited this proposal to determine whether or not its programs and services are properly suited for the system, if delivery of programs and services is in keeping with sound and appropriate practice, and whether or not the system has sufficient data for improvement of its educational programs and services over time.

This proposal contains a definition of the types of services proposed, a tentative calendar, and the cost for such services. The Phi Delta Kappa International Curriculum Management Audit Center is well suited to provide the proposed slate of services. It has several fully certified and highly experienced lead and regular curriculum management auditors available to serve on staff for this project, and all associates have achieved certified auditor status. In addition, the staff proposed for this audit includes nationally recognized auditors and educational leaders from across the United States, Canada, and other countries.

\_

<sup>&</sup>lt;sup>1</sup> (Frase L., English, F., and Poston, W.; 1995: Technomic Press, Lancaster, PA)

## **Nature of the Curriculum Audit Process**

The Curriculum Management Audit is a process which was first implemented in 1979 in the Columbus Public Schools in Columbus, Ohio. The audit is based upon generally-accepted concepts pertaining to effective instruction and curricular design and delivery, some of which have been popularly referred to as the "effective schools research" and quality improvement processes related to school excellence.

A curriculum management audit is an independent examination of three data sources: documents, interviews, and site visits. These are gathered and triangulated, or corroborated, to reveal the extent to which a school district is meeting its goals and objectives, whether they are internally or externally developed or imposed. A public report is issued as the final phase of the auditing process.

The audit's scope is centered on curriculum and instruction, and any aspect of operations of a school system that enhances or hinders its design and/or delivery. The audit is an intensive, focused, "postholed" look at how well a school system such as the St. Louis Public Schools has been able to set valid directions for pupil accomplishment and well being, concentrate its resources to accomplish those directions, and improve its performance, however contextually defined or measured, over time.

The Curriculum Management Audit centers its focus on the main business of schools: teaching, curriculum, and learning. Its contingency focus is based upon data gathered during the audit which impinges negatively or positively on its primary focus. These data are reported along with the main findings of the audit.

In some cases, ancillary findings in a curriculum management audit are so interconnected with the capability of a school system to attain its central objectives, that they become major, interactive forces which, if not addressed, will severely compromise the ability of the school system to be successful with its students.

The methodology and assumptions of the Curriculum Management Audit have been reported in the national professional literature in the past decade, and at a broad spectrum of national education association conventions and seminars, including the American Association of School Administrators (AASA); Association of Supervision and Curriculum Development (ASCD); National Association of Secondary School Principals (NASSP); Association for the Advancement of International Education (AAIE); American Educational Research Association (AERA); National School Boards Association (NSBA); the National Governors Association (NGA); Phi Delta Kappa (PDK); the School Administrators of Ohio (SAO); the Iowa Association of School Boards (IASB); and the Texas Association of School Administrators (TASA).

Auditors serving on the St. Louis Public Schools Curriculum Management Audit will all be certified auditors from comparable educational systems. Each auditor has been trained through an intensive national program designed and developed by the National Curriculum Audit Center expressly for the purpose of conducting Curriculum Management Audit nationally and internationally.

The names and qualifications of all curriculum auditors will be identified and subject to school district approval prior to commencement of the audit.

The Curriculum Management Audit has established itself as a process of integrity and candor in assessing educational organizations. The audit report should serve as an important data source to the governing board, superintendent, members of the faculty and staff, and the educational community for improvement of the design and delivery of teaching and learning.

### II. METHODOLOGY

# The Model for Curriculum Management Audit

The model for the Curriculum Management Audit is shown in the schematic below. The model has been published widely in the national professional literature, most recently in the book, *The Curriculum Management Audit: Improving School Quality* by Larry E. Frase, Fenwich W. English, and William K. Poston Jr. (Lancaster, PA: Technomic Press, 1995).

# A Schematic View of Curricular Quality Control



**Assessed Curriculum** 

General quality control assumes that at least three elements must be present in any organizational and work-related situation for it to be functional and capable of being improved over time. These are: (1) a work standard, goal/objective, or operational mission; (2) work directed toward attaining the mission, standard, goal/objective; and (3) feedback (work measurement), which is related to or aligned with the standard, goal/objective, or mission.

When activities are repeated, there is a "learning curve," i.e., more of the work objectives are achieved <u>within the existing cost parameters</u>. As a result, the organization or sub-unit of an organization, becomes more "productive" at its essential short- or long-range work tasks.

Within the context of an educational system and its governance and operational structure, curricular quality control requires: (1) a written curriculum in some clear and translatable form for application by teachers in classroom or related instructional settings, (2) a taught curriculum which is shaped by and interactive with the written one, and (3) a tested curriculum which includes the tasks, concepts, and skills, of pupil learning which are linked to both the taught and written curricula. This model is applicable in any kind of educational work structure typically found in mass public educational systems, and is suitable for any kind of assessment strategy, from norm-referenced standardized tests to more authentic approaches.

The Curriculum Management Audit assumes that an educational system, as one kind of human work organization, must be responsive to the context in which it functions and in which it receives support for its continuing existence. In the case of public educational systems, the support comes in the form of the moneys from three levels: local, state, and federal.

In return for such support, mass public educational systems are supposed to exhibit characteristics of <u>rationality</u>, i.e., being responsive to the public will as it is expressed in legally constituted bodies such as federal government, state legislatures, and locally elected/appointed boards of education.

In the case of emerging national public school reforms, more and more this responsiveness is assuring a distinctive school-based management focus which includes parents, teachers, and, in some cased, students. The ability of schools to be responsive to public expectations, as legally expressed in law and policy, is crucial to their survival as publicly-supported educational organizations in the years ahead. The Curriculum Management Audit is one method for ascertaining the extent to which a school system or sub-unit thereof, has been responsive to these expressed expectations and requirements in its context.

## Standards for the Auditors

The members of the audit team will be highly trained and experienced in conducting audits of systems of the magnitude of the St. Louis Public Schools. The audit team is guided by a set of generally accepted auditing principles. While a Curriculum Management Audit is not a financial audit, it is governed by some of the same principles. These are:

# Technical Expertise

Selected auditors must have actual experience in conducting the affairs of a school system at all levels audited. They must understand the <u>tacit and contextual clues</u> of sound curriculum management.

The St. Louis Public Schools Audit Team will include auditors who have been school superintendents, Curriculum and Instructions, directors, coordinators, principals and assistant principals, as well as elementary and secondary classroom teachers in public educational systems of comparable size and characteristics as the St. Louis Public Schools.

# The Principle of Independence

None of the audit team members have any vested interest in the findings or recommendations of St. Louis Public Schools Curriculum Management Audit. None of the auditors presently works in your state, nor do any know the individuals that occupy top or middle management positions in St. Louis Public Schools nor any of the past or current members of the system's governing board. The district representative will coordinate the audit process, but will not directly be involved in the audit findings or recommendations found in the final report.

# The Principle of Objectivity

Events and situations which comprise the data base for the audit are derived from documents, interviews, and sites visits. This public data base and subsequent judgments made upon it, must be verifiable and grounded in it. Findings must be factually triangulated.

# The Principle of Consistency

This audit will use the same standards and basic methods found in the copyrighted curriculum audit process. Audits are not normative in the sense that one school system is compared to another. School systems, as the units of analysis, are compared to a set of standards and positive/negative discrepancies cited.

# The Principle of Materiality

Auditors have broad implied and discretionary power to focus on and select those findings which they consider most important to describing how the curriculum management system is functioning in a school district, and how that system must improve, expand, delete, or reconfigure various functions in order to attain an optimum level of performance.

# The Principle of Full Disclosure

Auditors must reveal all relevant information to the users of the audit, except in cases where such disclosure would compromise the identity of employees or patrons of the system. Confidentiality is respected in audit interviews.

# **Data Sources of the Curriculum Management Audit**

A curriculum audit uses a variety of data sources to determine if each of the three elements of curricular quality control is in place and connected one to the other. The audit process also inquires as to whether pupil learning has improved as the result of effective application of curricular quality control.

The major sources of data for the St. Louis Public Schools Curriculum Management Audit will be:

# **Documents**

These sources consist of written board policies, administrative regulations, curriculum guides, memoranda, budgets, state reports, accreditation documents, and any other source of information which would reveal elements of the written, taught, and tested curricula and the linkages among these elements.

## Interviews

Interviews will be conducted by the auditors to shed light on the same elements often included in written documents or reports and to reveal interrelationships and contextual understanding. Interviews will be held with all board members, the superintendent, top-level administrative staff,

building principals, some classroom teachers and some parents. The auditors will also interview those who request an audience.

## Site Visits

The audit team would prefer to schedule a visit to as many school sites in the St. Louis Public Schools as time permits. Site visits reveal the actual context in which programs and services are designed and delivered in an educational system. Contextual references are important as they indicate discrepancies in documents or unusual working conditions.

# Standards Proposed for the Curriculum Management Audit

The proposed audit will use five major standards against which to compare, verify, and comment upon the St. Louis Public Schools existing curricular management practices. These standards have been extrapolated from an extensive review of management principles and practices and have been applied in all previous Curriculum Management Audits.

As a result, the standards reflect an ideal management system, but not an unattainable one. They describe the major working characteristics that any complex work organization should possess in being responsive and responsible to its clients.

A school district that is using its financial and human resources for the greatest benefit of its students is a district that is able to establish clear objectives, examine alternatives, select and implement alternatives, measure results as they develop against established objectives, and adjust its efforts so that it achieves a greater share of the objectives.

The five standards to be employed in the proposed Curriculum Management Audit include:

- 1. **Governance and Control**: The school district demonstrates its control of resources, programs, and personnel.
- 2. **Direction and Clientele Expectations**: The school district has established clear and valid objectives for students and clientele.
- 3. **Connectivity and Consistency**: The school district has demonstrated internal consistency and rational equity in its program development and implementation.
- 4. **Assessment and Feedback**: The school district has used the results from district-designed or adopted assessments to adjust, improve, or terminate ineffective practices or programs.
- 5. **Productivity and Efficiency**: The school district has improved its productivity and efficiency, particularly in the use of resources.

A finding within a Curriculum Management Audit is simply a description of the existing state, negative or positive, between an observed and triangulated condition or situation at the time of the audit, and its comparison with one or more of the five audit standards.

Findings in the negative represent discrepancies below the standard. Findings in the positive reflect meeting or exceeding the standard. As such, audit findings are recorded on nominal or ordinal indices and not ratio or interval scales. As a general rule, audits do not issue commendations, because it is expected that a school district should be meeting every standard as a way of normally doing its business. Commendations are not given for good practice. On occasion, exemplary practices may be cited.

Unlike accreditation methodologies, audits do not have to reach a forced, summative judgment regarding the status of a school district or sub-unit being analyzed. Audits simply report the discrepancies and formulate recommendations to ameliorate them.

Other dimensions of school district operations and activities deemed germane and discovered during the conduct of the audit will be considered in the formulation of findings and recommendations.

# What the Audit Will Look For in the Education Organization:

## **Standard 1: Governance and Control**

A school system meeting Curriculum Management Audit <u>Standard One</u> is able to demonstrate its control of resources, programs, and personnel. Common indicators are:

- a curriculum policy framework that:
  - is centrally defined and adopted by the board of education
  - establishes an operational framework for management that permits accountability
  - reflects state requirements and local program goals
  - reflects the necessity to use achievement data to improve school system operations
  - defines and directs change and innovation within the school system to permit focus of its resources on priority goals, objectives, and mission
- a functional administrative structure that facilitates the design and delivery of the system's curriculum (programs and services) and achievement of goals
- a direct, uninterrupted line of authority from governing board to the superintendent/chief executive officer and other central office officials to principals and classroom teachers
- documentation of school board and central office planning for the attainment of goals, objectives, and mission over time.
- organizational development efforts which are focused to improve system effectiveness

# Standard 2: Direction and Learner Expectations

An educational system meeting <u>Standard Two</u> demonstrates clearly established learner expectations and definitions of instructional content for effective teaching and learning. Common indicators are:

- a clearly established, system-wide set of goals and objectives that addresses all programs and courses and is adopted by the board of education
- demonstration that the system is contextually responsive to national, state, and other expectations as evidenced in local initiatives
- operations set within a framework that carries out the system's goals and objectives
- evidence of comprehensive, detailed, short- and long-range curriculum management planning
- knowledge, local validation, and use of current best curricular practices
- written curriculum that addresses both current and future needs of students
- major programmatic initiatives designed to be cohesive
- provision of explicit direction for the superintendent and professional staff
- a framework that exists for systemic curricular change

# **Standard 3: Connectivity and Consistency**

A successful school system meeting <u>Standard Three</u> will demonstrate a highly-developed, articulated, and coordinated curriculum (programs and services) in the organization that is effectively monitored by the administrative and supervisory staffs at the central and site levels. Common indicators are:

- documents/sources that reveal internal connections at different levels in the system
- predictable consistency through a coherent rationale for content delineation within the curriculum
- equality of curriculum/course access and opportunity
- allocation of resource flow to areas of greatest need
- a curriculum that is clearly explained to members of the teaching staff and buildinglevel administrators and other supervisory personnel
- specific professional development programs to enhance curricular design and delivery
- a curriculum that is monitored by central office and site supervisory personnel
- teacher and administrator responsiveness to school board policies, currently and over time

# Standard 4: Assessment and Feedback

A school system meeting <u>Standard Four</u> has designed a comprehensive system of assessment/testing and uses valid measurement tools that indicate how well its students are achieving designated priority learning goals and objectives. Common indicators are:

- a formative and summative assessment system linked to a clear rationale in board policy
- knowledge, local validation, and use of current curricular and program assessment best practices
- use of a student and program assessment plan which provides for diverse assessment strategies for varied purposes at all levels -- district, school, and classroom
- a way to provide feedback to the teaching and administrative staffs regarding how classroom instruction may be evaluated and subsequently improved
- a timely and relevant data base upon which to analyze important trends in student achievement
- a vehicle to examine how well specific programs are actually producing desired learner outcomes of results
- a data base to compare the strengths and weaknesses of various programs and program alternatives, as well as to engage in equity analysis
- a data base to modify or terminate ineffective educational programs
- a method/means to relate to a programmatic budget and enable the school system to engage in cost-benefit analysis
- organizational data gathered and used to continually improve system functions

# Standard 5: Productivity and Efficiency

While the attainment of improved productivity in a school is a complex process, caused in part by the lack of a tight organizational structure (referred to as "loosely coupled"), common indicators of an educational system meeting Standard Five are:

- planned and actual congruence among curricular objectives, results, and financial allocations
- a financial data base band network that are able to track costs to results, provide sufficient fiduciary control, and is used as a viable data base in making policy and operational decisions
- specific means that have been selected or modified and implemented to attain better results in the schools over a specified time period
- a planned series of interventions that have raised pupil performance levels over time and maintained those levels within the same cost parameters as in the past
- school facilities that are well-kept, sufficient, safe, orderly, and conducive to effective delivery of the instructional program
- support systems that function in systemic ways
- district and school climate conducive to continual improvement

## III. SCOPE OF WORK

# **Lead Auditor Responsibilities**

- 1. The Lead Auditor will be responsible for overall coordination of the work, employment of the auditors, preparation of the report, and delivery of the report to the client, the St. Louis Public Schools. All work will be performed and reported in accordance with the guidelines and standards described in this proposal
- 2. The final report to the St. Louis Public Schools will include a description of the standards employed, the process followed, the findings of the audit team with documentation, and a set of recommendations for action by the governing board and administrative staff of the system. The timeline for performance of the work is described below:

# **Typical Timeline for the Proposed Work**

The proposed schedule for activities pursuant to this audit is delineated below:

Week One St. Louis Public Schools authorization to proceed with the

audit and notification to district representative

Week Two-Four Selection and identification of audit team members

Week Twelve District personnel responsibilities completed (see list below)
Week Sixteen Site visits, document review, and development of findings on

site in the St. Louis Public Schools

Week Sixteen - Twenty-four Preparation of audit report with findings and

recommendations

Week Twenty-six Expected date for delivery of final audit report to the St.

Louis Public Schools

# St. Louis Public Schools Responsibilities

# General Tasks:

1. Assign a local liaison representative (usually not the superintendent, but may be a senior administrator with curriculum and instruction responsibilities). Support the audit team and project in accordance with the following schedule.

First Week Commence process to obtain board approval

Second Week Board approval and authorization to proceed with notice to

district representative

Eighth Week Delivery of documents requested for audit to audit team

members as directed by Lead Auditor

Sixteenth Week Coordination of audit team site visit including scheduling and

support

Twenty-sixth Week Receive final report and prepare implementation strategies for

Board and Superintendent approval

Twenty-seventh Week Progress report to the Superintendent and Board on audit

(and annually thereafter) recommendations

2. Pay proportionate amount of the project cost (quoted on page 2) on the following schedule:

Upon approval and authorization of the work
Upon completion of the site visit

1/3 of the total project amount
1/3 of the total project amount

Upon delivery of the draft audit report, prior to delivery of final audit report.

1/3 of the total project amount plus reimbursement for out of pocket

reimbursement for out of pocket expenses (travel, lodging, printing,

etc.)

- 3. Obtain, prepare, and deliver the following documents for the audit team review in accordance with the schedule indicated above:
  - All Board policies, rules, or regulations relating to curriculum, budgeting, or assessment
  - Any planning documents for the past five years
  - All system produced curriculum guides (one copy each)
  - All course descriptions and courses of study
  - Testing reports and test scores for the past five years
  - Copies of the system budgets for the past three years
  - Copies of any reviews or accreditation reports conducted by external agencies in the past five years
  - Copies of any studies of graduates conducted during the past five years
  - Copies of any financial audits conducted in the past three years
  - Any document which presents a history of the school system, from inception to the present
  - A map and list of schools for the school system
  - A complete list of all administrative and supervisory personnel
  - A complete listing of all documents provided to the audit team (very important so we can return everything to you)

- 4. Identify, list, and notify all schools to be visited in the St. Louis Public Schools.
- 5. Arrange, recruit, and convene three focus groups for the purpose of obtaining background information for the audit team. Focus groups should consist of approximately 20-30 persons each if possible, and should convene for not less than a two hour session (at a convenient time) under the supervision of the school administration. Data from focus groups should be compiled, summarized, and presented to auditors at the time of the site visit. Focus groups should also be interviewed in person by the audit team during the site visit. Three focus groups are recommended, including the following:
  - a. District parents, reflecting all educational levels (preschool, primary, middle, high school -- whether or not their children are enrolled in the St. Louis Public Schools).
  - b. District teachers, reflecting all educational levels (see above)
  - c. District and community leaders, representing other educational institutions, employers, business and industry representatives, and patrons of the system. This group should reflect the community at large with perspectives about the needs and direction of the community over the next twenty years.

# **Tasks for Focus Groups**

The purpose of the focus groups is to identify their perceptions of the status of the system, how that status manifests itself compared to expectations, and what information is available to such groups affecting their perceptions and opinions. Focus groups should address the following issues and questions during their sessions:

- 1. What are your expectations for the programs and services of the St. Louis Public Schools? In other words, what skills, attitudes, abilities, knowledge, and characteristics do you want the educational program of the St. Louis Public Schools to produce in its graduates and/or students?
- 2. How well is the system addressing the expectations you enumerated in number 1? In your opinion, what needs are being fully met and what needs are not being fully met by the educational program of the St. Louis Public Schools? (Note: needs are differences between expectations and performance).
- 3. What information do you have or get which enables you to identify your responses to the above questions? What information would you like to receive about educational programs and services which would enable you to better assess the progress and performance of the St. Louis Public Schools?

Responses from the focus groups should be documented, summarized in a report, and published by the system, or its assigned representatives.

Documented information obtained from the focus groups will be provided to the audit team prior to the site visit. Responses from focus groups should be kept confidential (within the bounds of law) as much as possible until after the audit team site visit so as to prevent influence in the conditions monitored during the audit site visit.

## IV. SUMMARY

This proposal sets forth the services of a curriculum management audit requested by the St. Louis Public Schools. If approved, The Phi Delta Kappa International Curriculum Management Audit Center will conduct a curriculum management audit of the St. Louis Public Schools in accordance with generally accepted standards and principles for school district management audits.

Moreover, the audit team provided pursuant to this audit will include <u>only certified curriculum</u> <u>auditors</u>, unless the school district gives permission to use interns. This increases the cost of conducting such an audit, but it also assures a high quality product suitable for use by the St. Louis Public Schools in its efforts to improve the quality of its curriculum design and delivery.

The Curriculum Management Audit Report will be provided to the Superintendent for transmittal to the Governing Board and for dissemination to stakeholders of the system. The audit report provides a detailed, rigorous, and forthright diagnosis and analysis of the quality control activities of the system in terms of its capabilities to provide quality teaching and learning for its clientele. Given the audit report information, the Board and Superintendent will be able to identify strengths and weaknesses of the system, formulate improvement action plans, and proceed to improve and enhance the quality of the St. Louis Public Schools.

|                                           | SAINT LOUIS PUBI           | IC SCHOOLS       |                                                  |            |
|-------------------------------------------|----------------------------|------------------|--------------------------------------------------|------------|
| Date:                                     |                            |                  |                                                  |            |
| To: Kelvin R. Adams, Ph                   | .D.                        |                  |                                                  |            |
| From: Enos K. Moss, CFO/7                 | <b>Freasurer</b>           |                  |                                                  |            |
|                                           |                            |                  | Agenda Item: 6- Information: Conference: Action: | 08-09-01   |
| Subject:                                  |                            |                  |                                                  |            |
| Approval of the Monthly Budge             | t Transaction Report for A | ugust 2009.      |                                                  |            |
| Background:                               |                            |                  |                                                  |            |
| MSIP LINKAGE 8.5.4<br>CSIP Goal 2, Row 75 |                            |                  |                                                  |            |
|                                           |                            | ·                |                                                  |            |
| Funding Source :N/A                       |                            | Requis           | sition No.                                       |            |
| Cost not to exceed:                       |                            |                  |                                                  |            |
| Recommendation: Approva                   |                            | Angie<br>Directe | Banks, Interim Bu                                | √<br>udget |
| Brown JALL                                |                            | le               |                                                  |            |
| Enos Moss<br>CFO / Treasurer              |                            |                  | R. Adams, Ph.D. ntendent                         |            |

August 2009 Transactions

# ACTIVITY TYPES INCLUDED: KBUS KBUE KBRO KBNO ST. LOUIS BOARD OF EDUCATION MONTHLY BUDGET REPORT

# 110 INCIDENTAL FUND

|            | \$430,000.00-                               | \$181,077.41- | \$13,852.42- | \$5,070.17- | \$206,800.00- | \$30,000.00- | \$20,000.00- | \$25,500.00- | \$5,000.00- | \$1,000.00- | \$1,000.00- | \$2,000.00- | \$430,000.00 | \$181,077.41 | \$13,852.42 | \$5,070.17 | \$206,800.00 | \$30,000.00 | \$20,000.00 | \$25,500.00 | \$5,000.00 | \$1,000.00 | \$1,000.00 | \$2,000.00 |
|------------|---------------------------------------------|---------------|--------------|-------------|---------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|------------|--------------|-------------|-------------|-------------|------------|------------|------------|------------|
|            | 6411                                        | 6411          | 6411         | 6411        |               |              | 6411         | 6411         | 6411        | 6411        | 6411        | 6411        |              |              | 6231        | 6261       | 6319         | 6383        | 6384        | 6319        | 6541       | 9889       | 6363       | 6381       |
|            | 824-00-110                                  |               |              |             |               |              | 824-00-110   |              |             |             | 824-00-110  | 824-00-110  | 824-00-110   | 824-00-110   |             |            |              | 824-00-110  |             | 824-00-110  | 24-00-110  | 824-00-110 | 824-00-110 | 824-00-110 |
| 01505150   |                                             | 10-2215 8.    |              |             |               |              |              |              | 110-2215 8  |             |             |             |              |              |             |            |              |             |             |             |            |            |            |            |
| 2103027027 | 1. <u>SAF# 301000130-3010</u><br>From: 110- | 110           | 110          | 110         | 110           | 110          | 110          | 110          | 110         | 110         | 110         | 110         | 110          | 110          | 110         | 110        | 110          | 110         | 110         | 110         | 110        | 110        | 110        | 110        |

# Continued:

Control No: B-0053

Total Amount: \$921,300.00

Reallocated Professional Development funds into commitment items needed. Budget was originally loaded Text:

in 6411, supplies.

# 2. SAP# 501606264

\$93,276.71-\$93,276.71 6333 9889 905-00-110 905-00-110 110-2624 110-2623 B-0081 Control No: From: <u>ن</u>

Total Amount: \$93,276.71

Appropriations are needed to create a Purchase Order for property services: Crown Excel, McCann Pest Control and Text:

Greasemasters (Grease Traps & Exhaust Hoods).

# FROM 120 TEACHER'S FUND TO 110 INCIDENTAL FUND

# 1. SAP# 501606208

| From:       | 120-1663 | 827-00-110 | 6319 | \$82,838.00- |
|-------------|----------|------------|------|--------------|
| To:         | 110-1663 | 827-00-110 | 6319 | \$82,838.00  |
| Control No. | B-0062   |            |      |              |

Total Amount: \$82,838.00

Reallocated monies for John Windom's contract. Funds were inadvertedly allocated to fund 120. Text:

# 220 EARLY CHILDHOOD SPECIAL EDUCATION

# 1. SAP# 501606256

|              |      |            | 7,000    | -     |
|--------------|------|------------|----------|-------|
| \$79,000.00  | 6149 | 828-00-220 | 220-2144 | To:   |
| -00.000'62\$ | 6113 | 828-00-220 | 220-2144 | From: |

Control No: 8-0075 Total Amount: \$79,000.00

Transfer funds for salaries of temporary Early Childhood Special Ed. Psychologists. Text:

1. SAP# 501606313

\$260,000.00 \$4,900.00 6319 6383 802-UG-230 802-UG-230 \$264,900.00 230-2214 230-2214 B-0078 Control No: <u>ن</u>

Set up appropriations for The University of Virginia School Improvement Turnaround Grant for Clay, Mann, Oak Hill Text:

and Woerner.

Total Amount:

2. SAP# 501606314

\$129,950.00 \$80,000.00 \$485,250.00 6319 6319 6319 802-UJ-230 802-UJ-230 802-UJ-230 230-2214 230-2214 230-2214 B-0079 Control No: <u>;</u>

Text: Set up appropriations for The New York School Improvement Turnaround Grant for the 2009-2010 school year.

\$695,200.00

Total Amount:

3. SAP# 501606315

|               | 1        |                |      |                |
|---------------|----------|----------------|------|----------------|
| To:           | 230-2214 | 802-NI-230     | 6319 | \$1,114,750.00 |
|               | 230-2214 | 802-UI-230     | 6358 | \$30,000.00    |
|               | 230-2214 | 802-UI-230     | 6383 | \$20,000.00    |
|               | 230-2214 | 802-UI-230     | 6641 | \$50,000.00    |
|               | 230-2214 | 802-UI-230     | 6371 | \$214,130.00   |
| Control No:   | B-0080   |                |      |                |
| Total Amount: | \$1,428  | \$1,428,880.00 |      |                |

Text: Set up appropriations for The New York School Improvement Turnaround Grant for the 2009-2010 school year.

# 290 MINI FEDERAL PROGRAMS

|                             | \$17,680.00 | \$26,693.19 | \$3,394.55 | \$1,242.45 | \$500.00   | \$20,000.00 | \$2,500.00 | \$2,000.00 | \$41,725.00 | \$3,275.00 | \$23,629.81 | \$7,132.00 |             |
|-----------------------------|-------------|-------------|------------|------------|------------|-------------|------------|------------|-------------|------------|-------------|------------|-------------|
|                             | 6149        | 6143        | 6231       | 6261       | 9889       | 6411        | 6383       | 6384       | 6341        | 6349       | 6371        | 6641       |             |
|                             | 822-RM-290  | 822-RM-290  | 822-RM-290 | 822-RM-290 | 822-RM-290 | 822-RM-290  | 822-RM-290 | 822-RM-290 | 822-RM-290  | 822-RM-290 | 822-RM-290  | 976-RM-290 |             |
| 07-501606208                | 290-2336    | 290-2336    | 290-2336   | 290-2336   | 290-2336   | 290-2336    | 290-2336   | 290-2336   | 290-2336    | 290-2336   | 290-2336    | 290-2336   | B-0057      |
| 1. SAP# 501606207-501606208 | To:         |             |            |            |            |             |            |            |             |            |             |            | Control No: |

Total Amount: \$149,772.00 Text: Appropriated the 2009-2010 DESE Homeless Grant for Students in Transition.

# 2. SAP# 501606205

<u>ا</u>0:

| 840-MP-290 6122 840-MP-290 6123 840-MP-290 6124 840-MP-290 6211 840-MP-290 6231 840-MP-290 6242 840-MP-290 6243 840-MP-290 6244 840-MP-290 6244 840-MP-290 6245 840-MP-290 6244 |                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 840-MP-290 6122 840-MP-290 6123 840-MP-290 6124 840-MP-290 6211 840-MP-290 6231 840-MP-290 6242 840-MP-290 6243 840-MP-290 6244 840-MP-290 6244 840-MP-290 6245 840-MP-290 6244 | 290-3338840-MP-2906122290-3338840-MP-2906124290-3338840-MP-2906149290-3338840-MP-2906211290-3338840-MP-2906231290-3338840-MP-2906241290-3338840-MP-2906242290-3338840-MP-2906243290-3338840-MP-2906244290-3338840-MP-2906245290-3338840-MP-2906245 |
| 840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290                                                      | 290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290                           |
| 840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290<br>840-MP-290                                                      | 290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290290-3338840-MP-290                           |
|                                                                                                                                                                                 | 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338                                                                                                                                                          |
|                                                                                                                                                                                 | 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338                                                                                                                                                          |
|                                                                                                                                                                                 | 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338 290-3338                                                                                                                                                          |
| 0-3338 0-3338 0-3338 0-3338 0-3338 0-3338 0-3338 0-3338                                                                                                                         |                                                                                                                                                                                                                                                    |
| 0-3338 0-3338 0-3338 0-3338 0-3338 0-3338 0-3338 0-3338                                                                                                                         |                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                    |
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|             | 290-3338 | 840-MP-290 | 6342 | \$33,750.00 |
|-------------|----------|------------|------|-------------|
|             | 290-3338 | 840-MP-290 | 6363 | \$5,000.00  |
|             | 290-3338 | 840-MP-290 | 6384 | \$40,000.00 |
|             | 290-3338 | 840-MP-290 | 9889 | \$5,000.00  |
|             | 290-3338 | 840-MP-290 | 6411 | \$36,116.36 |
| Control No: | B-0077   |            |      |             |

# 299 MINI FEDERAL PROGRAMS

Text: Appropriated the Grace Hill Settlement Grant for Early Childhood.

\$900,000.00

Total Amount:

|                   | \$3,500.00 | \$268.00   | \$98.00    | \$300.00   | \$2,870.00 | \$2,964.00 |             |               |
|-------------------|------------|------------|------------|------------|------------|------------|-------------|---------------|
|                   | 6143       | 6231       | 6261       | 6363       | 6384       | 6411       |             |               |
|                   | 311-AZ-299 | 311-AZ-299 | 311-AZ-299 | 311-AZ-299 | 311-AZ-299 | 311-AZ-299 |             | \$10,000.00   |
| -01               | 299-2214   | 299-2214   | 299-2214   | 299-2214   | 299-2214   | 299-2214   | B-0071      |               |
| 1. SAP# 501606238 | From:      |            |            |            |            |            | Control No: | Total Amount: |

Text: Appropriated the School Improvement Grant for Bunche as approved by DESE.

# 2. SAP# 501606298

| \$23,548.50 |             |
|-------------|-------------|
| 6432        |             |
| 802-QI-299  |             |
| 299-2331    | B-0084      |
| To:         | Control No: |

Total Amount: \$23,548.50

Text: Grant carried forward for the actual amount received.

# 510 SCHOOL LUNCHROOM

|                   | 906-00-510 | 906-00-510 | 906-00-510 | 906-00-510 |
|-------------------|------------|------------|------------|------------|
| 1814              | 510-3121   | 510-3121   | 510-3141   | 510-3141   |
| 1. SAP# 501601814 | From:      |            |            |            |

\$8,913.82-\$67,500.00

6162 6143 6162

6143

\$8,913.82

\$67,500.00-

B-0092 Control No:

\$76,413.82

Total Amount:

Text: Funds appropriated to pay extra service and overtime for food service employees.

# **620 NO CHILD LEFT BEHIND**

|                | \$23,400.00 | \$3,348.00 | \$2,050.00 | \$64,000.00    | \$288.00   | \$18,588.00 | \$2,500.00 | \$450.00   | \$243,477.00 | \$31,500.00 | \$749.00   |   |
|----------------|-------------|------------|------------|----------------|------------|-------------|------------|------------|--------------|-------------|------------|---|
|                |             |            |            |                |            |             |            |            |              |             |            |   |
|                | 6143        | 6144       | 6231       | 6384           | 9889       | 6319        | 6338       | 6363       | 6411         | 6541        | 6261       |   |
|                |             |            |            |                |            |             |            |            |              |             |            |   |
|                | 193-UN-620  | .93-UN-620 | 193-UN-620 | 193-UN-620     | 193-UN-620 | 193-UN-620  | 193-UN-620 | 193-UN-620 | 193-UN-620   | 93-UN-620   | .93-UN-620 |   |
|                | 193-U       | 193-U      | 193-U      | 193-U          | 193-U      | 193-U       | 193-U      | 193-U      | 193-U        | 193-U       | 193-U      |   |
|                |             |            |            |                |            |             |            |            |              |             |            |   |
|                | Τ           | ⊣          | ,<br>—     | · <del>[</del> | ⊣          | ⊣           | - Η        | Т          | _            | 1           | <b>—</b>   |   |
|                | 620-1351    | 620-1351   | 620-1351   | 620-1351       | 620-1351   | 620-1351    | 620-1351   | 620-1351   | 620-1351     | 620-1351    | 620-1351   |   |
| 506239         |             |            |            |                |            |             |            |            |              |             |            |   |
| SAP# 501606239 | ••          |            |            |                |            |             |            |            |              |             |            | - |
| I. SA          | 으           |            |            |                |            |             |            |            |              |             |            | ( |

B-0060 Total Amount: Control No:

\$390,350.00

Text: Set up appropriations for Carnahan School of the Future eMINTS Title IID Grant from DESE for the 2009-2010 school year.

# 720 TRUST AGENCY & ENTERPRISE

| SAP# 501606293 |  |
|----------------|--|
| H              |  |

|                                        | 6411       |
|----------------------------------------|------------|
|                                        | 828-7N-720 |
| 007                                    | 720-1249   |
| יייייייייייייייייייייייייייייייייייייי | To:        |

\$300,000.00

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| \$5,000.00 | \$5,000.00 | \$5,000.00 |             |               |                                                                                        |
|------------|------------|------------|-------------|---------------|----------------------------------------------------------------------------------------|
|            |            |            |             |               | several schools.                                                                       |
| 6411       | 6411       | 6411       |             |               | ly expenses for s                                                                      |
| 114-7N-720 | 472-7N-720 | 552-7N-720 |             | \$315,000.00  | Fext: Appropriated Simon funds to support medical supply expenses for several schools. |
| 720-1249   | 720-1249   | 720-1249   | B-0069      |               | riated Simon f                                                                         |
|            |            |            | Control No: | Total Amount: | Text: Approp                                                                           |

# 730 FOUNDATIONS & CONTRIBUTIONS

|                   | \$44,921.75 | \$9,375.50 | \$5,348.29 | \$5,683.75 | \$5,545.44 | \$287.19   | \$63.81    | \$16.77    | \$498.87   | \$160.65   | \$2,080.32 | \$10,000.00 | \$10,000.00 | \$6,750.00 | \$250,000.00 | \$5,000.00 | \$5,000.00 | \$100.00   | \$800.00   | \$37,367.66 | \$25,000.00 | \$73,000.00 |
|-------------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|------------|--------------|------------|------------|------------|------------|-------------|-------------|-------------|
|                   |             |            |            |            |            |            |            |            |            |            |            |             |             |            |              |            |            |            |            |             |             |             |
|                   | 6111        | 6122       | 6211       | 6231       | 6241       | 6242       | 6243       | 6244       | 6245       | 6246       | 6261       | 6149        | 6143        | 6312       | 6319         | 6363       | 6381       | 6364       | 9889       | 6411        | 6383        | 6384        |
|                   | 825-FM-730  | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730  | 825-FM-730  | 825-FM-730 | 825-FM-730   | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730 | 825-FM-730  | 825-FM-730  | 825-FM-730  |
|                   | 730-2331    | 730-2331   | 730-2331   | '30-2331   | 730-2331   | 730-2331   | 730-2331   | 730-2331   | 730-2331   | 730-2331   | 730-2331   | 730-2331    | 730-2331    | 730-2331   | 730-2331     | 730-2331   | 730-2331   | 730-2331   | 730-2331   | 730-2331    | 730-2331    | 730-2331    |
| 1. SAP# 501606163 | To: 73      | 73         | 73         | 73         | 73         | 73         | 73         | 73         | 73         | 73         | 73         | 73          | 73          | 73         | 73           | 73         | 73         | 73         | 73         | 73          | 73          | 73          |

Continued:

\$1,200.00 \$1,800.00 6443 6541 825-FM-730 825-FM-730 730-2331 730-2331

Control No: B-0058

Total Amount: \$500,000.00

Text: Final year of the Wallace Foundation Grant allocated to the Office of Leadership Development for the 2009-2010

school year.

2. SAP# 501606233

\$1,912.50 \$25,000.00 \$700.00 \$4,160.32 \$4,000.00 6149 6231 6261 6411 6412 828-PP-730 828-PP-730 828-PP-730 828-PP-730 828-PP-730 730-2332 730-2332 730-2332 730-2332 730-2332 B-0072 Control No: <u>ان</u>

Text: Appropriated funds received for providing records to outside agencies for Special Ed.

\$35,772.82

Total Amount:

3. SAP# 501606320

\$5,051.00 6411 561-UE-730 730-1111

Control No: B-0076 Total Amount:

\$5,051.00

Text: Appropriated funds received from Innovative Technology Education for supplies for Nance Elementary.

# 738 FOUNDATIONS & CONTRIBUTIONS

1. <u>SAP# 501606241-501606244</u> To: 738-3338 840-85-738

\$12,973.19 \$8,318.98 \$5,210.87 \$1,128.67

6143

6149 6231 6261 840-85-738 840-85-738 840-85-738 738-3338 738-3338 738-3338

Control No: B-0064

# Continued:

Total Amount: \$27,631.71

Text: Allocate monies received during 08/09 for the Early Childhood Development Grant.

# 739 FOUNDATIONS & CONTRIBUTIONS

| 1. SAP# 50160624 | 6245-501606250 |             |      |             |
|------------------|----------------|-------------|------|-------------|
| To:              | 739-3338       | 840-85-739  | 6124 | \$1,524.93  |
|                  | 739-3338       | 840-85-739  | 6149 | \$589.78    |
|                  | 739-3338       | 840-85-739  | 6211 | \$7,446.32  |
|                  | 739-3338       | 840-85-739  | 6231 | \$598.10    |
|                  | 739-3338       | 840-85-739  | 6261 | \$3,351.88  |
|                  | 739-3338       | 840-85-739  | 6411 | \$30,626.92 |
| Control No:      | B-0065         |             |      |             |
| Total Amount:    |                | \$44,137.93 |      |             |

Text: Allocate monies received during 08/09 for the Early Childhood Development Grant.

# 740 FOUNDATIONS & CONTRIBUTATIONS

|                   | \$1,320.38 | \$101.01   | \$39.61    |             |               |
|-------------------|------------|------------|------------|-------------|---------------|
|                   | 6143       | 6231       | 6261       |             |               |
|                   | 036-00-740 | 036-00-740 | 036-00-740 |             | \$1,461.00    |
| 41                | 740-1672   | 740-1672   | 740-1672   | B-0091      |               |
| 1. SAP# 501606324 | To:        |            |            | Control No: | Total Amount: |

Text: Appropriated tution received from Nottingham Community Ed. Center.

# SAINT LOUIS PUBLIC SCHOOLS

Date: September 11, 2009

To: Kelvin R. Adams, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

| Agenda Item: | 10-08-09-02             |
|--------------|-------------------------|
| Information: |                         |
| Conference:  |                         |
| Action:      | $\overline{\mathbb{X}}$ |

# Subject:

This is a request to translate the Student Code of Conduct for English Language Learners and their families to inform them of District policies for the 2009-2010 school year. Cost not to exceed \$11,295.36.

# Background:

As the booklet states, the purpose of the Student Code of Conduct is to educate. Behaviors that are counterproductive are described in detail and consequences explained. English Language Learners (ELLs) and their families need to be held responsible for policies that are written but need to have access in a language they can understand.

This request is to translate the handbook into four languages that represent close to 65% of the ESOL student body, Bosnian, Vietnamese, Spanish and Arabic.

Translation services will be contracted with the International Institute, a refugee resettlement agency with a very strong Translation Unit. The total cost for the four languages will be \$11,295.36, which will include translation and editing.

MSIP Finding #15/6.5 SIP 6.25

Funding Source: 110-1152-838-6363-DT-110

**Cost not to exceed:** \$11,295.36

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Moss

CFO / Treasurer

Requisition No.

Angie Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent



## TRANSLATION COST ESTIMATE

For: **Samir Mujagic** SLPS ESOL Office

Dear Samir,

Below please find your cost estimate to translate your document into various languages:

| Document            | Languages  | Per word rate | Words | Total       |
|---------------------|------------|---------------|-------|-------------|
| STUDENT HANDBOOK    | Vietnamese | \$0.30        | 11840 | \$3,552.00  |
|                     | Spanish    | \$0.23        | 11840 | \$2,723.20  |
|                     | Bosnian    | \$0.23        | 11840 | \$2,723.20  |
|                     | Arabic     | \$0.30        | 11840 | \$3,552.00  |
| Subtotal            |            |               |       | \$12,550.40 |
| Volume discount 10% |            |               |       | \$1,255.04  |
| Total               |            |               |       | \$11,295.36 |

The above cost includes translation and editing to ensure quality and accuracy. The turnaround time would be approximately 4 weeks depending on the translators' availability.

Please let me know if you have any questions about this quote or about the translation process in general.

Thank you for contacting the International Institute.

Sincerely,

Sarah Barekzai Sr. Language Services Specialist Language Services of the International Institute of St. Louis 3654 S. Grand Blvd. St. Louis, MO 63118 Phone: (314) 773-9090 ext. 151

Fax: (314) 773-2279 barekzais@iistl.org

> Service Leadership Partnership

# SAINT LOUIS PUBLIC SCHOOLS

Date: September 15, 2009

To: Kelvin R. Adams, Ph.D.

From: Enos K. Moss, CFO/Treasurer

| Agenda Item: | 10-08-09-03 |
|--------------|-------------|
| Information: |             |
| Conference:  |             |
| Action:      | $\square$   |

# Subject:

To enter into a contract with Accelify for School District Administrative Claiming (SDAC) services to be provided for the 2009-2010 academic year at a cost not to exceed 3% of generated revenue.

# **Background:**

Responding to RFP 005-0910:

Accelify will provide all of the products, services and technical assistance that are necessary in order for the District to be able to submit accurate and timely claims to the Missouri Department of Social Services (DSS) MOHealthNet Division with respect to claimable costs that the District incurs in providing administrative outreach services for the Medicaid program.

Accelify will conform to all requirements as documented in RFP 005-0910.

Accelify receives a fee of not more than 3% of any SDAC-related revenue that the district receives from MOHealthNet for the SDAC program.

Total FY09 District revenue: Approximately \$2,914,664

MSIP Link: 7.1.2, CSIP Link: Page 29, Item #3

Funding Source :140-2132-828-MZ-140-6358

Cost not to exceed: 3% of generated revenue

Recommendation: Approval

Enos K. Moss, CFO/Treasurer

Requisition No.

Angie Banks, Interim Budget Director

Kelvin R. Adams, Ph.D. Superintendent

RFP Evaluation Summary Report
RFP # 005-0910
Contract Name: School District Administrative Claiming

|                   |                             | -                | 3                    |                          |        | -                              |
|-------------------|-----------------------------|------------------|----------------------|--------------------------|--------|--------------------------------|
| Vendor            | Projected Annual<br>Revenue | Cost to District | Proposed<br>Solution | Experience/<br>Expertise | M/WBE  | Average Score by<br>Evaluators |
| Accelify          | 2,500,000                   | 0.0300           | 58.5                 | 63                       | 0      | 31.125                         |
| MSBA              | Fixed Fee Net:              | 0.0265           | 48.5                 | 31                       | 0      | 19.875                         |
| PCG               | Fixed Fee Net:              | 0.0260           | 46                   | 51                       | 0      | 24.25                          |
|                   |                             |                  |                      |                          |        |                                |
| Weighting per RFP |                             | 30.00%           | 30.00%               | 30.00%                   | 10.00% |                                |
|                   |                             |                  |                      |                          |        |                                |
| Weighted Scores   |                             |                  |                      | -                        |        | Final Weighted Score           |
| Accelify          |                             | 0.2538           | 0.3000               | 0.3000                   | 0.0000 | 0.8538                         |
| MSBA              |                             | 0.2942           | 0.2487               | 0.1476                   | 0.0000 | 0.6906                         |
| 579               |                             | 0.3000           | 0.2359               | 0.2429                   | 0.0000 | 0.7788                         |

# SAINT LOUIS PUBLIC SCHOOLS

Date: September 9, 2009

To: Kelvin R. Adams, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

 Agenda Item:
 0-08-09-04

 Information:
 0

 Conference:
 0

 Action:
 0

# Subject:

To enter into contract with Midwest Music Therapy for music therapy services to be provided for the 2009-2010 academic year with at a cost not to exceed \$19,600.00

# Background:

Responding to RFP 063-0910:

Midwest Music Therapy to provide, on an "as needed" basis, music therapy services to students with disabilities as identified by their Individual Education Program (IEP) at the bid rate of \$56.00/hour. Services to include evaluation and assessments, specialized instruction and therapy and IEP implementation. All services are to be provided at sites and times as directed by the Office of Special Education.

MSIP Link: 7.1.2, CSIP Link: Page 29, Item #3

Funding Source :270-2132-828-00-270-6319

**Cost not to exceed:** \$19,600.00

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Moss

CFO / Treasurer

Requisition No. 10114787

Angje Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

**Superintendent** 

M KC

RFP Evaluation Summary Report
RFP # 063-0910

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| Services      |
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| Midwest Music Therapy | Services | Cost Per<br>Hour | No of Staff<br>Equivalent | Number of<br>Hours/Year | No of Days | Average<br>Score | Award | Total Annual<br>Cost | nnual<br>t |
|-----------------------|----------|------------------|---------------------------|-------------------------|------------|------------------|-------|----------------------|------------|
|                       |          | \$ 56.00         | 1                         | 350                     | 190        | 38.33            | Yes   | \$ 19                | 19,600.00  |
| Cumberland Therapy    |          | \$ 67.00         | Н                         | 350                     | 190        | 25.67            | No    | \$ 23                | 23,450.00  |
|                       |          |                  | -                         |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      | -          |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  | 4     | -                    |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |
|                       |          |                  |                           |                         |            |                  |       |                      |            |

#### **AGREEMENT**

| This Agreement ("Agreement"), to be designated Agreement No. <u>SEO2010-14</u> (For Board Use Only)        |  |  |  |
|------------------------------------------------------------------------------------------------------------|--|--|--|
| is made as of the $1^{st}$ day of October, 2009, by and between the Board of Education of the City of      |  |  |  |
| St. Louis, governing body of the St. Louis Public Schools, a Missouri Metropolitan School                  |  |  |  |
| District (the "Board") with its principal place of business located at 801 N. 11 <sup>th</sup> Street, St. |  |  |  |
| Louis, Missouri 63101, and Midwest Music Therapy Services Company Name                                     |  |  |  |
| (hereinafter "Contractor") with its principal place of business located at :                               |  |  |  |
| 6614 Clayton Road #179, Saint Louis, MO 63117-1602                                                         |  |  |  |
| City / State / Zip Code                                                                                    |  |  |  |

WHEREAS, the Board has the power and duty to govern and oversee the management of public schools and courses of instruction within the District subject to the laws of the State of Missouri and the United States; and

WHEREAS, Contractor has expertise in providing the services described herein, and is willing to provide such services for designated students in accordance with this Agreement; and

**WHEREAS**, the Board and Contractor have determined to proceed upon the terms and conditions set forth herein;

**NOW, THEREFORE**, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Board and Contractor agree as follows:

1. <u>Services</u>. The Board hereby retains Contractor to perform, and Contractor agrees to provide to the Board, the services as set forth and described on Attachment A, attached hereto and incorporated herein by reference (the "Services") which includes, as applicable, the target group(s) of students, the number of participants, and any other specific undertakings related to the Services. The Board reserves the right to assign Contractor work schedules and work sites at

which the Contractor is to provide Services. The maximum billable hours per day shall not exceed six (6) unless authorized in writing by the Executive Director of Special Education or designee. Contractor shall agree and understand that Services shall be construed to include attendance and participation at all Individual Education Plan meetings and any meetings incident to the same thereof, including child complaint investigations and parent meetings at no additional cost to the Board. Contractor shall provide all supplies, materials and equipment necessary to provide Services as defined in this Agreement unless excepted in writing by the Executive Director of Special Education or designee. Any non-disposable Board equipment or materials used by the Contractor shall be returned in the same condition as received, less normal wear and tear. The Contractor agrees to replace or to pay for such items which are not returned. All unused disposable Board supplies, materials or equipment shall be returned at the end of the term of this Agreement.

- 2. Warranty For Services. Contractor warrants and represents to the Board of Education that Contractor possess the background, experience, expertise and qualifications to undertake and to carry out the Services. Contactor also warrants that Contractor and Contractor's staff meet all certifications and qualifications contained in the Missouri State Plan for Special Education for all Services Contractor will provide. Contractor further warrants and represents that the Services will performed in a professional, good, thorough and workmanlike manner and consistent with accepted industry standards. The Contractor shall agree and understand that utilization of other contractors, suppliers, vendors, etc. shall in no way relieve the Contractor of responsibility of providing equipment or services or from fulfilling this Agreement as set forth herein.
- 3. <u>Remedies for Unsatisfactory Services</u>. In the event Contractor fails to provide the Services consistent with this Agreement the Board of Education, at its option, may: (a) require

Contractor to re-perform the unsatisfactory Services at no cost to the Board; (b) refuse to pay Contractor for Services unless and until Services are corrected and performed satisfactorily; (c) require Contractor to reimburse the Board for all amounts paid for unsatisfactory Services; and/or (d) proceed with, and assert, any and all remedies available at law. The foregoing options and remedies available to the Board of Education shall be deemed to be mutual and severable, and not exclusive.

- 4. <u>Licenses and Permits</u>. Contactor shall obtain at Contractor's expense all licenses and permits necessary to perform Services.
- All Contractor employees and independent contractors Background Checks. 5. providing Services, and any of Contractor's employees and independent contractors who are physically present, either routinely or intermittently, at any facility where Services are provided (collectively "Contractor Staff Member(s)"), shall complete background checks conducted by Contractor at no expense to the Board. This background check shall include: (a) a Federal Bureau of Investigation fingerprint check, (b) a Missouri Highway Patrol fingerprint check, and (c) a Missouri Family Support Children's Division ("CD") check. No Contractor Staff Member who has been convicted of or plead guilty to a criminal act, or who has been investigated by CD and CD has issued a probable cause finding concerning the individual, will provide Services under this Agreement or be allowed in the facility while Services are being provided. By execution of this Agreement, Contractor certifies it has reviewed the history of all existing Contractor Staff Members to ensure compliance with this provision, and will continue to monitor the criminal backgrounds of all new and existing Contractor Staff Members. Each new Contractor Staff Member will be subject to a background check prior to hiring, and all Contractor Staff Members will be subject to additional background checks, as described above, no less than annually. Contractor will screen all volunteers providing Services or who are

physically present, either routinely or intermittently, at any facility where Services are provided using the same procedures used by the Board to screen volunteers.

#### 6. Reporting.

A. During the term of this Agreement, Contractor shall report to, and confer with, the Board's Executive Director of Special Education and/or his or her designee on a quarterly basis in writing on forms approved by the Executive Director of Special Education or designee, and as may be reasonably requested, concerning the Services performed by Contractor and issues related to the Services. Contractor also agrees to meet and confer with other Board administrators, officers and employees as directed, or as may be necessary or appropriate.

- B. The Contractor shall within ten (10) days after the award of contract submit a written identification and notification to the Board of the name, title, address, telephone number, and e-mail address of one (1) individual within its organization as a duly authorized representative to whom all correspondence, official notices and requests related to the Contractor's performance under this Agreement shall be addressed. The Contractor shall have the right to change the name of the individual described above as deemed necessary, provided that the Board is notified immediately.
- C. The Contractor shall within ten (10) days after the award of contract submit a written identification and notification to the Board of the name, title, address, telephone number, and e-mail address of one (1) individual within its organization as a duly authorized representative to whom payment shall be addressed. The Contractor shall have the right to change the name of the individual described above as deemed necessary, provided that the Board is notified immediately.
- D. The Contractor shall notify the Board within the time frame indicated whenever any of the following occur:

- 1. Any occurrence resulting in death, injury, or property damage in excess of five thousand (\$5,000), involving any Services purchased pursuant to this Agreement; day of occurrence;
- 2. A change of licensure or certification/accreditation status; within 48 hours;
- 3. A change in the Contractor's name, address, telephone number, or administration; within seven (7) days;
- 4. Cancellation of insurance as required herein; day of occurrence;
- 5. Any litigation pursuant to paragraph 9; within seven (7) days of Contractor's first notification of said litigation.
- 7. Record Maintenance. The Contractor must maintain auditable and programmatically separate records for all Board students receiving Services, and shall cooperate with the Board in maintaining such records. The Contractor shall allow the Board or its authorized representative to inspect and examine the Contractor's records which relate to the performance of this Agreement at any time during the period of this Agreement. The Contractor shall deliver an original set of records documenting all Services, which shall be satisfactory to the Board, to the Executive Director of Special Education or designee at the end of each contract year.
- 8. <u>Use of Data / Information</u>. Information and other data developed or acquired by or furnished to Contractor in the performance of this Agreement shall remain the Board's property and shall be used only in connection with Services provided to the Board. Use of this information in any other way, absent written consent from the Board, is strictly prohibited.
- 9. <u>Contractor Representations</u>. Contractor acknowledges and represents that (i) Contractor is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder, (ii) the entering into this Agreement has been duly approved by the Contractor, (iii) the undersigned is duly authorized to execute this Agreement on behalf of the

Contractor and to bind Contractor to the terms hereof, and (iv) Contractor will comply with all state, federal and local statutes, regulations and ordinances, including civil rights, employment laws, and the Missouri State Plan for Special Education, and agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age or disability. Contractor also agrees to abide by all applicable Board policies and regulations.

10. <u>Independent Contractor</u>. The Board and Contractor agree that Contractor will act for all purposes as an independent contractor and not as an employee, in the performance of Contractor's duties under this Agreement. Accordingly, Contractor shall be responsible for payment of all taxes, including federal, state and local taxes arising out of Contractor's Services in accordance with this Agreement, including by way of illustration but not limitation, federal and state income tax, Social Security tax, unemployment insurance taxes, and any other taxes. In addition, Contractor's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the Board. Contractor shall have no authority to assume or incur any obligation or responsibility, nor make any warranty for or on behalf of the Board or to attempt to bind the Board.

#### 11. Compensation.

- A. The Board shall pay to the Contractor a total not-to-exceed amount of Nineteen Thousand Six Hundred Dollars (\$19,600.00) for performance of the Services, based upon an amount of Fifty-six dollars (\$56.00) per service hour.
- B. Contractor may submit invoices for fees and costs on a periodic basis, no more than monthly, which shall be satisfactory to the Board, and payment shall be made to the Contractor within 60 days of the Board approval of the invoices.

- C. Contractor shall include with each invoice a reporting and description of hours of service in a format and on such forms as approved by the Board.
- D. The Board reserves the right to deduct from an invoice any overpayment by the Board on a prior invoice.
- E. The Board reserves the right to demand payment from Contractor for any overpayment by the Board to the Contractor.
- F. The Board reserves the right to make invoice corrections/changes with appropriate notification to the Contractor.
- 12. Governing Law Jurisdiction. This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and performed in the City of St. Louis, Missouri. Any legal action relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties expressly agree that no action concerning this Agreement, or an alleged breach thereof, may be commenced anywhere but the City of St. Louis, Missouri.
- 13. Term and Termination. The Term of this Agreement shall be from October 1, 2009 through June 30, 2010. In the event that either party is in material breach of any of its covenants hereunder, the other party, acting reasonably and in good faith, shall be entitled to terminate this Agreement, provided that the non-breaching party provides notice to the breaching party specifying the nature of the breach, and provided that the breaching party does not cure the breach within twenty (20) days after notice is provided. In addition, the Board may terminate this Agreement for convenience and without cause upon forty-five (45) days' written notice to Contractor. In order to facilitate an orderly transition, the parties agree that in the event of a termination, they shall reasonably cooperate with each other to develop a mutually acceptable

transition plan to assure minimal disruption in the provision of educational services to the Students.

#### 14. Insurance.

- A. Contractor shall maintain occurrence-based insurance, including comprehensive general liability, automotive liability, professional liability, and if applicable, worker's compensation and employers' liability in the amounts specified in Attachment A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.
- B. The Board shall be included as an additional insured on all required insurance policies, except professional liability, workers compensation and employer's liability, with respect to the liability arising out of the performance of Contractor's Services under this Agreement.
- C. Certificates of Insurance evidencing the Contractor's insurance coverage shall be furnished to the Board of Education at the time of commencement of the Services.
- D. All such insurance shall provide for notice to the Board of Education of cancellation of insurance policies thirty (30) days before such cancellation is to take place.
- 15. <u>Indemnification</u>. Contractor agrees to indemnify and hold harmless the Board and the Board's officers, directors, servants, employees, and agents from and against any and all liabilities, losses, damages, costs, and expenses of any kind (including without limitation, reasonable legal fees and expenses) which may be suffered by, incurred by or threatened against the Board or any officers, directors, servants, employees, or agents of the Board on account of or resulting from injury, or claim of injury to person or property arising from the Contractor's actions or omissions relating to this Agreement, or arising out of Contractor's breach or failure to perform, any term, covenant, condition and agreement herein provided to be performed by Contractor.

16. Contractor Bankruptcy or Insolvency. Upon the filing for any bankruptcy or

insolvency proceeding by or against the Contractor, whether voluntary or involuntary, or upon

the appointment of a receiver, trustee, or assignee for the benefit of creditors, the Contractor

must notify the Board immediately. Upon learning of the action herein identified, the Board

reserves the right at its sole discretion to either cancel the Agreement or reaffirm the Agreement

and to hold the Contractor responsible for damages.

17. Assignment. This Agreement may not be assigned by Contractor without the

written authorization of the Board, which authorization the Board may withhold in its sole

discretion.

18. Entire Agreement. This Agreement contains the complete agreement between the

parties and shall, as of the effective date hereof, supersedes all other agreements between the

parties relating to the subject matter of this Agreement. The parties stipulate that neither of them

has made any representation with respect to the subject matter of this Agreement or the

execution and delivery hereof except such representations as are specifically set forth herein. All

agreements not expressly set forth herein are null and void. Each of the parties hereto

acknowledges that they have relied on their own independent judgment in entering into this

Agreement and have had the opportunity to consult legal counsel.

19. Notice. Any notice required pursuant to this Agreement shall be deemed to have

been given when delivered in person or sent postage prepaid via certified mail return receipt

requested or via a nationally recognized overnight courier service and addressed:

To the Board:

Board of Education of the City of St. Louis

801 North 11<sup>th</sup> Street

St. Louis, MO 63101

Attn: Superintendent-Legal Notice Enclosed

With an additional notice sent to:

Office of Special Education

801 North 11<sup>th</sup> Street

St. Louis, MO 63101

Attn: Legal Notice Enclosed

To Contractor:

At the address set forth on page one of this Agreement.

20. <u>Waiver</u>. No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a

breach thereof.

21. Severability. If any clause or provision of this Agreement is illegal, invalid or

unenforceable under present or future laws effective during the term of this Agreement, then and

in that event, it is the intention of the parties hereto that the remainder of this Agreement shall

not be affected thereby.

22. Headings. All paragraph headings contained in this Agreement are for

convenience of reference only, do not form a part of this Agreement and shall not affect in any

way the meaning or interpretation of this Agreement.

23. Counterparts. This Agreement may be executed in two or more counterparts, each

of which shall be deemed to be an original.

24. Binding Effect. This Agreement shall inure to the benefit of and be binding upon

the successors and permitted assigns of the respective parties. This Agreement shall not be

binding and effective unless and until it is duly executed by both parties.

25. Rights Cumulative. All the rights and remedies of each party hereunder or

pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no

one or more of them, whether exercised or not, or any mention of or reference to any one or

10

more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or estopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.

- 26. Force Majeure. The Board and Contractor shall be excused for the period of any delay in the performance of any obligations or the non-performance of any obligation under this Agreement when prevented from performing such obligations by cause or causes beyond their reasonable control, including, without limitation actions or decrees of governmental bodies, including a state intervention of any kind, civil commotion, riots, fire or other casualty, or natural disaster or other acts of God (hereinafter referred to as a Force Majuere Event). The party who has been so affected shall immediately give notice to the other party and shall do everything possible to commence or resume performance. Upon receipt of such notice, all obligations under this Agreement shall immediately be suspended. If the period of nonperformance exceeds thirty (30) days from the receipt of notice of the Force Majeure Event, the party who has received the notice may, by giving written notice, terminate this Agreement. Under no circumstances shall the Board be required to pay for Services not provided.
- 27. <u>Definition</u>. For purposes of this Agreement, the term "person" shall mean any natural person, firm association, partnership, corporation or other form of legal entity.

# **IN WITNESS WHEREOF**, the Board of Education and Contractor have executed this Agreement as of the day and year first written above.

| Midwest Music Therapy Services<br>6614 Clayton Rd #179<br>St Louis, MO 63117-1602 | THE BOARD OF EDUCATION OF THE CITY OF ST. LOUIS |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------|--|
| By:                                                                               | By:                                             |  |
| Title:                                                                            | Title:                                          |  |
| Date:                                                                             | Date:                                           |  |
| Tay I D No                                                                        |                                                 |  |

#### Attachment A

### **SCOPE OF SERVICES**

The Board expects that Services will be provided substantially as presented and described in the Agreement and herein. Any significant alteration of the Services provided requires prior written consent from the Board. Specifically, the Agreement has been awarded based on Contractor's commitment and ability to achieve the following:

- 1. Contractor agrees to provide on an "as needed" basis, music therapy, data collection/recording, assessments and written reports. Contractor shall participate in diagnostic staffings and Individual Education Program development as directed by the Executive Director of Special Education or designee.
- 2. Contractor shall attend in-service training and parent conferences as required by the Executive Director of Special Education or designee. Contractor shall confer with the Executive Director of Special Education or designee regarding professional development.
- 3. Contractor shall complete monthly Medicaid logs, if applicable, and other necessary documentation to enable this contract. The Board reserves the right to receive all Medicaid reimbursements for Services.
- 4. Contractor shall abide by all requirements and specifications as set forth in Request for Proposal (RFP) 063-0910.

### **Insurance Coverage Required**

Without limiting any of the other obligations or liabilities of the Contractor, the Contractor shall secure and maintain at its own cost and expense, throughout the duration of this Agreement, insurance of such types and in such amounts as may be necessary to protect it and the interests of the Board against all hazards or risks of loss, as hereunder specified:

Comprehensive General Liability:

\$1,000,000 per occurrence

Automotive Liability:

\$300,000 per occurrence

Contractor shall have on file and maintain for the duration of this Agreement proof of Professional liability and malpractice insurance for each licensed professional so assigned to provide said Services. A minimum coverage shall be \$1,000,000.00 per occurrence with an aggregate coverage amount of \$1,000,000.00.

Regardless of any intervening consideration or approval of alternate insurance coverage amounts by the Board, it shall be the responsibility of the Contractor to maintain adequate insurance coverage at all times during the term of this Agreement. Failure of the Contractor to maintain coverage shall not relieve it of any contractual responsibility, obligation, or liability under this Agreement.

Contractor shall be liable for all deductible amounts from such insurance and shall indemnify and hold the Board harmless therefrom. Contractor shall indemnify and hold harmless the Board and its agents and employees from and against all claims, damages, loss, and expenses, including attorney's fees arising out of or resulting from the performance of Services, caused in whole or in part by any act or omission of Contractor, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder.

In any and all claims against the Board or any of its agents or employees by any employee of Contactor, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, the indemnification obligation under this paragraph shall not be limited in any way by any benefits payable by or for Contractor or any subcontractor under Workers' Compensation acts, disability acts, or other employee benefit acts.

It is further agreed that Contactor shall be as fully responsible to the Board for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by them, as Contractor is for the acts and omissions of persons it directly employs. Contractor shall cause appropriate provision to be inserted in all subcontracts relating to the insurance coverages required by this Contract so as to bind all subcontractors to the same specifications that bind the Contractor.

#### SAINT LOUIS PUBLIC SCHOOLS

Date: September 11, 2009

To: Kelvin R. Adams, Ph.D.

From: Dr. Dan Edwards, Assistant Superintendent

| Agenda Item: | 10-08-09-05 |
|--------------|-------------|
| Information: |             |
| Conference:  |             |
| Action:      |             |

#### Subject:

AVID Weekly: The AVID Center will provide at a cost of \$500 per school a computerized Critical Reading Program designed to use current world news articles to stimulate students' reading interest and skills in AVID Elective classes. Our district has 20 middle and high school AVID Elective schools. The cost of the program will not exceed \$10,800 for the 20 schools.

The AVID Weekly is designed to stimulate students' interest in reading current events and improve students' critical reading ability. At the beginning of September, and each month throughout the school year, new articles, lesson plans, and a matrix guide will be provided on line for AVID teachers and students. In addition to improving reading skills, students will have another resource to use in preparation for their Socratic Seminars, which are a critical part of the AVID program.

CSIP Goal 1, Line 11

MSIP 9.4.1

**Funding Source: 299-2331-6411-802-QI** 

Cost not to exceed: \$10,800

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

Enos Moss

CFO / Treasurer

Requisition No.

Angela Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

**Superintendent** 

AM suc



## REQUEST FOR SOLE SOURCE PURCHASE

| Requestor: John Niemeyer                                                                               | Date: 9-8-2009                                    |  |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|
| Department / School: District AVID/AP                                                                  | Phone Number: 314-345-2363                        |  |  |
| Definition: Sole Source is a good or service that is <u>only</u> available from one (1) source (vendor |                                                   |  |  |
| manufacturer, etc)                                                                                     |                                                   |  |  |
| Unique Goods / Services Requested for Sole So                                                          |                                                   |  |  |
| AVID Weekly: AVID Weekly is a computerized                                                             | critical reading program design to supplement     |  |  |
| the AVID curriculum in our licensed 20 AVID m                                                          | niddle and high schools.                          |  |  |
|                                                                                                        |                                                   |  |  |
| Vendor Name: AVID Email: avidweekly.org                                                                |                                                   |  |  |
| Vendor Contact: AVID Center                                                                            | Phone Number 858-380-4800                         |  |  |
| Justification                                                                                          |                                                   |  |  |
| 1. Why the uniquely specified goods are requi                                                          |                                                   |  |  |
| AVID Weekly is a computerized critical reading                                                         |                                                   |  |  |
| and high schools. AVID Weekly articles are sele                                                        |                                                   |  |  |
| difficulty: foundational, intermediate, and advance                                                    |                                                   |  |  |
| guide are available to help teachers enhance the r                                                     | reading skills of students.                       |  |  |
|                                                                                                        |                                                   |  |  |
| 2. Why good or services available from other                                                           |                                                   |  |  |
| AVID Weekly materials are tailored made to sup                                                         | -                                                 |  |  |
| used in our middle and high school AVID classro                                                        | ooms.                                             |  |  |
| 3. Other relevant information if any (i.e., attac                                                      | ch manufacturer's statement verifying             |  |  |
| exclusive availability of product etc)                                                                 | · · · · · · · · · · · · · · · · · · ·             |  |  |
| Each month current articles are selected to assist                                                     | students with improving their reading strategies. |  |  |
| Using current information helps create an interes                                                      |                                                   |  |  |
|                                                                                                        |                                                   |  |  |
| 4. List the Names of other Vendors contacted                                                           | & Price Quotes:                                   |  |  |
|                                                                                                        |                                                   |  |  |
| I certify the above information is true and correc                                                     | t and that I have no financial payronal on other  |  |  |
| beneficial interest in the specified vendor.                                                           | i ana inai i nave no financiai, personai or oiner |  |  |
| Your sole source request will not be approved                                                          | without the required signatures below:            |  |  |
|                                                                                                        | without the required signatures below.            |  |  |
| Carlindaturcell                                                                                        |                                                   |  |  |
| Department Head                                                                                        | Date                                              |  |  |
|                                                                                                        |                                                   |  |  |
|                                                                                                        |                                                   |  |  |
| CFO                                                                                                    | Date                                              |  |  |
|                                                                                                        |                                                   |  |  |
|                                                                                                        |                                                   |  |  |
| Superintendent                                                                                         | Date                                              |  |  |

### **Sole Source Checklist** Check one of the following: One-of-a-kind The commodity or service has no competitive product and is available from only one supplier. Prior to checking this box you must complete each of the following tasks: • Search the internet for companies providing similar services. • Search purchasing files to determine if district has a record of vendors(s) that have provided similar services. Document search activities and findings Compatibility The commodity or service must match existing brand of equipment for compatibility and is available from only one vendor. Prior to checking this box you must complete the following task: Provide documentation from the provider of the original equipment/services that the equipment/services in question must be provided by the vendor in question Replacement Part The commodity is a replacement part for a specific brand of existing equipment and is available from only one supplier. Prior to checking this box you must complete the following task: • Document a search for additional suppliers

- **Delivery Date** Only one supplier can meet necessary delivery requirements. Prior to checking this box you must complete each of the following tasks:
  - Document delivery date and quotes from at least two other vendors
  - Document rationale in support of treating the delivery date as mission critical
- Research Continuity The commodity or service must comply with established District standards and is available from only one supplier.

Prior to checking this box you must complete the following task:

- Document district adoption of standard (i.e. Textbook adoption)
- Unique Design The commodity or service must meet physical design or quality requirements and is available from only one supplier.

Prior to checking this box you must complete the following task:

- Sole supplier (i.e. Regional Distributor)
- Emergency URGENT NEED for the item or service does not permit soliciting competitive bids, as in cases of emergencies, disasters, etc.

Prior to checking this box you must complete the following task:

- Complete Emergency Purchase Form
- 2. If the Sole Source Criteria is met, then complete the Sole Source Form;
- 3. If the Sole Source Criteria are no met, then the item must be bid.

#### SAINT LOUIS PUBLIC SCHOOLS

Date: September 11, 2009

To: Kelvin R. Adams, Ph.D.

From: Dr. Dan Edwards, Assistant Superintendent

| Agenda Item: | U-08-09-06 |
|--------------|------------|
| Information: |            |
| Conference:  |            |
| Action:      |            |

#### Subject:

Advanced Placement textbooks: Holt McDougal is the selected provider of the needed AP textbooks. With the expansion of AP class offerings, 50 AP World textbooks and 50 US History textbooks are needed. Total cost for these books will not exceed \$13,680.

#### **Background:**

As part of the Advanced Placement Incentive Program grant, new class sets of Advance Placement textbooks are provided. With the expansion of AP classes, 50 world history books and 50 US history books need to be provided for the 2009-10 school year.

CSIP Goal 1, Line 11

MSIP 9.4.1

Funding Source : 299-2331-6432-802-QI

Cost not to exceed: \$13,680

Recommendation: Approval

Mulua / Land Superintendent

**Enos Moss** 

CFO / Treasurer

Requisition No.

Angela Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent

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# REQUEST FOR SOLE SOURCE PURCHASE

|                                                                                                                                                                                | Date: 9-8-2009                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Department / School: District AVID/AP                                                                                                                                          | Phone Number: 314-345-2363                                                                          |
| Definition: Sole Source is a good or service the manufacturer, etc)                                                                                                            | at is <u>only</u> available from one (1) source (vendor                                             |
| Unique Goods / Services Requested for Sole                                                                                                                                     | Source Purchase (describe in detail below)                                                          |
| Advance Placement Textbooks: Holt McDoug                                                                                                                                       | gal provides the AP text books needed for new                                                       |
| sections of AP classes in our high schools. AP titles as part of the APIP grant.                                                                                               | committee members selected these adopted AP                                                         |
| Vendor Name: Holt McDougal                                                                                                                                                     | Email: hmco.com                                                                                     |
| Vendor Contact: Holt McDougal                                                                                                                                                  | Phone Number 800-462-6595                                                                           |
| Justification                                                                                                                                                                  | on Information                                                                                      |
| 1. Why the uniquely specified goods are req                                                                                                                                    |                                                                                                     |
| As part of the Advanced Placement Incentive                                                                                                                                    | Program grant, new class sets of Advanced                                                           |
| Placement textbooks are provide. With the ext                                                                                                                                  | pansion of AP classes, the following textbooks                                                      |
| need to be provided: two sections of AP World                                                                                                                                  | History and four sections of AP US history.                                                         |
| 2. Why good or services available from other                                                                                                                                   | r vendors /competitors are not acceptable?                                                          |
| After review of AP textbooks, the APIP review                                                                                                                                  | committee selected these titles for AP                                                              |
| instruction.                                                                                                                                                                   | •                                                                                                   |
| 3. Other relevant information if any (i.e., att exclusive availability of product etc)                                                                                         | ach manufacturer's statement verifying                                                              |
| 4. List the Names of other Vendors contacted                                                                                                                                   | d & Prince Question                                                                                 |
|                                                                                                                                                                                | d & Trice Quotes:                                                                                   |
|                                                                                                                                                                                | u & Frice Quotes;                                                                                   |
| I certify the above information is true and corre                                                                                                                              | ect and that I have no financial, personal or other                                                 |
| I certify the above information is true and correbeneficial interest in the specified vendor.                                                                                  | ect and that I have no financial, personal or other                                                 |
| I certify the above information is true and corre                                                                                                                              | ect and that I have no financial, personal or other                                                 |
| I certify the above information is true and correbeneficial interest in the specified vendor.  Your sole source request will not be approve  As lease to the specified vendor. | ect and that I have no financial, personal or other ed without the required signatures below:       |
| I certify the above information is true and correbeneficial interest in the specified vendor.                                                                                  | ect and that I have no financial, personal or other                                                 |
| I certify the above information is true and correbeneficial interest in the specified vendor.  Your sole source request will not be approve  Arlenge Turcell                   | ect and that I have no financial, personal or other ed without the required signatures below:  Date |
| I certify the above information is true and correlection in the specified vendor.  Your sole source request will not be approved the specified vendor.  Department Head        | ect and that I have no financial, personal or other ed without the required signatures below:       |

#### SAINT LOUIS PUBLIC SCHOOLS

Date: September 11, 2009

To: Kelvin R. Adams, Ph.D.

From: Dr. Dan Edwards, Assistant Superintendent

| Agenda Item: | 0-0 | 8-0 | 9-07 |
|--------------|-----|-----|------|
| Information: |     |     |      |
| Conference:  |     |     |      |
| Action:      |     | X   | ]    |

#### Subject:

Mini-Q's in American History: The DBQ Project in Evanston, Illinois, has designed simplified document based questions similar to those used on Advanced Placement tests to help middle and high school students improve their skill level of doing document based question evaluations required on Advanced Placement tests. The cost for one class set for 24 schools is \$1,150 for Volume I and II (\$27,600). In addition 30 Volume I and II teacher resource binders is @450 (\$13,500). Total cost not to exceed \$44,388.

#### **Background:**

In Advanced Placement testing, students are presented with a question and a number of documents. Students have less than an hour to read, formulate an answer and write a response. Students are required to draw from their own knowledge of history. The Mini-Q's are designed to make document based questions accessible to a wide range of students in middle and high school. Each Mini-Q is presented in two versions. The first called the Enhanced Version (EV) and is heavily scaffolded with student supports. The second is called Clean Version (CV) and is without most of these supports. The materials provide teacher support with lesson plans, document notes, a Teachers' Toolkit, and transparencies.

CSIP Goal 1, Line 11 MSIP 9.4.1

**Funding Source : 299-2331-6432-802-QI** 

Cost not to exceed: \$44,388

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

**Enos Moss** 

CFO / Treasurer

Requisition No.

Angela Banks, Interim Budget Director

Kelvin R. Adams, Ph.D.

Superintendent

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## REQUEST FOR SOLE SOURCE PURCHASE

| Requestor: John Niemeyer                                                                        | Date: 9-8-2009                                    |  |  |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|
| Department / School: District AVID/AP                                                           | Phone Number: 314-345-2363                        |  |  |
| Definition: Sole Source is a good or service that is only available from one (1) source (vendor |                                                   |  |  |
| manufacturer, etc)                                                                              |                                                   |  |  |
| Unique Goods / Services Requested for Sole Services                                             | ource Purchase (describe in detail below)         |  |  |
| Mini-Q's: The DBQ Project in Evanston, Illinoi                                                  | s has designed simplified document based          |  |  |
| questions similar to those used on Advanced Place                                               | cement tests to help middle and high school       |  |  |
| students improve their skill of doing document-b                                                | ased questions.                                   |  |  |
|                                                                                                 |                                                   |  |  |
| Vendor Name: DBQ Project                                                                        | Email: dbqproject.com                             |  |  |
| Vendor Contact: DBQ Project                                                                     | Phone Number 847-475-4007                         |  |  |
| Justification                                                                                   | Information                                       |  |  |
| 1. Why the uniquely specified goods are requi                                                   | red?                                              |  |  |
| When taking Advanced Placement tests, studen                                                    |                                                   |  |  |
| expected to read and formulate a well-written res                                               | sponse to a question in less than one hour. The   |  |  |
| Mini-Q's are designed to make the document bas                                                  | sed process accessible to a wide range of         |  |  |
| students in middle and high school so to improve                                                |                                                   |  |  |
| Placement format.                                                                               |                                                   |  |  |
| 2. Why good or services available from other                                                    | vendors /competitors are not acceptable?          |  |  |
| The DBQ project is designed specifically to answ                                                | ver the challenge of the Advanced Placement       |  |  |
| format.                                                                                         | 동아에 다른이를 들고 주울이 느낌이 하다고 다                         |  |  |
| 3. Other relevant information if any (i.e., attac                                               | ch manufacturer's statement verifying             |  |  |
| exclusive availability of product etc)                                                          |                                                   |  |  |
| The Mini-Q's materials feature a full support pac                                               | ckage for teachers that include lesson plans,     |  |  |
| document notes, a Teacher's Toolkit, and transpa                                                | arencies.                                         |  |  |
|                                                                                                 |                                                   |  |  |
| 4. List the Names of other Vendors contacted & Price Quotes:                                    |                                                   |  |  |
|                                                                                                 |                                                   |  |  |
|                                                                                                 |                                                   |  |  |
| I certify the above information is true and correct                                             | t and that I have no financial, personal or other |  |  |
| beneficial interest in the specified vendor.                                                    |                                                   |  |  |
| Your sole source request will not be approved                                                   | without the required signatures below:            |  |  |
| (1)                                                                                             |                                                   |  |  |
| allukeurcell                                                                                    |                                                   |  |  |
| Department Head                                                                                 | Date                                              |  |  |
|                                                                                                 |                                                   |  |  |
|                                                                                                 |                                                   |  |  |
| CFO                                                                                             | Date                                              |  |  |
|                                                                                                 |                                                   |  |  |
|                                                                                                 |                                                   |  |  |
| Superintendent                                                                                  | Date                                              |  |  |

#### **Sole Source Checklist**

Check one of the following: One-of-a-kind The commodity or service has no competitive product and is available M from only one supplier. Prior to checking this box you must complete each of the following tasks: • Search the internet for companies providing similar services. • Search purchasing files to determine if district has a record of vendors(s) that have provided similar services. • Document search activities and findings Compatibility The commodity or service must match existing brand of equipment for compatibility and is available from only one vendor. Prior to checking this box you must complete the following task: Provide documentation from the provider of the original equipment/services that the equipment/services in question must be provided by the vendor in question Replacement Part The commodity is a replacement part for a specific brand of existing equipment and is available from only one supplier. Prior to checking this box you must complete the following task: • Document a search for additional suppliers **Delivery Date** Only one supplier can meet necessary delivery requirements. Prior to checking this box you must complete each of the following tasks: • Document delivery date and quotes from at least two other vendors Document rationale in support of treating the delivery date as mission critical Research Continuity The commodity or service must comply with established District standards and is available from only one supplier. Prior to checking this box you must complete the following task: • Document district adoption of standard (i.e. Textbook adoption) Unique Design The commodity or service must meet physical design or quality requirements and is available from only one supplier. Prior to checking this box you must complete the following task: Sole supplier (i.e. Regional Distributor)

**Emergency** URGENT NEED for the item or service does not permit soliciting

competitive bids, as in cases of emergencies, disasters, etc.

Prior to checking this box you must complete the following task:

- Complete Emergency Purchase Form
- 2. If the Sole Source Criteria is met, then complete the Sole Source Form;
- 3. If the Sole Source Criteria are not met, then the item must be bid.

### SAINT LOUIS PUBLIC SCHOOLS Date: September 9, 2009 To: Kelvin R. Adams, Ph.D. From: Carlinda Purcell, Ed.D., Deputy Superintendent Agenda Item: 1008-09-08 Information: Conference: Action: Subject: To approve the curriculum revision for the board approved course titled Biotechnology-Advanced Topics and Internship. The implementation date is Fall 2009. There is no cost to the district. **Background:** The Biotechnology- Advanced Topics and Internship curriculum has been updated to include current national and state standards. The guide has a set of exit competencies developed by DESE/Advisory committees and careful study of current trends in colleges/universities. This course is designed for preparation of students to post-secondary training and provide on the job skills. The course description is available on the attached disk. CSIP Goal 3, Row 147, Pg. 32, MSIP 1.3 Requisition No. Funding Source : N/A Cost not to exceed: \$0.00

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

**Enos Moss** CFO / Treasurer

Angela Banks, Interim Budget Director o

Kelvin R. Adams, Ph.D. Superintendent

#### SAINT LOUIS PUBLIC SCHOOLS

Date: September 15, 2009

To: Kelvin R. Adams, Ph.D.

From: Carlinda Purcell, Ed.D., Deputy Superintendent

| Agenda Item: | 10-0 | 8-7 | 9-09 |
|--------------|------|-----|------|
| Information: |      |     |      |
| Conference:  |      |     |      |
| Action:      |      | Ż   |      |

#### Subject:

Contract with Pauline Moley, Ph.D., University of Arkansas-Little Rock Education Department Division of Literacy, for consulting services to be provided to the Froebel Literacy Academy from October 9, 2009 through May 14, 2010 at a cost not to exceed \$8, 250.00.

#### Background:

An analysis of Spring 2009 Communication Arts MAP Data revealed 17 of the students tested were less than 30 points away from being proficient. As a result of implementing The UALR Comprehensive Literacy Model, we have been able to identify 17 additional students who could have possibly scored proficient. This number is our focus group or "bubble students" for this year. DRA, anecdotal notes and running records have been used to differentiate and drive instruction. Running records and anecdotal notes are also used by classroom teachers as a means to monitor/track the reading level progression of individual students. Spring 2009 SRI Scores of Fourth Grade Students indicated a significant decrease in the number of students scoring at the AT-Risk Level in Reading. At the end of each school year, Dr. Moley uses the Environmental Scale for Assessing Implementation Levels (ESAIL) of The UALR Comprehensive Literacy Model, a document developed by Linda Dorn and Carla Soffos, to measure the success of services provided. Continued work in the development of teachers' skills is needed to ensure continued student achievement occurs. The next step of CLM implementation is for Dr. Moley to provide teachers with effective and research-based strategies for Writers' Workshop (CSIP-SLPS Goal #1: PERFORMANCE) which is directly related to and supports the NCLB Goal of having highly trained instructors in all classrooms. PD will be conducted, during the regular school day, in grade level team meetings (MSIP 6.7.3) and on site-based Professional Development Days .

Funding Source : 239-1127-6319-466-AM

**Cost not to exceed:** \$8,250.00

Recommendation: Approval

Carlinda Purcell, Ed.D., Deputy Superintendent

**Enos Moss** 

CFO / Treasurer

Requisition No. 10114630

Angela Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

**Superintendent** 



## REQUEST FOR SOLE SOURCE PURCHASE

| Requestor: Mamie E. Womack                                                                                                                               | <b>Date: August 28, 2009</b>                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Department / School: Froebel Literacy                                                                                                                    | Phone Number: (314) 771-3533                                                                                                |
| Academy                                                                                                                                                  |                                                                                                                             |
| Definition: Sole Source is a good or service that                                                                                                        | t is <u>only</u> available from one (1) source (vendor                                                                      |
| manufacturer, etc)                                                                                                                                       |                                                                                                                             |
| Unique Goods / Services Requested for Sole S                                                                                                             |                                                                                                                             |
| Requesting support and other technical services<br>Arkansas – Little Rock Comprehensive Literacy<br>five new Pilot Schools this year in the District.    | Model at The Froebel Literacy Academy, one of                                                                               |
| Vendor Name: Pauline F. Moley, Ph.D.                                                                                                                     | Email: pmoley@ualr.edu                                                                                                      |
| University of Arkansas – Little                                                                                                                          |                                                                                                                             |
| Rock/Division of Literacy                                                                                                                                |                                                                                                                             |
| Vendor Contact: 2300 Rebsamen Park                                                                                                                       | Phone Number: (O) 501-569-8689                                                                                              |
| Road; #A-118; Little Rock, AR 72202                                                                                                                      | (F) 501-569-8242                                                                                                            |
| Justification                                                                                                                                            | Information                                                                                                                 |
| 1. Why the uniquely specified goods are requi                                                                                                            | ired?                                                                                                                       |
| The University of Arkansas-Little Rock Literacy indicating success in increasing student achiever literacy model in use today. This model will sup well. | ment in a minority, high ESOL population of any                                                                             |
| 2. Why good or services available from other                                                                                                             | vendors /competitors are not acceptable?                                                                                    |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                    | ng Linda Dorn, Carla Soffos, Pauline Moley and nis Model. As creators of this Model, they are the nal development resource. |
| 3. Other relevant information if any (i.e., atta exclusive availability of product etc)                                                                  | ch manufacturer's statement verifying                                                                                       |
|                                                                                                                                                          |                                                                                                                             |
| 4. List the Names of other Vendors contacted                                                                                                             | & Price Quotes:                                                                                                             |
|                                                                                                                                                          |                                                                                                                             |
| beneficial interest in the specified vendor.                                                                                                             | ct and that I have no financial, personal or other                                                                          |
| Your sole source request will not be approved                                                                                                            | without the required signatures below:                                                                                      |
| 1/2 0. 1/1)                                                                                                                                              | 9/1/00                                                                                                                      |
| alludaturcel                                                                                                                                             | 11/0107                                                                                                                     |
| Department Head                                                                                                                                          | Date                                                                                                                        |
|                                                                                                                                                          |                                                                                                                             |
| CFO                                                                                                                                                      | Date                                                                                                                        |
|                                                                                                                                                          |                                                                                                                             |
|                                                                                                                                                          |                                                                                                                             |
| Superintendent                                                                                                                                           | Date                                                                                                                        |

| Vendor #:         | 600012440 |
|-------------------|-----------|
| $v$ Chaor $\pi$ . | ひひひひょんずずひ |

### CONSULTANT SERVICE AGREEMENT BETWEEN

Special Administrative Board of the Transitional School District of the City of St. Louis

#### AND

#### "Pauline F. Moley, Ph.D"

THIS CONSULTANT AGREEMENT ("Agreement") is made and entered into as of the <u>128<sup>th</sup></u> day of <u>August</u>, 2009 by and between the Special Administrative Board of the Transitional School District of the City of St. Louis (hereinafter "SLPS," "the District," or "SAB"), a school district organized and existing under the laws of the state of Missouri and "DR. PAULINE F. MOLEY" (hereinafter "Consultant"). The taxpayer identification number, address, contact person, and telephone number for the Consultant is as follows:

Taxpayer Identification Number: 497-56-9073

Address: 2300 Rebsamen Park Road; #A-118

Contact Person: <u>Pauline F. Moley</u> Telephone Number: <u>(501)</u> 837-8358

**WHEREAS**, the District is in need of certain consulting services and has selected the Consultant to provide such services; and

WHEREAS, Consultant is willing to provide such services to the District; and

**WHEREAS**, the District and Consultant desire to memorialize the terms and conditions of their agreement;

**NOW, THEREFORE**, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the District and Consultant agree as follows:

- 1. <u>TERM:</u> The Consultant shall commence performance of this Agreement on the **9th Day** of October, 2009, and shall complete performance to the satisfaction of the District, as herein determined, no later than the **14th Day of May 2010**.
- 2. **SCOPE OF SERVICES:** The Consultant shall provide services described more fully in Attachment "A" Scope of Services attached hereto, incorporated herein, and made a part of this Agreement ("Scope of Services" or "Services").
- 3. **PERFORMANCE:** The Consultant agrees to perform the Services set forth herein in Attachment "A" in a competent and professional manner as determined by the District. The Consultant shall be and shall remain fully responsible for the quality and accuracy of Consultant's work. Neither acceptance of such work by the District, nor payment therefore shall relieve the Consultant of this responsibility

4. <u>COMPENSATION:</u> The District shall compensate the Consultant for the work outlined in the Scope of Services in the amount of \_\_\_\_\_\_ upon full completion of services outlined in the scope of services.

<u>No</u> payment shall be made until the following requirements have been met:

| -   | Requirement                                           | SLPS Administrator |
|-----|-------------------------------------------------------|--------------------|
| (a) | Evaluation of Consultant's performance by:            | Mamie E. Womack    |
| (b) | Satisfactory completion of work outlined in the Scope | Mamie E. Womack    |
|     | of services as determined and certified by:           |                    |
| (c) | Verification of the receipt of all documents produced | Mamie E. Womack    |
|     | by Consultant pursuant to the Scope of Services by:   |                    |

- 5. <u>SUB-CONTRACTING:</u> The Consultant may not, without the approval of the District, subcontract any rights, responsibilities or obligations under this Agreement. Any subcontract without the express written consent of the District shall render the Agreement void at the election of the District.
- 6. **PERSONNEL:** The Consultant has the authority to secure at its own expense, all necessary personnel required to perform the services under this Agreement.
- 7. <u>SUBCONTRACTS</u>: The Consultant may not subcontract any portion of the services hereunder without the District's prior written consent. If a subcontractor is agreed to, the Consultant agrees that it will contract with the subcontractor under a separate written agreement, which shall contain a specific provision that said subcontractor shall be bound by the applicable terms and conditions of this Agreement. The Consultant shall be solely responsible to pay any subcontractors it utilizes under this Agreement and the Consultant understands that the District shall have no liability whatsoever relating to such payment. The Consultant assures the District that the Consultant will be responsible for the acts or omissions of said subcontractor and agrees to be liable consistent with the terms of Article 14., to the extent that any acts or omissions of the subcontractor relate to the performance of the services under this Agreement.

#### 8. RECORDS, ACCOUNTING, AND EVALUATIONS OF SERVICES

- a. Maintenance of Books and Records. The Consultant will maintain complete and accurate books and records in accordance with recognized accounting practices and standards; such books and records will include, but not be limited to, records reflecting billing, payments, hours worked, and payroll. The Consultant understands that such records must be maintained for at least three (3) years after the termination or expiration of the Agreement. Upon receipt of written notice by the District, the Consultant shall allow the District access, during ordinary business hours, to the books and records relating to the services hereunder as may be reasonably required to verify services provided under this Agreement.
- b. **Right of Audit.** During the term of this Agreement and for three (3) years after its termination or expiration, the District shall have the right to conduct an audit, at its expense, of the relevant books and records during ordinary business hours to

inspect, audit, and copy the books and records. In the event that any audit reveals, whether during the term of this Agreement or during the three (3) years subsequent to its termination or expiration, a discrepancy in the amount billed to the District and the amount paid by the District, the Consultant shall remit the excess amounts paid to the District within forty-five (45) days of notice of discrepancy. The District or its authorized representative will have the right to audit the Consultant's performance under this Agreement.

c. Evaluations of Services Performed. The Consultant agrees to submit evaluations of the program or services performed under this Agreement to the District at the end of the term. The District will use the evaluations to determine the effectiveness of the program or services contracted for under the Agreement. The District will also use the evaluations to make planning and continuation of service decisions.

#### 9. CONFIDENTIALITY

- a. **District Information.** The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information relating to ideas, strategies, plans, purposes, and/or agendas that the District may seek to advance. Any reports and information given to or generated by the Consultant hereunder, as well as the terms and conditions of this Agreement, shall also be considered confidential information. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of the confidential information, but instead will use such information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. In no event, shall the Consultant be deemed a spokesman for the District in any manner for the purpose of disseminating any information hereunder.
- b. **Student Information.** The Consultant acknowledges that it shall now, and in the future may, have access to and contact with confidential information of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. The Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the confidential information of any student shall be in compliance with the Family Education Rights and Privacy Act ("FERPA").

- c. Student Education/Medical Records. The Consultant acknowledges that it shall now, and in the future may, have access to and contact with the education and/or medical records of students. Both during the term of this Agreement and thereafter, the Consultant covenants and agrees to hold such information in trust and confidence and to exercise diligence in protecting and safeguarding such information, as well as any other information protected from public disclosure by federal or state law or by the policies or procedures of the District. Consultant covenants and agrees it will not knowingly use, directly or indirectly, for its own benefit, or for the benefit of another, any of said confidential information, but instead will use said information only for the purposes contemplated hereunder. Further, the Consultant covenants and agrees that it will not disclose any confidential information to any third party except as may be required in the course of performing services for the District hereunder or by law. Finally, the Consultant covenants and agrees that any access to the education records of any student shall be in compliance with FERPA and any access to the medical records of any student shall be in compliance with the Health Insurance Portability and Accountability Act of 1996.
- d. **Exceptions to Confidentiality Obligations.** Notwithstanding the foregoing, the Consultant's obligations of confidentiality will not include information which:
  - i. at the time of disclosure was in the public domain;
  - ii. after such disclosure, immediately becomes generally available to the public other than through any act or omission of the Consultant or its Personnel; and
  - iii. is required to be disclosed by a court of competent jurisdiction, provided that prior written notice of such disclosure is furnished to the District in a timely manner in order to afford the District the opportunity to seek a protective order against such disclosure and the disclosure is strictly limited to the information that the court requires.
- e. Remedies for Disclosure. The Consultant understands and agrees that any unauthorized disclosure or use of any confidential information as provided under this article may result in the District seeking injunctive relief. The Consultant agrees to give prompt notice to the District of any unauthorized disclosure, use, or misappropriation of any confidential information and take all steps as requested by the District to limit, stop, or otherwise remedy the disclosure, use, or misappropriation of any confidential information. All steps taken by the Consultant relating to remedy shall be at its sole expense.
- f. Return of Confidential Information. After expiration or termination of this Agreement, the Consultant must return all confidential information given to or generated by the Consultant hereunder within five (5) days of the District's written request. The Consultant agrees that it will comply with the District's instructions regarding the return or disposition of its confidential information, including any copies or reproductions.
- 10. <u>INDEMNIFICATION</u> Consultant agrees to indemnify and hold harmless the District and the District's officers, directors, servants, employees, and agents from and against any and all liabilities, losses, damages, costs, and expenses of any kind (including

without limitation, reasonable legal fees and expenses) which may be suffered by, incurred by or threatened against the District or any officers, directors, servants, employees, or agents of the District on account of or resulting from injury, or claim of injury to person or property (including but not limited to consultant and/or its agents) arising out of the operation of the program operated by Consultant under this Agreement or arising out of this Agreement in any manner, including but not limited to the breach or failure to perform any term, covenant, condition or agreement herein provided to be performed by Consultant. This provision shall survive termination or expiration of the Agreement.

- 11. <u>WARRANTY FOR SERVICES</u> Consultant warrants and represents to the District that Consultant possesses the background, experience, expertise and qualifications to undertake and to carry out the Services. Consultant further warrants and represents that the Services will performed in a professional, good, through and workmanlike manner, and consistent with accepted industry standards.
- 12. **REMEDIES FOR UNSATISFACTORY SERVICES** In the event Consultant fails to provides the Services consistent with the warranties and representations set forth in Section 8 above, the District at its option, may: (a) require Consultant to reperform the unsatisfactory Services at no cost to the District; (b) refuse to pay Consultant for Services, unless and until Services are corrected and performed satisfactorily; (c) require Consultant to reimburse the District for all amounts paid for such unsatisfactory Services; and/or (d) proceed with, and assert, any and all remedies available at law. The foregoing options and remedies available to the District shall be deemed mutual and severable, and not exclusive.
- 13. **INSURANCE** Consultant shall maintain occurrence-based insurance including comprehensive general liability in the amounts specified in Attachment A. Such insurance shall be provided by insurance companies authorized to do business in the State of Missouri.

The District shall be included as an additional insured on all required insurance policies, except Worker's Compensation and Employers' Liability, with respect to the liability arising out of the performance of Consultant's services under this Agreement. The Consultant shall provide a certificate of insurance evidencing the coverage required in Attachment A.

#### 14. TERMINATION

- a. **Termination without Cause.** The District may terminate this Agreement without cause by by giving written notice of the intent to terminate. In the event that such written Notice of Intent to Terminate is provided, termination of this Agreement shall become effective thirty (30) days from the date set forth in the Notice of Intent to Terminate. The Consultant will cease work on said termination date and take all reasonable actions to minimize any expenses. The Consultant will be compensated for those services provided through the date of termination and any approved related expenses within sixty (60) of receipt of a properly submitted invoice.
- b. Termination with Cause. Either party reserves the right to terminate this Agreement immediately if the other party fails to comply with any terms or

conditions of this Agreement and such failure continues for ten (10) days following receipt of written notice from the objecting party. In the event that this Agreement is terminated under this Article, the rights and remedies of either party provided under this Agreement shall not be exclusive and are in addition to any other rights and remedies which either party may be entitled to pursue in the event of a breach of this Agreement as provided by law or under the terms and conditions of this Agreement. The Consultant will be compensated for only those services satisfactorily provided through cure date end.

- c. Effect of Termination on the Parties Obligations. Upon termination of this Agreement for any reason, the parties shall have no further obligations under this Agreement, except as expressly set forth in this Agreement.
- d. **Return of Documentation.** Upon the expiration or termination of this Agreement, the Consultant shall, at the option of the District, deliver all finished or unfinished documents, data, studies, reports, and like documents generated by the Consultant hereunder.
- 15. GOVERNING LAW JURDISDICTION This Agreement shall be governed, construed and interpreted under Missouri law, and shall be deemed to be executed and performed in the City of St. Louis, Missouri. Any legal action relating to this Agreement shall be governed by the laws of the State of Missouri, and the parties agree to the exclusive exercise of jurisdiction and venue over them by a court of competent jurisdiction located in the City of St. Louis, Missouri. The parties expressly agree that no action concerning this Agreement, or an alleged breach thereof, may be commenced anywhere but the City of St. Louis, Missouri.
- 16. **REPORTING** During the term of this Agreement, Consultant shall report to, and confer with, the District's **Mamie E. Womack**, and/or her designee on regular basis, and as may be reasonably requested, concerning the Services performed by Consultant and issues related to the Services. Consultant also agrees to meet and confer with other District administrators, officers and employees as directed or as may be necessary or appropriate.
- 17. <u>E-VERIFICATION</u> Pursuant to Missouri Revised Statute 285.530, all business entities awarded any contract in excess of five thousand dollars (\$5,000) with a Missouri public school district must, as a condition to the award of any such contract, be enrolled and participate in a federal work authorization program with respect to the employees working in connection with the contracted services being provided, or to be provided, to the District (to the extent allowed by E-Verify) as set out in **ATTACHMENT B**. Compliance with provision requires completion of **ATTACHMENT C**.
- 18. <u>ASSIGNMENT</u> This Agreement may not be assigned by Consultant without the prior written authorization of the District, which authorization the District may withhold in its sole discretion.
- 19. **ENTIRE AGREEMENT** This Agreement contains the complete agreement between the parties and shall, as of the effective date hereof, supercede all other agreements between the parties relating to the subject matter of this Agreement. The parties stipulate that neither of them has made any representation with respect to the subject matter of this

Agreement or the execution and delivery hereof except such representations as are specifically set forth herein. All agreements not expressly set forth herein are null and void. Each of the parties hereto acknowledges that they have relied on their own independent judgment in entering into this Agreement and have had the opportunity to consult legal counsel.

- 20. <u>MODIFICATION</u> No waiver or modification of this Agreement or of any covenant, condition or limitation herein contained shall be valid unless in writing and executed by authorized representatives of both parties, and no evidence of any waiver or modification shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing and duly executed by authorized representatives of both parties
- 21. **NOTICE** Any notice required or permitted pursuant to this Agreement shall be deemed to have been given when delivered in person or sent postage prepaid via certified mail return receipt requested or via a nationally recognized overnight courier service and addressed:

To the District: The Special Administrative Board of the Transitional

School District of the City of St. Louis

801 North 11<sup>th</sup> Street St. Louis, MO 63101

Attn: Superintendent-Legal Notice Enclosed

To Consultant: Pauline F. Moley, Ph.D

2300 Rebsamen Park Rd.; #A -118 Little Rock, Arkansas 72202

Legal Notice Enclosed

If such notice is sent by first class or express mail, it shall be deemed to have been given to the person entitled thereto three (3) days after deposit in the United States mail, or if by Federal Express or the overnight courier service, the day after delivery to such service, for delivery to that person.

- 22. WAIVER No failure on the part of either party at any time to require the performance by the other party of any term hereof shall be taken or held to be a waiver of such term or in any way affect such party's right to enforce such term, and no waiver on the part of either party of any term hereof shall be taken or held to be a waiver of any other term hereof or a breach thereof.
- 23. **SEVERABILITY** If any clause or provision of this Agreement is illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby.
- 24. **HEADINGS** The section headings in this Agreement are intended for convenience of reference and will not affect its interpretation.

- 25. **COUNTERPARTS** The Agreement may be executed in two or more counterparts, each of which shall be deemed an original.
- 26. **BINDING EFFECT** The Agreement shall not be binding and effective unless and until it is duly and fully executed by both parties. This Agreement shall inure to the benefit of and be binding upon the successors and permitted assigns of the respective parties.
  - a. Special Administrative Board Approval. It may be necessary to obtain the approval of the Special Administrative Board (hereinafter "SAB" or "Board") for this Agreement. If so, the Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such approval. The District will promptly notify the Consultant of the approval or disapproval of the SAB. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to approval by the SAB and performance of such services hereunder shall be at the sole risk and liability of the Consultant. In the event of non-approval, the Agreement will not become effective and neither party will have any obligations to the other party arising out of the Agreement.
  - b. Executed Agreement. This Agreement will not become effective unless and until an understanding is reached between the parties and the Agreement has been fully-executed. The Consultant understands and agrees that the obligations of the District are conditioned upon, and subject to, such execution. The Consultant understands that the District shall not be obligated to compensate it for any services provided prior to the execution of this Agreement and performance of such services hereunder shall be at the sole risk and liability of the Consultant.
- 27. **RIGHTS CUMULATIVE** All the rights and remedies of each party hereunder or pursuant to present or future law shall be deemed to be separate, distinct and cumulative, and no one or more of them, whether exercised or not, or any mention of or reference to any one or more of them herein, shall be deemed to be an exclusion or a waiver of any of the others, or of any of the rights or remedies which such party may have, whether by present or future law or pursuant hereto, and each party shall have, to the fullest extent permitted by law, the right to enforce any rights or remedies separately and to take any lawful action or proceedings to exercise or enforce any right or other remedy without thereby waiving or being barred or stopped from exercising and enforcing any other rights and remedies by appropriate action or proceedings.
- 28. CONSULTANT REPRESENTATIONS Consultant acknowledges and represents that (i) Consultant is legally authorized to transact business in the State of Missouri and to provide the Services required hereunder (ii) the entering into this Agreement has been duly approved by the Consultant, (iii) the undersigned is duly authorized to execute this Agreement on behalf of Consultant and to bind Consultant to the terms hereof, and (iv) Consultant will comply with all State, Federal and local statutes, regulations and ordinances, including civil rights and employment laws, and agrees not to discriminate against any employee or applicant for employment or in the provision of Services on the basis of race, color, national origin, sex, sexual orientation, age or disability. Consultant also agrees to abide by all applicable District policies and regulations.

29. <u>INDEPENDENT CONTRACTOR</u> The District and Consultant agree that Consultant will act for all purposes as an independent contractor and not as an employee, in the performance of Consultant's duties under this Agreement. Accordingly, Consultant shall be responsible for payment of all taxes, including federal, state and local taxes arising out of Consultant's services in accordance with this Agreement, including by way of illustration but not limitation, federal and state income tax, Social Security tax, unemployment insurance taxes, and any other taxes. In addition, Consultant's employees shall not be entitled to any vacation, insurance, health, welfare, or other fringe benefits provided by the District. Consultant shall have no authority to assume or incur any obligation or responsibility, or make any warranty for, on behalf of the District, or to attempt to bind the District except with prior written authorization from the Board. Consultant shall pay all costs of conducting its activities hereunder, including all compensation to employees of Consultant.

### 30. CONSULTANT'S PERSONNEL

- a. Assignment of the Consultant's Personnel. The Consultant will employ and assign qualified Personnel to the District's account in a sufficient number in order to provide and successfully complete the services in accordance to the Term under Article 2.1. The Consultant will provide the District with a continuously updated list of all its Personnel assigned to the District and qualifications of such Personnel will be provided without charge to the District within three (3) days of written request.
- b.Control of Personnel and Work. The Consultant understands and agrees that it is solely obligated to and responsible for the selection, qualification, performance, workmanship, quality of services, licensing, and compliance with the terms and conditions hereunder for all Personnel providing services relevant to this Agreement and that it shall have sole control over the means and details of performing the services, which shall be consistent with the District's intent hereunder. The Consultant shall use its best efforts, care, and diligence in the administration and performance of services hereunder. The Consultant ensures the District that it will properly supervise all Personnel during the performance of services and/or while any Personnel is on District property.
- c. Cooperation. During the performance of its services, the Consultant shall cooperate with the District and its employees, shall not interfere with the conduct of the District's business, and shall observe all District policies and procedures, as well as all rules, regulations, and security requirements concerning the safety of persons and property.
- d. Background Checks. All Personnel providing services under this Agreement that may in any way come into contact with students must undergo background checks consistent with those used by the District and state-licensed facilities; all such checks must be performed and passed prior to any Personnel providing any services hereunder. At a minimum, checks hereunder shall include a Department of Family Services background check, a criminal background check, and fingerprinting. The cost of all such background checks shall be borne by the Consultant and the District shall not be liable for such cost under any circumstance. The Consultant assures the District that the Consultant agrees to remove or not hire for the District's account any Personnel who have any Department of Family Services claims: a) that would

raise concerns about inappropriate behavior with children; b) where a criminal offense has been committed that would raise concerns about inappropriate behavior with children; c) where there has been a conviction for any sex-related offense or any other offense indicating a lack of acceptable moral character for associating with children; d) where there has been a determination of any physical and/or mental abuse of children; and/or e) where there has been termination for cause due to inappropriate behavior with children in any project, program, and/or location of services of the Consultant. The District will receive notice of any Personnel so removed or terminated. The Consultant will select, hire, and train replacement Personnel within fifteen (15) days of a vacancy on the District's account, all without any additional cost to the District. Within three (3) days of a written request by the District, the Consultant agrees to provide written confirmation that the background checks on all Personnel hereunder reflected no negative findings and said Personnel passed the background checks and are, therefore, eligible to provide services under this Agreement.

- e.Removal of the Consultant's Personnel. If the District determines that any of the Consultant's Personnel is not providing satisfactory service, or if any issues of behavior or inappropriate conduct or similar concerns occur, the District shall notify the Consultant in writing and the Consultant shall remove that individual from the District's account. The Consultant will be compensated for any services satisfactorily performed by the removed individual and any expenses as approved by the District, up to and including the date that the Consultant receives the District's written notice. The Consultant will not be compensated for any expenses associated with replacing the individual. The Consultant will select, hire, and train replacement personnel within fifteen (15) days of a vacancy on the District's account.
- 31. OWNERSHIP OF COMPLETED SERVICES Full and exclusive rights and ownership in the Services, including all deliverables, and all materials or information arising from this Agreement, and in any and all related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product, that are delivered, produced or created in connection with Consultant Services under this Agreement shall vest in and are hereby assigned to the District. Except as provided in this Agreement, Consultant shall retain no right, ownership or title in the Services including all deliverables and all materials or information arising from this Agreement, or any related letters, patents, trademarks, copyrights, trade secrets, confidential information or any other proprietary rights, intangible property or work product. Consultant acknowledges that any copyrightable works prepared by Consultant under this Agreement shall be deemed works for hire under the copyright laws, it being the intent of this Agreement to vest full and exclusive ownership rights in the District, including, but not limited to the exclusive right to prepare derivative works. The Services and all such rights belong to the District for whatever use it desires, and nothing contained herein shall be deemed to constitute a license or franchise in the District.
- 32. <u>INFRINGEMENT</u> Consultant warrants to the District that Consultant, in connection with performing the Services, will not infringe any patent, trademark, copyright, trade secrets, confidential information or any other proprietary right of any person. Consultant further represents and warrants to the District that neither Consultant or any company or

individual performing services pursuant to this Agreement is under any obligation to assign or give any work done under Agreement to any third party.

- 33. <u>USE OF DATA / INFORMATION</u> Information and other data developed or acquired by or furnished to Consultant in the performance of this Agreement shall remain the District's property and shall be used only in connection with the Services provided to the District.
- 34. <u>**DEFINITION**</u> For purposes of this Agreement, the term "person" shall mean any natural person, firm, association, partnership, corporation or other form of legal entity.

| 35. | AUTHORIZATION: this Agreement is authorized by:                                                   |
|-----|---------------------------------------------------------------------------------------------------|
|     | Board Resolution #, attached hereto.                                                              |
|     | Or                                                                                                |
|     | Other. Please describe and attach appropriate documentation                                       |
|     | Or under \$5,000                                                                                  |
|     | Emergency Request                                                                                 |
| 36. | <u><b>DELIVERABLES:</b></u> Please list the specific deliverables associated with this Agreement. |
|     | (See attached Scope of Services for Details)                                                      |

**IN WITNESS WHEREOF**, the District and Consultant have executed this Agreement as of the day and year first written above.

### PAULINE F. MOLEY, PH.D 2300 REBSAMEN PARK ROAD; #A-118 LITTLE ROCK, ARKANSAS 72202

THE SPECIAL ADMINISTRATIVE BOARD OF THE TRANSITIONAL SCHOOL DISTRICT OF THE CITY OF ST. LOUIS

| By:               | By:    |
|-------------------|--------|
| Title: Consultant | Title: |
| Date:             | Date:  |
|                   |        |

### ATTACHMENT A

### **SCOPE OF SERVICES**

### Consultant Services

- a. A total of 6 days, including workshops and site-visits listed below. Onsite consultation includes providing assessment, evaluation, professional development, feedback, and continual support in the implementation of components of the University of Arkansas-Little Rock Comprehensive Literacy Model.
- b. Training (3 day workshop) for staff on Writers' Workshop, Shared Reading and Guided Reading. Site visits (3 days) will focus on consulting with the principal and staff (one-on-one) as a means of providing ongoing support in all components of the Arkansas Comprehensive Literacy Model as it relates to the Froebel Literacy Academy Pilot School Proposal.
- c. Work with principal to design a plan for a smooth transition into the Froebel Literacy Academy Pilot School Proposal.
- d. Conduct workshops and site support for staff in identified areas of need related to literacy.
- e. Work collaboratively with the principal and staff to identify next steps for effective implementation of the Froebel Literacy Academy Pilot School Proposal.
- f. Be available for phone/email consultation as needed.

### **⊠** Insurance Coverage

Comprehensive General Liability:

\$1,000,000 per occurrence

Automotive Liability:

\$500,000 per occurrence

Workers Compensation:

**Statutory Limit** 

Employer's Liability:

\$500,000.00 (If applicable)

Other:

\$0

### PAYMENT SCHEDULE

Upon completion of the scope of services and submission of invoices payment will be made within 60 days of the receipt of invoice.

### CONTRACT COSTS AND EXPENSES TO BE PAID BY DISTRICT

The following is a list of the cost and expense that will be paid by the District under the terms of this agreement. Any cost or expense not specifically listed in the section are the responsibility of the Consultant.

| FOR OFFICE USE ONLY |                   |
|---------------------|-------------------|
| Vendor#             | Requisition#      |
| Purchase Order #    | Board Resolution# |

### ATTACHMENT B

### FEDERAL WORK AUTHORIZATION PROGRAM ("E-VERIFY") ADDENDUM

Pursuant to Missouri Revised Statute 285.530, all business entities awarded any contract in excess of five thousand dollars (\$5,000) with a Missouri public school district must, as a condition to the award of any such contract, be enrolled and participate in a federal work authorization program with respect to the employees working in connection with the contracted services being provided, or to be provided, to the District (to the extent allowed by E-Verify). In addition, the business entity must affirm the same through sworn affidavit and provision of documentation. In addition, the business entity must sign an affidavit that it does not knowingly employ any person who is an unauthorized alien in connection with the services being provided, or to be provided, to the District.

Accordingly, your company:

- a) agrees to have an authorized person execute the attached "Federal Work Authorization Program Affidavit" attached hereto as Exhibit A and deliver the same to the District prior to or contemporaneously with the execution of its contract with the District;
- b) affirms it is enrolled in the "E-Verify" (formerly known as "Basic Pilot") work authorization program of the United States, and are participating in E-Verify with respect to your employees working in connection with the services being provided (to the extent allowed by E-Verify), or to be provided, by your company to the District;
- c) affirms that it is not knowingly employing any person who is an unauthorized alien in connection with the services being provided, or to be provided, by your company to the District;
- d) affirms you will notify the District if you cease participation in E-Verify, or if there is any action, claim or complaint made against you alleging any violation of Missouri Revised Statute 285.530, or any regulations issued thereto;
- e) agrees to provide documentation of your participation in E-Verify to the District prior to or contemporaneously with the execution of its contract with the District (or at any time thereafter upon request by the District), by providing to the District an E-Verify screen print-out (or equivalent documentation) confirming your participation in E-Verify;
- f) agrees to comply with any state or federal regulations or rules that may be issued subsequent to this addendum that relate to Missouri Revised Statute 285.530; and
- g) agrees that any failure by your company to abide by the requirements a) through f) above will be considered a material breach of your contract with the District.

| By:                     | (signature)   |
|-------------------------|---------------|
| Printed Name and Title: |               |
| For and on behalf of:   | (company name |

### ATTACHMENT C

### FEDERAL WORK AUTHORIZATION PROGRAM AFFIDAVIT

| Ι,               | , being of legal age and having been duly sworn upon my                             |
|------------------|-------------------------------------------------------------------------------------|
| oath, state the  | following facts are true:                                                           |
| 1.               | I am more than twenty-one years of age; and have first-hand knowledge of the        |
| matters set fo   | rth herein.                                                                         |
| 2.               | I am employed by (hereinafter "Company") and have authority to                      |
| issue this affi  | davit on its behalf.                                                                |
| 3.               | Company is enrolled in and participating in the United States E-Verify (formerly    |
| known as "Ba     | sic Pilot") federal work authorization program with respect to Company's            |
| employees we     | orking in connection with the services Company is providing to, or will provide to, |
| the District, to | the extent allowed by E-Verify.                                                     |
| 4.               | Company does not knowingly employ any person who is an unauthorized alien in        |
| connection w     | ith the services Company is providing to, or will provide to, the District.         |
| FURTHER A        | FFIANT SAYETH NOT.                                                                  |
|                  |                                                                                     |
|                  | By: (individual signature) For (company name)                                       |
|                  | Title:                                                                              |
|                  |                                                                                     |
| Subscribed an    | ad sworn to before me on this day of, 200                                           |
|                  |                                                                                     |
|                  | NOTARY PUBLIC                                                                       |
| My commissi      | on expires:                                                                         |

### SAINT LOUIS PUBLIC SCHOOLS

Date: September 16, 2009

To: Kelvin R. Adams, Ph.D.

From: Sharonica L. Hardin, Chief Human Resources Officer

| Agenda Item: | 10-08-09-16 |
|--------------|-------------|
| Information: |             |
| Conference:  |             |
| Action:      | $\square$   |

### Subject:

2010 renewals for St. Louis Public School's group Medical, Dental, Short Term Disability, and Long Term Disability Plans, Vision & Life Insurance for the period January through June 2010.

### **Background:**

The annual rates for health care coverage were analyzed by the District's benefits consultants, Holmes Murphy. After reviewing historical claim data and health care trends, the attached rates are proposed. UnitedHealthcare (UHC) has been the medical insurance carrier since 2006. UHC's 2010 renewal proposal is 14% which is based on claims paid from June 2008 through May 2009.

The packet contains information regarding the following:

2010 Medical Renewal Calculations and 2009 Historical Increases January 1, 2010 Employee Benefits Renewals – Executive Summary

CSIP Goal 2, Line 77

MSIP 8.5.4

Funding Source: Board of Education Health Benefits Trust Requisition No.

**Cost not to exceed:** \$14,659,580

**Recommendation: Approval** 

Sharonica L. Hardin, Chief Human Resource

Officer

Enos Moss CFO / Treasurer Angela Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent

## St Louis Public Schools

## 2010 Benefits Renewals

September 22, 2009



### AGENDA

- 1. 2009 Historical Renewal Summary
- Medical 2010 Renewal Summary and JBC Recommendation
- RX 2010 Renewal Summary and JBC Recommendation
- Dental 2010 Renewal Summary and JBC Recommendation
- Life, STD, LTD, Vision 2010 Renewal Summary and JBC Recommendation



## 2009 Historical Renewal Summary

- Holmes Murphy managed the RFP Process and 66 Insurance Companies and TPA's were asked to quote. 62 Proposals were received.
- presentations by UHC, Anthem, Caremark, Medco, Joint Benefit Committee participated in finalist Express Scripts, MetLife, Guardian, and BJC.
- Pharmacy vendor change from CareMark to Medco.
- Dental carrier change from Guardian and St. Louis Dental Care to UnitedHealthcare.
- Life insurance carrier change from Reliance Standard Life to UnitedHealthcare. Increased benefit from \$30,000 Life to \$40,000 Life and AD&D. Ŋ.



## 2009 Historical Renewal Summary

| Coverage   | 2009 Carrier                             | 2009<br>Rate<br>Change | Rate Guarantee(s)                                         | Comments                                                                                                                                                            |
|------------|------------------------------------------|------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEDICAL    | UHC                                      | 3.6%                   | 2010: 14% Max.<br>2011: loss ratio<br>determines increase | Increased ER copays. Includes full<br>Wellness Program                                                                                                              |
| <b>X</b>   | Medco (was<br>Caremark)                  | Est.<br>1.8%*          | 2010: no increase*<br>2011: no increase*                  | * Medco fee guarantees does not mean Premium guarantees as Premiums are determined by utilization. Rate increase estimate was based on historical claims experience |
| DENTAL     | UHC (was<br>Guardian &<br>Dental Source) | (7.8%)                 | 2010: 6% Max.                                             | Packaged savings discount brings savings to (21.9%) each year for two years                                                                                         |
| BASIC LIFE | UHC (was<br>Reliance<br>Standard)        | (25.3%)                | 2010: no increase<br>2011: no increase                    | Packaged savings discount brings savings to (97.4%) each year for two years                                                                                         |
| STD        | Cigna                                    | (21.9%)                | 2010: no increase                                         |                                                                                                                                                                     |
| ГТБ        | Cigna                                    | (2.9%)                 | 2010: no increase                                         |                                                                                                                                                                     |
| VISION     | VBA                                      | 1.7%                   | 2010: no increase                                         |                                                                                                                                                                     |
|            |                                          |                        |                                                           |                                                                                                                                                                     |



## 2010 Renewal Summary – Medical

## MEDICAL RENEWAL SUMMARY:

- 14% Premium increase from UnitedHealthcare
- 88% Loss Ratio Paid Premium versus Paid Claims 6/08-5/09
- Renewal includes continuation of the Wellness Plan
- Wellness eligible incentive dollars totals \$556,675 which is funded by **JnitedHealthcare**
- Modest plan design changes were reviewed; however, no significant premium savings available without drastically reducing employee/retiree benefits

**JBC Recommendation:** Renew with current plan designs at 14% rate increase.



## 2010 Renewal Summary - Rx

### RX RENEWAL SUMMARY:

- \* 8.3% Premium increase recommended
- Premium increase determined by claims utilization from 6/08-5/09 plus 9% annualized trend **\***
- **JBC Recommendation:** Maintain current benefit levels at recommended premium increase **\***\*



## 2010 Renewal Summary - Dental

**DENTAL RENEWAL SUMMARY:** 

6% Premium increase from UnitedHealthcare

71.5% Loss Ratio - Paid Premiums versus Paid Claims 1/09 - 5/09 •**,**•

**JBC Recommendation:** Maintain current benefit levels at 6% rate increase \*\*



# 2010 Renewal Summary - Life, STD, LTD, Vision

LIFE, STD, LTD, VISION RENEWAL SUMMARY:

- All under rate guarantee for 2010 (no increase from 2009) **\***\*
- Life and Dental Packaged Savings Discount still applies to the Medical Premium throughout 2010 **\***\*

**JBC Recommendation:** Maintain current benefit levels at current rates **\*** 





### St. Louis Public Schools

### 2010 Plan Year Benefit Recommendations Executive Summary - September 22, 2009 Board Meeting

January 1, 2010 marks the renewal for St. Louis Public School's group Medical and Dental plans. The Pharmacy, Vision, Life/AD&D, Voluntary Life, Short Term Disability, and Long-Term Disability plans are all under a rate guarantee for the 2010 plan year. However, Pharmacy premiums are determined by utilization and are recommended to change.

### 2010 EMPLOYEE BENEFIT RENEWALS OVERVIEW

All rates for the 2010 benefit coverages were either under a rate guarantee or rate cap based on negotiations from the extensive 2009 marketing efforts. Below are the highlights of the rate guarantees and/or rate caps nogotiated with the 2009 renewals:

| Coverage          | Carrier/Vendor | Rate Guarantee/Cap                            | Comments                                                                                                        |
|-------------------|----------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Medical           | UHC            | 2010: 14% Max.<br>2011: loss ratio determines | Includes Wellness Program:<br>Assessments, Screenings, and<br>Incentives                                        |
| Rx                | Medco          | 2010: no increase*<br>2011: no increase*      | * Medco fee guarantee does not<br>equate to a Premium guarantee as<br>Premiums are determined by<br>utilization |
| Dental            | UHC            | 2010: no increase                             | \$5 PEPM packaged savings discount<br>to medical invoice applies through<br>2010                                |
| Basic Life & AD&D | UHC            | 2010: no increase<br>2011: no increase        | \$5 PEPM packaged savings discount to medical invoice applies through 2010                                      |
| STD               | Cigna          | 2010: no increase                             |                                                                                                                 |
| LTD               | Cigna          | 2010: no increase                             |                                                                                                                 |
| Vision            | VBA            | 2010: no increase                             |                                                                                                                 |

### **SUMMARY OF 2010 RENEWALS**

Below is an overview of the 2010 renewals:

| Coverage          | Carrier/Vendor | 2010 Renewal          |
|-------------------|----------------|-----------------------|
| Medical           | UHC            | 14%                   |
| Rx                | Medco          | 8.3% premium increase |
| Dental            | UHC            | 6%                    |
| Basic Life & AD&D | UHC            | 0%                    |
| STD               | Cigna          | 0%                    |
| LTD               | Cigna          | 0%                    |
| Vision            | VBA            | 0%                    |

### **FINAL 2010 RECOMMENDATIONS**

The medical, pharmacy, and dental renewals were presented to the Joint Benefit Committee which includes representatives from SLPS leadership, SLPS retiree system, and Unions. All agreed to renew all benefits as is at the premium rate increases reflected above.

### 2011 UNITEDHEALTHCARE MEDICAL RENEWAL FORMULA

The 2011 medical renewal formula was agreed upon during the 2009 renewal negotiations. Since this is the largest part of the SLPS benefits budget, below is a reminder of the formula. Holmes Murphy will provide SLPS with periodic loss ratio updates over the upcoming year. As a frame of reference, our paid loss ratio (actives + retirees) for the time period of June 2008 - May 2009 was 88.1%.

The 1/1/2011 renewal will be calculated based on the claims incurred from 4/1/2009 through 3/31/2010, paid through 4/30/2010

|           |                 |          |        | Maximum Rate |
|-----------|-----------------|----------|--------|--------------|
|           | Paid CI         | aims     |        | Increase     |
|           | Benefit Ca      | re Ratio |        | 1/1/2011     |
| Less Than |                 |          | 75.0%  | 0.0%         |
|           | 75.0%           | up to    | 77.4%  | 0.5%         |
|           | 77.5%           | up to    | 79.9%  | 4.0%         |
|           | 80.0%           | up to    | 82.4%  | 7.0%         |
|           | 82.5%           | up to    | 84.9%  | 10.0%        |
|           | 85.0%           | up to    | 87.4%  | 13.5%        |
|           | 87.5%           | up to    | 89.9%  | 16.5%        |
|           | 90.0%           | up to    | 92.4%  | 20.0%        |
|           | 92.5%           | up to    | 94.9%  | 23.0%        |
|           | 95.0%           | up to    | 97.4%  | 26.0%        |
|           | 97.5%           | up to    | 99.9%  | 29.5%        |
|           | 100.0%          | up to    | 102.4% | 32.5%        |
|           | 102.5%          | up to    | 104.9% | 36.0%        |
|           | 105.0% and over |          |        | N/A          |

### **WELLNESS**

All the Wellness Services implemented January 1, 2009 with UnitedHealthcare will continue throughout the 2010 plan year. Below are highlights of the services:

- \* Health Risk Assessments
- \* Health Risk Screenings
- \* Incentive Gift Cards up to \$175 per year per employee/retiree
- \* Incentive Gift Cards up to \$175 per year per spouse/domestic partner



### St. Louis Public Schools Recommendations Summary with Rx Matching Medical Tiering ACTIVE POPULATION ONLY Effective Date: January 1, 2010

### 2010 JBC Recommendation - Renew with no plan changes with all carriers

### ~ ACTIVE POPULATION ONLY ~

|                          | ·                    |      | Estimated A     | nnu  | al Premium | Employee R      | esp | onsibility* |    | District Res | poi | nsibility* |
|--------------------------|----------------------|------|-----------------|------|------------|-----------------|-----|-------------|----|--------------|-----|------------|
| Coverage                 | Carrier              |      | Current         |      | Proposed   | Current         |     | Proposed    |    | Current      |     | Proposed   |
| Medical                  | UHC                  | \$   | 21,581,614      | \$   | 24,603,049 | \$<br>2,754,570 | \$  | 3,140,198   | \$ | 18,827,044   | \$  | 21,462,851 |
| Estimated Rx Cost ***    | Medco                | \$   | 5,397,366       | \$   | 5,844,902  | \$<br>707,115   | \$  | 765,747     | \$ | 4,690,250    | \$  | 5,079,154  |
| Dental                   | UHC                  | \$   | 1,375,240       | \$   | 1,457,825  | \$<br>406,224   | \$  | 430,582     | \$ | 969,016      | \$  | 1,027,243  |
| UHC Packaged Savings - D | Pental (\$5 PEPM x 3 | ,751 | Active EE x 1   | 2 m  | onths) **  |                 |     |             | \$ | (225,060)    | \$  |            |
| Vision                   | VBA                  | \$   | 120,461         | \$   | 120,461    | \$<br>44,072    | \$  | 44,072      | \$ | 76,388       | \$  | 76,388     |
| Basic Life               | UHC                  | \$   | 338,896         | \$   | 338,896    | \$<br>-         | \$  | -           | \$ | 338,896      | \$  | 338,896    |
| Voluntary Life           | UHC                  | \$   | 210,600         | \$   | 210,600    | \$<br>210,600   | \$  | 210,600     | \$ | -            | \$  |            |
| UHC Packaged Savings - L | ife (\$5 PEPM x 3,75 | 51 A | ctive EE x 12 n | nont | hs)**      |                 |     |             | \$ | (225,060)    | \$  | (225,060   |
| STD                      | CIGNA                | \$   | 1,276,560       | \$   | 1,276,560  | \$<br>-         | \$  | -           | \$ | 1,276,560    | \$  | 1,276,560  |
| LTD                      | CIGNA                | \$   | 508,187         | \$   | 508,187    | \$<br>-         | \$  | -           | \$ | 508,187      | \$  | 508,187    |
| Total Premium            |                      | \$   | 30,808,924      | \$   | 34,360,480 | \$<br>4,122,582 | \$  | 4,591,200   | \$ | 26,236,222   | \$  | 29,319,159 |
| Total Savings/Cost       |                      |      |                 | \$   | 3,551,556  |                 | \$  | 468,618     | Γ, |              | \$  | 3,082,937  |
| Percent of Change        |                      |      |                 |      | 11.5%      |                 |     | 11.4%       |    |              |     | 11.8%      |

<sup>\*</sup> Employee / District responsibility assume current contribution split (Disctrict pays 100% of the Employee Only Medical, Rx, Dental, Vision, Basic Life, STD, & LTD.

### **Additional Notes:**

- 1) Estimats are based on enrollment assumptions on the following pages.
- 2) Excludes retiree subsidy of \$80 per retiree on medical plan per month.

<sup>\*\*</sup> UnitedHealthcare Packaged Savings expire at the end of 2010.

<sup>\*\*\*</sup> Rx premiums reflect actuarial analysis of recommended premiums and not actual plan costs. Actual plan costs are determined by utilization.

### TO MES MURTHY

### St. Louis Public Schools Medical Fully Insured Insurance Renewal Effective Date: January 1, 2010

### **MEDICAL ONLY (EXCLUDES RX)**

| Benefits                          |                 | United He      | United HealthCare |                      |
|-----------------------------------|-----------------|----------------|-------------------|----------------------|
|                                   |                 | Current/       | Current/Renewal   |                      |
|                                   | Choice          | Choice Plus    | Choice            | <b>Choice Plus H</b> |
|                                   | In Network      | Out of Network | In Network        | Out of Network       |
| DEDUCTIBLE                        |                 |                |                   |                      |
| - Individual                      | \$250           | \$200          | \$200             | \$2,000              |
| - Family                          | \$500           | \$1,000        | \$400             | \$4,000              |
| COINSURANCE (Excludes Deductible) | %08 / %06       | %02            | %06               | %02                  |
| - Individual Out of Pocket Max    | \$1,500         | \$3,000        | \$200             | \$4,000              |
| - Family Out of Pocket Max        | \$3,000         | \$6,000        | \$1,500           | \$8,000              |
| - Lifetime Maximum                | Unlimited       | \$1,000,000    | Unlimited         | \$1,000,000          |
| PHYSICIAN OFFICE VISIT            |                 |                |                   |                      |
| - Illness/Injury                  | \$15/\$30 Copay | 70% AD         | \$10/\$20 Copay   | 70% AD               |
| - Preventive Care                 | \$15/\$30 Copay | 70% AD         | \$10/\$20 Copay   | 70% AD               |
| HOSPITAL SERVICES                 |                 |                | -                 |                      |
| - In-Patient                      | 90% AD          | 70% AD         | 90% AD            | 70% AD               |
| - Out-Patient                     | 90% AD          | 70% AD         | 90% AD            | 70% AD               |
| EMERGENCY CARE                    |                 |                |                   |                      |
| - Hospital Emergency Room         | \$100 Copay     | \$100 Copay    | \$75 Copay        | \$75 Copay           |
| - Urgent Care                     | \$50 Copay      | 70% AD         | \$50 Copay        | 70% AD               |
| OTHER SERVICES                    |                 |                |                   |                      |
| - Outpatient X-rays & Lab (except |                 |                | -                 |                      |
| CT Scans, PET Scans, MRIs, and    | 100%            | 70% AD         | 100%              | 70% AD               |
| nuclear medicine)                 |                 | -              |                   |                      |
| - Chiropractic Services           | \$30 Copay      | 70% AD         | \$20 Copay        | 70% AD               |
| - Physical Therapy                | \$15 Copay      | 70% AD         | \$10 Copay        | 70% AD               |
| - Durable Medical Equipment       | 80% AD          | 70% AD         | 90% AD            | 70% AD               |

| MEDICAL PREMIUMS                     |              | United H                                      | United HealthCare |               |
|--------------------------------------|--------------|-----------------------------------------------|-------------------|---------------|
|                                      | Choic        | Choice Plus                                   |                   | Choice Plus H |
|                                      | Current      | Renewal                                       | Current           | Renewal       |
| Actives                              |              |                                               |                   |               |
| Monthly Total                        | \$835,429    | \$952,383                                     | \$963,039         | \$1,097,872   |
| Annual Total                         | \$10,025,152 | \$11,428,591                                  | \$11,556,462      | \$13,174,459  |
| Combined Annual Premium              | Current:     | \$21,581,614                                  | Renewal:          | \$24,603,049  |
| Retirees                             |              |                                               |                   |               |
| Monthly Total                        | \$342,720    | \$390,700                                     | \$265,101         | \$302,217     |
| Annual Total                         | \$4,112,637  | \$4,688,398                                   | \$3,181,212       | \$3,626,605   |
| Combined Annual Premium              | Current:     | \$7,293,849                                   | Renewal:          | \$8,315,003   |
| Active & Retiree Monthly Total       | \$1,178,149  | \$1,343,082                                   | \$1,228,140       | \$1,400,089   |
| Active & Retiree Annual Total        | \$14,137,789 | \$16,116,988                                  | \$14,737,674      | \$16,801,064  |
| Combined Annual Premium              | Current:     | \$28,875,463                                  | Renewal:          | \$32,918,052  |
| ANNUAL PREMIUM CHANGE<br>RATE CHANGE |              | \$4,042,589<br>14.0%                          | ,042,589<br>14.0% |               |
| COLOR                                | 20 >0        | r stife                                       | dim oteracoo or   | Modeo         |
| NOTES                                | KX ber       | kx benerits and costs are separate with Medco | re separate witii | Medco         |

The above analysis is for illustrative purposes only. Please refer to contract and/or proposal for details. Final rates are determined by many variables - see Disclosures Page.

### St. Louis Public Schools Medical Fully Insured Insurance Renewal Effective Date: January 1, 2010

### **MEDICAL ONLY (EXCLUDES RX)**

| Benefits                                              |           |       |       |              | E betiall            | Inited BealthCare |                      |
|-------------------------------------------------------|-----------|-------|-------|--------------|----------------------|-------------------|----------------------|
|                                                       |           |       |       | Choic        | Current/Renewal      | Renewal<br>Choice | wal<br>Choice Plus H |
|                                                       |           |       |       | Current      | Renewal              | Current           | Renewal              |
| Actives                                               | ť         | C+H   | Total |              |                      |                   |                      |
| Employee                                              | 1,485     | 1,408 | 2,893 | \$413.53     | \$471.42             | \$422.68          | \$481.86             |
| Employee + Spouse                                     | 09        | 22    | 117   | \$764.55     | \$871.59             | \$766.47          | \$873.78             |
| Employee + Child                                      | 217       | 368   | 582   | \$617.52     | \$703.97             | \$619.07          | \$705.74             |
| Family                                                | 47        | 109   | 156   | \$882.18     | \$1,005.68           | \$884.39          | \$1,008.21           |
| Monthly Total                                         | 1,809     | 1,942 | 3,751 | \$835,429    | \$952,383            | 620'296\$         | \$1,097,872          |
| Annual Total                                          |           |       |       | \$10,025,152 | \$11,428,591         | \$11,556,462      | \$13,174,459         |
| Combined Annual Premium (Choice Plus + Choice Plus H) | noice Mus | -     |       | Current:     | \$21,581,514         | Renewal:          | \$24,603,049         |
| Potitions                                             | 7         | מיט   | Total |              |                      |                   |                      |
| Non-Medicare Employee                                 | 177       | 355   | 527   | ¢413 53      | ¢471.42              | ¢477 68           | ¢481.86              |
| Non-Medicare Employee+Spouse                          | 77        | § 4   | 77    | \$764.55     | \$871.59             | ¢766.47           | \$7273               |
| Non-Medicare Employee+Children                        | 4         | 12    | 16    | \$617.52     | \$703.97             | \$619.07          | \$705.74             |
| Non-Medicare Family                                   | 1         | 6     | 10    | \$882.18     | \$1,005.68           | \$884.39          | \$1,008.21           |
| Retiree on Medicare                                   | 1,040     | 202   | 1,242 | \$207.31     | \$236.34             | \$212.45          | \$242.19             |
| Retiree & Spouse on Medicare                          | 22        | 24    | 81    | \$458.15     | \$522.29             | \$460.53          | \$525.01             |
| Ret on Medicare w/ children                           | 0         | 7     | 7     | \$462.29     | \$527.01             | \$464.69          | \$529.75             |
| Ret, Sp, Child (all with Medicare)                    | 0         | 0     | 0     | \$731.79     | \$834.24             | \$735.59          | \$838.57             |
| Ret w/ch (all on Medicare)                            | 2         | 0     | 2     | \$462.29     | \$527.01             | \$464.69          | \$529.75             |
| Ret, sSp (w/ Medicare), child (w/o Med)               | 0         | 0     | 0     | \$731.79     | \$834.24             | \$735.59          | \$838.57             |
| Retiree with Medicare, Spouse w/o                     | 7         | 17    | 24    | \$537.57     | \$612.83             | \$540.37          | \$616.02             |
| Retiree without Medicare, Spouse with                 | 1         |       | 2     | \$537.57     | \$612.83             | \$540.37          | \$616.02             |
| Ret & Child (w/ Med), Sp (w/o Med)                    | -         | 7     | m     | \$653.36     | \$744.83             | \$656.45          | \$748.36             |
| Retiree w/o med, Sp & Chld (with Med)                 |           | 0     | 0     | \$653.36     | \$744.83             | \$656.45          | \$748.36             |
| Monthly Total                                         | 1,312     | 899   | 1,980 | \$342,720    | \$390,700            | \$265,101         | \$302,217            |
| Annual Total                                          |           |       |       | \$4,112,637  | \$4,688,398          | \$3,181,212       | \$3,626,605          |
| Combined Annual Premium(CP+CPH)                       | 3,121     | 2,610 | 5,731 | Current:     | \$7,293,849          | Renewal;          | \$8,315,003          |
| Active & Retiree Monthly Total                        |           |       |       | \$1,178,149  | \$1,343,082          | \$1,228,140       | \$1,400,089          |
| Active & Retiree Annual Total                         |           |       |       | \$14,137,789 | \$16,116,988         | \$14,737,674      | \$16,801,064         |
| Combined Annual Active & Retiree Premium (CP+CPH)     | (CP+CPH)  |       |       | Current:     | \$28,875,463         | Renewal:          | \$32,918,052         |
| ANNUAL PREMIUM CHANGE RATE CHANGE                     |           |       |       |              | \$4,042,589<br>14.0% | 2,589<br>)%       |                      |
|                                                       |           |       |       |              |                      |                   |                      |



Confidential & Proprietary

### St. Louis Public Schools United HealthCare Medical Options Proposed Effective Date: January 1, 2010

HOLMES MURPHY

|                                  |              | ACTIVES       |                  | NC          | IN-MEDICARE RETIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EFS              |             | MEDICARE RETIREE | S                | A+R         |
|----------------------------------|--------------|---------------|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|------------------|------------------|-------------|
|                                  | Choice Plus  | Choice Plus H | Combined Premium | Choice Plus | Choice Plus H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Combined Premium | Choice Plus | Choice Plus H    | Combined Premium |             |
| Current Estimated Annual Premium | \$10,025,152 | \$11,556,462  | \$21,581,614     | \$1,141,467 | \$2,389,973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$3,531,440      | \$2,971,169 | \$791.239        | \$3 762 408      | ¢28 875 463 |
| Renewal Estimated Annual Preium  | \$11,428,591 | \$13,174,459  | \$24,603,049     | \$1,301,265 | \$2,724,593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$4,025,857      | \$3,387,133 | \$902.012        | \$4 289 145      | ¢32 918 052 |
| % Increase                       |              |               | 14%              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14%              | 1           | 110/104          | 14%              | 14%         |
|                                  |              |               |                  |             | CONTRACTOR DESCRIPTION OF THE PERSON OF THE |                  | -           |                  | 0/14             | D/ 1 T      |

| % Increase                                                                                                    |                                            |                                       | 14%                                             |                                  |                             | 14%                             |                                  | 14%                                                       |  |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|-------------------------------------------------|----------------------------------|-----------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------|--|
| Plan Change                                                                                                   | CHOICE +<br>ACTIVE<br>Adjustment Factor Ad | + 101<br>RETIREE<br>Adjustment Factor | CHOICE + H 100<br>ACTIVE RE'<br>Adjustment Adju | - H 100<br>RETIREE<br>Adjustment | ACTIVE Estimated<br>Premium | RETIREE<br>Estimated<br>Premium | COMBINED<br>Estimated<br>Premium | COMBINED OVERALL INCREASE FROM<br>CURRENT OVERALL PREMIUM |  |
| 1. Increase Choice + 101 ER Copay from \$100 to \$125                                                         | 0.9991                                     | 0.9998                                | NA                                              | NA                               | \$24,592,421                | \$8,312,946                     | \$32,905,367                     | 13,96%                                                    |  |
| 2. Increase Choice + 101 ER Copay from \$100 to \$150                                                         | 0.9981                                     | 0.9995                                | NA                                              | NA                               | \$24,581,792                | \$8,310,923                     | \$32,892,715                     | 13.91%                                                    |  |
| 3. Increase Choice + H 100 ER Copay from \$75 to \$100                                                        | NA                                         | AN                                    | 0.9989                                          | 0.9999                           | \$24,588,426                | \$8,311,924                     | \$32,900,350                     | 13.94%                                                    |  |
| 4. Increase Choice + H 100 ER Copay form \$75 to \$125                                                        | NA                                         | NA                                    | 0.9977                                          | 0.9999                           | \$24,573,143                | \$8,308,701                     | \$32,881,844                     | 13.87%                                                    |  |
| 5. Increase Choice + 101 ER Copay from \$100 to \$125 AND Increase Choice + H 100 ER Copay from \$75 to \$100 | 0.9991                                     | 0.9998                                | 0.9989                                          | 0.9999                           | \$24,577,797                | \$8,309,868                     | \$32,887,664                     | 13.89%                                                    |  |
| 6. Increase Choice + 101 ER Copay from \$100 to \$150 AND Increase Choice + H 100 ER Copay from \$75 to \$25  | 0.9981                                     | 0.9995                                | 0.9977                                          | 0.9999                           | \$24,551,886                | \$8,304,621                     | \$32,856,507                     | 13.79%                                                    |  |
| 7. Move to UHC's 2007 COC (see their renewal data)                                                            | 0.9850                                     | 0.9850                                | 0.9850                                          | 0.9850                           | \$24,234,003                | \$8,190,278                     | \$32,424,281                     | 12.29%                                                    |  |
| 8. Add Choice + 101 Rx of \$10/25/40 AND Choice + H 100<br>Rx of \$10/20/40                                   | 1.1890                                     | 1.1890                                | 1.1890                                          | 1.1890                           | \$29,253,025                | \$9,886,538                     | \$39,139,564                     | 35.55%                                                    |  |

The above analysis is for illustrative purposes only. Please refer to contract and/or proposal for details. Final rates are determined by many variables - see Disclosures Page.

Confidential & Proprietary



### Estimated 2010 Rx Premium Rate Calculation St. Louis Public Schools

| Tiering to Estimated 2010 203  Closely Match Rx Premium P Medical* Rates I 1.00 \$112.84 1.85 \$208.75 1.49 \$168.13 2.15 \$242.61 \$5.844.902                                                                                                                                |                                       |                      |                             |                                         |                                       |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|-----------------------------|-----------------------------------------|---------------------------------------|-------------------------------------|
| 2,893 \$104.20 1.00 \$112.84<br>117 \$192.77 1.85 \$208.75<br>585 \$155.26 1.49 \$168.13<br>156 \$224.03 2.15 \$242.61<br>mium 3,751 \$449,780 \$5.844.902                                                                                                                    | CURRENT ENROLLMENT (UHC 2010 Renewal) | Active<br>Enrollment | 2009 Rx<br>Premium<br>Rates | Tiering to<br>Closely Match<br>Medical* | Estimated 2010<br>Rx Premium<br>Rates | 2010 Est. Rx<br>Premium<br>Increase |
| 117       \$192.77       1.85       \$208.75         585       \$155.26       1.49       \$168.13         156       \$224.03       2.15       \$242.61         mium       3,751       \$449,780       \$487,075         nium       45,012       \$5,397,366       \$5,844,902 | Employee Only                         | 2,893                | \$104.20                    | 1.00                                    | \$112.84                              | 8.3%                                |
| 585       \$155.26       1.49       \$168.13         156       \$224.03       2.15       \$242.61         mium       3,751       \$449,780       \$487,075         nium       45,012       \$5,397,366       \$5,844,902                                                      | Employee + Spouse                     | 117                  | \$192.77                    | 1.85                                    | \$208.75                              | 8.3%                                |
| 156       \$224.03       2.15       \$242.61         3,751       \$449,780       \$487,075         45,012       \$5,397,366       \$5,844,902                                                                                                                                 | Employee + Child(ren)                 | 585                  | \$155.26                    | 1.49                                    | \$168.13                              | 8.3%                                |
| 3,751 \$449,780 \$487,075<br>45,012 \$5,397,366 \$5.844,902                                                                                                                                                                                                                   | Family                                | 156                  | \$224.03                    | 2.15                                    | \$242.61                              | 8.3%                                |
| 45,012 \$5,397,366 \$5.844.902                                                                                                                                                                                                                                                | <b>Estimated Monthly Premium</b>      |                      | \$449,780                   |                                         | \$487,075                             |                                     |
|                                                                                                                                                                                                                                                                               | Estimated Annual Premium              | 45,012               | \$5,397,366                 |                                         | \$5,844,902                           | 8,3%                                |

<sup>\*</sup> The Medical Rate Tiering for the Choice Plus plan is currently 1.00 EE, 1.85 ES, 1.49 EC, and 2.13 FF \* The Medical Rate Tiering for the Choice Plus H plan is currently 1.00 EE, 1.81 ES, 1.46 EC, and 2.09 FF



## St. Louis Public Schools Estimated Medical and Prescription Drug Combined 2010 Premiums

Premiums are an estimate as the Medical premiums will change if there are plan design changes. Also, the Prescription Drug premiums have not yet been confirmed by the actuary.

| G                   |          |               |          |                 |          |          |               |          |                  |            |          |            |            |               |
|---------------------|----------|---------------|----------|-----------------|----------|----------|---------------|----------|------------------|------------|----------|------------|------------|---------------|
|                     |          | CY 2008       | Rates    |                 |          | ົວ       | CY 2009 Rates | ates     |                  | Prop       | osed 20  | 10 CY Rat  | es - Estir | nate          |
| Choice Plus         |          | Drug<br>+17%) | Total E  | EE Cost Medical | Medical  | Drug     | Total         | EE Cost  | EE %<br>Increase | Medical    | Brug     | Total      | EE Cost    | EE % Increase |
| Employee            | \$399.54 | \$92.79       |          | \$0.00          | \$413.53 | \$104.20 | \$517.73      | \$0.00   | 0.0%             | \$471.42   | 07       | \$584.26   |            | 0.0%          |
| Employee + Spouse   |          |               | \$910.25 | \$417.92        | \$764.55 | \$192.77 | \$957.32      | \$439.59 | 5.2%             | \$871.59   |          | \$1.080.34 |            | 12.9%         |
| Employee + Children |          |               |          | \$242.87        | \$617.52 | \$155.26 | \$772.78      | \$255.05 | 2.0%             | \$703.97   |          | \$872.10   | -          | 12 9%         |
| Employee + Family   |          | ٠,            | _        | \$557.96        | \$882.18 | \$224.03 | \$1,106.21    | \$588.48 | 2.5%             | \$1,005.68 | \$242.61 | \$1,248.29 | \$664.03   | 12.8%         |
| Chaire H            |          | 300           | - 333    |                 |          | į        | į             | - 8      | - 88             |            |          | i          |            |               |
| H SALL BOOK         |          |               | 1 0(3)   | בב כספנ         | Medical  | Brun     | iotal         | EE Cost  | EE Cost          | Medical    | Drug     | Total      | EE Cost    | EE Cost       |
| Employee            | \$407.36 | \$93.39       |          | 20 00           | \$422 GB | \$104.20 |               | \$0.00   | %U U             | \$481 BG   | ₩ -      | \$504.70   |            | \00°C         |
| Employee + Spouse   | •        |               | \$908.05 | \$407.30        | \$766.47 | \$192.77 | \$959.24      | \$432.36 | 6.2%             | \$873.78   | \$208.75 | \$1.082.53 | \$487.83   | 12.8%         |
| Employee + Children |          |               |          | \$232.66        | \$619.07 | \$155.26 |               | \$247.45 | 6.4%             | \$705.74   |          | \$873.87   |            | 12.8%         |
| Employee + Family   | _        | -             |          | \$547 OO        | CRR4 30  | \$224 03 |               |          | 8 30%            | 61 000 24  | -        | 64 250 02  | _          | ,             |

### Retiree Medical and Drug

| 2                                                      |          |           |               |         |            |          |          |               |         |            |           |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | - 18                                    |           |
|--------------------------------------------------------|----------|-----------|---------------|---------|------------|----------|----------|---------------|---------|------------|-----------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-----------|
|                                                        |          | 5         | CY 2008 Kates | S.      |            |          |          | CY 2009 Kates | Kates   |            |           |            | Propos   | Proposed 2010 CY Rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ۲Y Rates                | - Estimate                              |           |
| Choice Plus                                            | Medical  | Drug      | Total         | Subsidy | Retiree    | Medical  | Drug     | Total         | Subsidy | Retiree    | Retiree % | Medical    | Drug     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subsidy                 | Retiree                                 | Retiree % |
|                                                        | (+22%)   | (+17%)    | Premium       |         | Cost       |          |          | Premium       |         | Cost       | Increase  |            |          | Premium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                       | Cost                                    | Increase  |
|                                                        | 00000    | 0 0 1 7 6 | 0100          | 000     | 10000      | , 0 1000 |          |               |         |            |           |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                         |           |
| Telliee of Medicare                                    | \$200.30 | \$100.07  | 4230.97       | \$80.00 | 75.0.37    | \$207.31 | \$104.20 | \$311.51      | \$80.00 | \$231.51   | -16.4%    | \$236.34   | \$112.84 | \$349.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$269.18                                | 16.3%     |
| Retiree Not on Medicare                                | \$399.54 | \$92.79   | \$492.33      | \$80.00 | \$412.33   | \$413.53 | \$104.20 | \$517.73      | \$80.00 | \$437.73   | 6.2%      | \$471.42   | \$112.84 | \$584.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$504.26                                | 15.2%     |
| Retiree & Spouse - Both on Medicare                    | \$442.65 | \$346.30  | \$788.95      | \$80.00 | \$708.95   | \$458.15 | \$192.77 | \$650.92      | \$80.00 | \$570.92   | -19.5%    | \$522.29   | \$208.75 | \$731.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$651.04                                | 14.0%     |
| Retiree & Spouse - Neither on Medicare                 | \$738.69 | \$171.56  | \$910.25      | \$80.00 | \$830.25   | \$764.55 | \$192.77 | \$957.32      | \$80.00 | \$877.32   | 2.7%      | \$871.59   | \$208.75 | \$1,080.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$1,000.34                              | 14.0%     |
| Retiree on Medicare - Spouse Not                       | \$519.39 | \$345.00  | \$864.39      | \$80.00 | \$784.39   | \$537.57 | \$192.77 | \$730.34      | \$80.00 | \$650.34   | -17.1%    | \$612.83   | \$208.75 | \$821.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$741.58                                | 14.0%     |
| Spouse on Medicare - Retiree Not                       | \$519.39 | \$345.00  | \$864.39      | \$80.00 | \$784.39   | \$537.57 | \$192.77 | \$730.34      | \$80.00 | \$650.34   | -17.1%    | \$612.83   | \$208.75 | \$821.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$741.58                                | 14.0%     |
| Retiree & Spouse - Both on Medicare - with Children    | \$707.04 | \$553.09  | \$1,260.13    | \$80.00 | \$1,180.13 | \$731.39 | \$224.03 | \$955.42      | \$80.00 | \$875.42   | -25.8%    | \$834.24   | \$242.61 | \$1,076.85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$996.85                                | 13.9%     |
| Retiree & Spouse - Neither on Medicare - with Children | \$852.34 | \$197.95  | \$1,050.29    | \$80.00 | \$970.29   | \$882.18 | \$224.03 | \$1,106.21    | \$80.00 | \$1,026.21 | 2.8%      | \$1,005.68 | \$242.61 | \$1,248.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$1,168.29                              | 13.8%     |
| Retiree on Medicare - Spouse Not - with Children       | \$631.26 | \$463.32  | \$1,094.58    | \$80.00 | \$1,014.58 | \$653.36 | \$224.03 | \$877.39      | \$80.00 | \$797.39   | -21.4%    | \$744.83   | \$242.61 | \$987.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$907.44                                | 13.8%     |
| Spouse on Medicare - Retiree Not - with Children       | \$631.26 | \$463.32  | \$1,094.58    | \$80.00 | \$1,014.58 | \$653.36 | \$224.03 | \$877.39      | \$80.00 | \$797.39   | -21.4%    | \$744.83   | \$242.61 | \$987.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$907.44                                | 13.8%     |
| Retiree on Medicare - with Children                    | \$446.65 | \$349.41  | \$796.06      | \$80.00 | \$716.06   | \$462.29 | \$155.26 | \$617.55      | \$80.00 | \$537.55   | -24.9%    | \$527.01   | \$168.13 | \$695.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$615.14                                | 14.4%     |
| Retiree Not on Medicare - with Children                | \$596.63 | \$138.57  | \$735.20      | \$80.00 | \$655.20   | \$617.52 | \$155.26 | \$772.78      | \$80.00 | \$692.78   | 2.7%      | \$703.97   | \$168.13 | \$872.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$792,10                                | 14.3%     |
| Retiree, Spouse, & Child - All with Medicare           | \$707.04 | \$553.09  | \$1,260.13    | \$80.00 | \$1,180.13 | \$731.79 | \$224.03 | \$955.82      | \$80.00 | \$875.82   | -25.8%    | \$834.24   | \$242.61 | \$1,076.85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$996.85                                | 13.8%     |
| Retiree & Child - Both with Medicare                   | \$446.65 | \$349.41  | \$796.06      | \$80.00 | \$716.06   | \$462.29 | \$155.26 | \$617.55      | \$80.00 | \$537.55   | -24.9%    | \$527.01   | \$168.13 | \$695.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$615.14                                | 14.4%     |
|                                                        |          |           |               |         |            |          |          |               |         |            |           |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                         |           |
| Choice Plus H                                          | Medical  | Drug      | Total         | Subsidy | Retiree    | Medical  | Drug     | Total         | Subsidy | Retiree    |           | Medical    | Drug     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subsidy                 | Retiree                                 |           |
|                                                        | (+22%)   | (+17%)    | Premium       |         | Cost       |          |          | Premium       |         | Cost       |           |            |          | Premium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | Cost                                    |           |
| Retiree on Medicare                                    | \$204.75 | \$157.32  | \$362.07      | \$80.00 | \$282.07   | \$212.45 | \$104.20 | \$316.65      | \$80.00 | \$236.65   | -16.1%    | \$242.19   | \$112.84 | \$355.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$275.03                                | 16.2%     |
| Retiree Not on Medicare                                | \$407.36 | \$93.39   | \$500.75      | \$80.00 | \$420.75   | \$422.68 | \$104.20 | \$526.88      | \$80.00 | \$446.88   | 6.2%      | \$481.86   | \$112.84 | \$594.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$514.70                                | 15.2%     |
| Retiree & Spouse - Both on Medicare                    | \$443.84 | \$341.01  | \$784.85      | \$80.00 | \$704.85   | \$460.53 | \$192.77 | \$653.30      | \$80.00 | \$573.30   | -18.7%    | \$525.01   | \$208.75 | \$733.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$653.76                                | 14.0%     |
| Retiree & Spouse - Neither on Medicare                 | \$738.69 | \$169.36  | \$908.05      | \$80.00 | \$828.05   | \$766.47 | \$192.77 | \$959.24      | \$80.00 | \$879.24   | 6.2%      | \$873.78   | \$208.75 | \$1,082.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$1,002.53                              | 14.0%     |
| Retiree on Medicare - Spouse Not                       | \$520.78 | \$329.23  | \$850.01      | \$80.00 | \$770.01   | \$540.37 | \$192.77 | \$733.14      | \$80.00 | \$653.14   | -15.2%    | \$616.02   | \$208.75 | \$824.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$744.77                                | 14.0%     |
| Spouse on Medicare - Retiree Not                       | \$520.78 | \$329.23  | \$850.01      | \$80.00 | \$770.01   | \$540.37 | \$192.77 | \$733.14      | \$80.00 | \$653.14   | -15.2%    | \$616.02   | \$208.75 | \$824.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$744.77                                | 14.0%     |
| Retiree & Spouse - Both on Medicare - with Children    | \$708.93 | \$544.69  | \$1,253.62    | \$80.00 | \$1,173.62 | \$735.59 | \$224.03 | \$959.62      | \$80.00 | \$879.62   | -25.1%    | \$838.57   | \$242.61 | \$1,081.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$1,001.18                              | 13.8%     |
| Retiree & Spouse - Neither on Medicare - with Children | \$852.34 | \$195.41  | \$1,047.75    | \$80.00 | \$967.75   | \$884.39 | \$224.03 | \$1,108.42    | \$80.00 | \$1,028.42 | 6.3%      | \$1,008.21 | \$242.61 | \$1,250.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$1,170.82                              | 13.8%     |
| Retiree on Medicare - Spouse Not - with Children       | \$632.66 | \$439.90  | \$1,072.56    | \$80.00 | \$992.56   | \$656.45 | \$224.03 | \$880.48      | \$80.00 | \$800.48   | -19.4%    | \$748.36   | \$242.61 | \$990.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$910.97                                | 13.8%     |
| Spouse on Medicare - Retiree Not - with Children       | \$632.66 | \$439.90  | \$1,072.56    | \$80.00 | \$992.56   | \$656.45 | \$224.03 | \$880.48      | \$80.00 | \$800.48   | -19.4%    | \$748.36   | \$242.61 | \$990.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$910.97                                | 13.8%     |
| Retiree on Medicare - with Children                    | \$447.85 | \$344.10  | \$791.95      | \$80.00 | \$711.95   | \$464.69 | \$155.26 | \$619.95      | \$80.00 | \$539.95   | -24.2%    | \$529.75   | \$168.13 | \$697.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$617.88                                | 14.4%     |
| Retiree Not on Medicare - with Children                | \$596.63 | \$136.78  | \$733.41      | \$80.00 | \$653.41   | \$619.07 | \$155.26 | \$774.33      | \$80.00 | \$694.33   | 6.3%      | \$705.74   | \$168.13 | \$873.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$793.87                                | 14.3%     |
| Retiree, Spouse, & Child - All with Medicare           | \$708.93 | \$544.69  | \$1,253.62    | \$80.00 | \$1,173.62 | \$735.59 | \$224.03 | \$959.62      | \$80.00 | \$879.62   | -25.1%    | \$838.57   | \$242.61 | \$1,081.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$80.00                 | \$1,001.18                              | 13.8%     |
| Retiree & Child - Both with Medicare                   | \$447.85 | \$344.10  | \$791.95      | \$80.00 | \$711.95   | \$464.69 | \$155.26 | \$619.95      | \$80.00 | \$539.95   | -24.2%    | \$529.75   | \$168.13 | \$697.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$80.00                 | \$617.88                                | 14.4%     |
|                                                        |          |           |               |         | _          |          |          |               |         |            |           |            | -        | CONTRACTOR DESCRIPTION OF THE PERSON OF THE | - CONTRACTOR CONTRACTOR | *************************************** |           |

Page 8 9/22/09 Board Meeting

### MORPHY MURPHY

### St. Louis Public Schools Dental Insurance Renewal Effective Date: January 1, 2010

|                            |                | Current/Renewal          | Renewal                  |                |
|----------------------------|----------------|--------------------------|--------------------------|----------------|
|                            |                | 'n                       | UHC                      |                |
|                            | PPO wit        | PPO with Ortho           | PPO without Ortho        | out Ortho      |
| Benefits                   | In Network     | Out of Network           | In Network               | Out of Network |
| <u>Deductible</u>          |                |                          |                          |                |
| - Individual               | 0\$            | \$100                    | \$25                     | \$25           |
| - Family                   | 0\$            | \$300                    | \$75                     | \$75           |
| Coinsurance                |                |                          |                          |                |
| - Preventive               | 100%           | %02                      | 100%                     | 100%           |
| - Basic                    | %08            | 20%                      | %08                      | %08            |
| - Major                    | 20%            | 70%                      | %09                      | %09            |
| Periodontics Covered Under | Ba             | Basic                    | Basic                    | sic            |
| Endodontics Covered Under  | Ba             | Basic                    | Basic                    | sic            |
| Oral Surgery Covered Under | Ba             | Basic                    | Basic                    | sic            |
| Annual Maximum             | \$2,500        | \$750                    | \$1,500                  | 00.            |
| Orthodontia                | 50% to \$1,000 | 20% to \$750             | None                     | e.             |
| Waiting Periods            | None for Tin   | None for Timely Entrants | None for Timely Entrants | ely Entrants   |
| Out of Network UCR         | Ψ.             | MAC                      | 90th Percentile          | centile        |
| Dependent Age Limit        | 2              | 25                       | 25                       |                |
|                            |                |                          |                          |                |

| Premiums                       |         |          |                                                                            | Current/                                                                                                                              | Current/Renewal                        |                    |
|--------------------------------|---------|----------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|
|                                |         |          |                                                                            | 5                                                                                                                                     | UHC                                    |                    |
| Rate Guarantee                 |         |          | 6% Rate Cap f                                                              | 6% Rate Cap for January 2010 Renewal; No guarantee for 2011 renewal                                                                   | wal; No guarantee fo                   | or 2011 renewal    |
| Rates                          | w/ortho | no ortho | Current                                                                    | Renewal                                                                                                                               | Current                                | Renewal            |
| Employee                       | 543     | 2133     | \$12.03                                                                    | \$12.75                                                                                                                               | \$24.28                                | \$25.74            |
| Employee + Spouse              | 06      | 190      | \$24.63                                                                    | \$26.11                                                                                                                               | \$49.68                                | \$52.66            |
| Employee + Child               | 245     | 327      | \$28.45                                                                    | \$30.16                                                                                                                               | \$57.40                                | \$60.84            |
| Family                         | 151     | 166      | \$38.84                                                                    | \$41.17                                                                                                                               | \$78.44                                | \$83.15            |
| Monthly Premium                | 1029    | 2816     | \$21,584                                                                   | \$22,879                                                                                                                              | \$93,019                               | 909'86\$           |
| Annual Premium                 |         |          | \$259,009                                                                  | \$274,548                                                                                                                             | \$1,116,231                            | \$1,183,277        |
| <b>Combined Annual Premium</b> | remium  |          | Current:                                                                   | \$1,375,240                                                                                                                           | Renewal:                               | \$1,457,825        |
| Annual Premium Change          | ıange   |          |                                                                            | \$82,58!<br>6.0%                                                                                                                      | \$82,585<br>6.0%                       |                    |
| nate Cilgilige                 |         |          |                                                                            |                                                                                                                                       | 2                                      |                    |
| NOTES:                         |         |          | <ol> <li>Packaged savings or or</li></ol> | 1) Packaged savings discount implemented on 1/09 expires 12/10. Savings is in form of premium credit on medical bill and is \$5 PEPM. | d on 1/09 expires 12<br>l is \$5 PEPM. | /10. Savings is in |

The above analysis is for illustrative purposes only. Please refer to contract and/or proposal for details. Final rates are determined by many variables - see Disclosures Page.

Confidential & Proprietary

### St. Louis Public Schools Vision Insurance Overview Effective Date: January 1, 2010

| Benefits:                      | Vision Benefi     | Vision Benefits of America |
|--------------------------------|-------------------|----------------------------|
|                                | Cur               | Current                    |
|                                | In-Network        | Out of Network             |
|                                | Benefits          | Amount Covered             |
| BENEFIT COPAYMENTS             |                   |                            |
| EXAMS - (Once every 12 Months) | \$10 Copay        | Up to \$36                 |
| MATERIALS                      | \$10 Copay        | See Below                  |
| FREQUENCY GUIDELINES           | Adults &          | Adults & Children          |
| EXAMINATION                    | 12 M              | 12 Months                  |
| LENSES                         | 24 M              | 24 Months                  |
| FRAMES                         | 24 M              | 24 Months                  |
| MAXIMUM ALLOWANCES             | . vat             |                            |
| FRAMES                         | Up to \$40 whsle* | Up to \$45                 |
| LENSES                         |                   |                            |
| -Single Vision                 | 100% after copay  | Up to \$28                 |
| -Bifocals                      | 100% after copay  | Up to \$45                 |
| -Trifocals                     | 100% after copay  | Up to \$56                 |
| -Lenticular                    | 100% after copay  | Up to \$80                 |
| CONTACTS                       |                   |                            |
| -Elective Contacts             | Up to \$105       | Up to \$105                |
| -Medically Necessary Contacts  | UCR               | Up to \$210                |

| Rates:         |       | Vision Benefits of America        |
|----------------|-------|-----------------------------------|
| Rate Guarantee |       | Rates Expire 12/31/2010           |
|                |       | Current                           |
| Employee       | 2,777 | \$1.65                            |
| Employee + 1   | 542   | \$4.15                            |
| Family         | 539   | \$5.95                            |
| Monthly        | 3,858 | \$10,038                          |
| Annual         |       | \$120,461                         |
|                |       |                                   |
|                |       | * Approximately \$80-110 retail.  |
| NOTES          |       | * Enrollment estimate based VBA's |
|                |       | May 2009 Billing Report           |

The above analysis is for illustrative purposes only. Please refer to contract and/or proposal for details. Final rates are determined by many variables - see Disclosures Page.



### SAINT LOUIS PUBLIC SCHOOLS

Date: September 3, 2009

Dr. Kelvin Adams, Superintendent of Schools To:

From: Dr. Cleopatra Figgures, Deputy Superintendent of Accountability

| Agenda Item: | 10-08-09-11 |
|--------------|-------------|
| Information: |             |
| Conference:  |             |
| Action:      |             |

### Subject:

Agreement with ACT ICN to administer the ACT Project Test to approximately 2,200 high school students in St. Louis Public Schools. The amount of payment is not to exceed \$68,200 costs reflect a per student amount This amount includes the EXPLORE test for 1620 grade 8 students & for the

PLAN for 2800 grade 10. Both are used for career inventory & ACT prediction. Background:

ACT Project Testing is designed to test juniors and seniors in the district. ACT Project Testing has demonstrated improved ACT scores and increases the likelihood that SLPS will meet the MSIP Performance Standard for Scholastic Preparedness. The intent of ACT Project is to assist students in demonstrating their progress towards performing at the required levels for college work. Providing ACT Testing will remove barriers that many student face in arranging to take the ACT, such as opportunity, transportation and cost. Providing PLAN & EXPLORE meet MSIP CTE requirements.

MSIP 9.3 CSIP - 29

**Funding Source:** 110-2822-6412-984-00-110 **Requisition No.:** 10114799

**Cost not to exceed:** \$68,200.00

Recommendation: Approval

CLEOPATRA FIGGURES DEPUTY SUPERINTENDENT OF **ACCOUNTABILITY** 

ANGELA BANKS

INTERIM BUDGET DIRECTOR

**ENOS MOSS** CFO/TREASURER KELVIN R. ADAMS, PH. D SUPERINTENDENT



### **REQUEST FOR SOLE SOURCE PURCHASE**

| REQUESTOR: Cleopatra Figgures                                                                                                                     | DATE: September 8, 2009                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| DEPARTMENT/SCHOOL: Accountability                                                                                                                 | PHONE: 314-345-2597                          |
| <b><u>DEFINITION</u></b> : Sole Source is a good or service that is <u>only</u> availab etc.)                                                     | le from one (1) source (vendor manufacturer, |
| Unique Goods / Services Requested for Sole Source Purchase (e                                                                                     | describe in detail below)                    |
| Administration of the ACT test at each high school location of St. 1                                                                              | Louis Public Schools                         |
| VENDOR NAME: ACT, Inc                                                                                                                             | Email: Chris.Mitchell@act.org                |
| VENDOR CONTACT: Chris Mitchell                                                                                                                    | PHONE:                                       |
| JUSTIFICATION INFORM                                                                                                                              | IATION                                       |
| 1. Why the uniquely specified goods are required?                                                                                                 |                                              |
| This action removes the barriers that would preclude students from administration of the test. This allows for equity in administration a college |                                              |
| 2. Why good or services available from other vendors /competit                                                                                    | tors are not acceptable?                     |
|                                                                                                                                                   |                                              |
| The ACT is vendor specific                                                                                                                        |                                              |
| 3. Other relevant information if any (i.e., attach manufacturer'                                                                                  | s statement verifying exclusive availability |
| of product etc)                                                                                                                                   |                                              |
| N/A                                                                                                                                               |                                              |
| I certify the above information is true and correct and that I have n interest in the specified vendor.                                           | o financial, personal or other beneficial    |
| YOUR SOLE SOURCE REQUEST WILL NOT BE APPROVED WITH                                                                                                | OUT THE REQUIRED SIGNATURES BELOW            |
|                                                                                                                                                   |                                              |
|                                                                                                                                                   |                                              |
|                                                                                                                                                   |                                              |
| DEPARTMENT SUPERVISOR/HEAD                                                                                                                        | DATE                                         |
| Cleopalia Fegy                                                                                                                                    | 9/3/09                                       |
| CABINET LEVEL ADMINISTRATOR                                                                                                                       | DATE                                         |
|                                                                                                                                                   | 25.5                                         |
|                                                                                                                                                   |                                              |
|                                                                                                                                                   |                                              |
| CFO                                                                                                                                               | DATE                                         |
|                                                                                                                                                   |                                              |

SUPERINTENDENT

DATE



1200000435

### Exhibit 1

### **Description of Services** St. Louis Public Schools - Weekday ACT Project Testing

St. Louis Public Schools (SLPS) will administer The ACT, through ACT Project Testing, to approximately 2,200 11th grade 12th grade students, on March 3, 2009. Exhibit 3 contains a list of all participating high schools.

### **Deliverables**

ACT materials and standard scoring/reporting services as described below.

In addition, SLPS will receive the following reporting services:

ACT Reporting based on all students tested on the March 3, 2009 ACT Project Testing date:

11<sup>th</sup>/12<sup>th</sup> grade combined District Profile Summary Report 11<sup>th</sup>/12<sup>th</sup> grade combined College Readiness Standards District Report

11th /12th grade combined College Readiness Standards School Reports

### **ACT Project Testing**

All participating students at each school will be scheduled to test at the same time on the same day (test date March 3, 2009), with test supervisors and proctors recruited from local schools.

SLPS will provide the names of participating schools (Exhibit 3) including the name and communication information of one person designated as the Program Contact, and the billing/invoicing contact, if different.

To meet the objectives of the SLPS project, SLPS and ACT will partner to provide an ACT Project Test as follows:

ACT will provide the following materials:

- *Preparing for the ACT* one per student.
- Pre-test Materials (one per student: Taking the ACT Assessment for Project Testing booklet and answer folder. Pre-test activities include collection of student identifying information such as student name, address, social security number, date of birth, gender, present grade in school, high school code, racial/ethnic background, postsecondary plans, school name, Career Interest Inventory, Student Profile Section).
- Test Booklets (multiple choice test in English, Math, Reading, Science). All test booklets must be accounted for and returned to ACT.
- Directions for Test Administration of the multiple choice tests (1 per 25 students). ACT Assessment Supervisor's Manual of Instructions for Project Testing.

Following the test, ACT will provide the following reports:

- Score Reports with English, Math, Reading, Science, and Composite Scores, and subscores in English, Math, and Reading. One copy will be mailed directly to each student's home address. One copy will be mailed to the Director of Guidance at the school whose code is listed on the student's answer folder (the High School Report, along with two score labels and a list report). Reports will be mailed approximately 3 weeks after all answer documents have been submitted for scoring.
- College Reports for up to four valid college codes listed on each answer folder.

### **Description of Fees**

St. Louis Public Schools - Weekday ACT Project Testing

### The ACT

SLPS will administer the ACT to  $11^{th}$  and  $12^{th}$  grade SLPS students and will be invoiced at \$31.00 for The ACT for each test scored.

The fee listed above includes materials shipped UPS Ground or comparable method from Iowa City, IA, and pre-paid envelopes for returning answer documents and pre-paid shipping for returning test booklets.

### Participating Schools List

Project: St. Louis Missouri Public Schools (MO)

| ust.# | School                             | Type | Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City                                            | ST             | Zip     | Phone              | Ext | FRSI                               | 11th orong | 1.24h arada |                                         |
|-------|------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|---------|--------------------|-----|------------------------------------|------------|-------------|-----------------------------------------|
|       | Beaument High School               |      | Sonja Little                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | Q              | 6       | L                  | T   | son a little © sins ord            | 145        | one is into |                                         |
|       | Central VPA                        |      | Lucinda Bryant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | οM             | 63139 3 | 63139 314-771-2772 | T   | noinda hrvant@shos oro             | S C        | 04          | T                                       |
|       | Gateway IT High School             |      | Edna Martin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | QM             | 63110   | 63110 314-776-3300 | Ť   | edna martin@slos ord               | 175        | 000         | I                                       |
|       | Clyde C. Miller Career Academy     |      | Bill Sevier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | QΨ             | 63108   | 63108 314-371-0394 | T   | hill sevier@slos ord               | 787        | 200         | *************************************** |
|       | Metro Academic & Classical HS      |      | Wade Mayham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Asst. Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | St. Louis                                       | Q <sub>M</sub> | 63108   | 314-534-3894       | Ť   | wayde mayham @slos ord             | r G        | 1 20        | -                                       |
|       | Roosevelt HS                       |      | Mary Ann Arbini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | QM             | 63110   | 63110 314-776-6040 | T   | mony orbini@cloc.org               | 60         | ,           |                                         |
|       | Soldan I.S HS                      |      | Patricia Ivy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | 8              | 63108   | 63108 314-367-9222 | T   | marriora my Personal               | 130        | 47          |                                         |
| -     | Sumner MEGA School                 |      | Veronica Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | 8              | 63113   | 63113 314-371-1048 |     | Jeronica clav@elae                 | 150        | 40          |                                         |
| -     | Vashon HS                          |      | Wanda Garner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | Ş              | 63106   | 63106 314-533-9487 | Ť   | South Carolay & Sips               | 125        | 47          |                                         |
|       | St. Louis Learning Center South HS | L    | Roshion McKinley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | St. Louis                                       | Ç              | 63111   | 63111 314.353.5704 | T   | makinda.dailiei @ sips.olig        | (2)        | 75          |                                         |
| ۳,    | St. Louis Learning Center North HS |      | Albert Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C4   C1   C2   C3   C3   C3   C3   C3   C3   C3 | 1              |         | 1000000            | Ì   | Hichiney & allemativesumming COM   | 7          | 7           |                                         |
| _`    | Clayeland N IDOTO Cohool           |      | On Contract of the Contract of | 0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Of. Louis                                       | 2              | 53103   | 63103 314-535-2725 |     | athomas @alternativesunlimited.com | 7          | 7           |                                         |
| ∠ા `  | Severation (Value)                 | 1    | Mananie Cruz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | 9              | 63106   | 63106 314-231-1443 |     | marianne.cruz@slps.org             | 55         | 20          |                                         |
| =1    | Carnahan High School               |      | Audrey Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | Q<br>≥         | 63118 3 | 63118 314-457-0582 | ľ   | audrev black @ sips org            | 10         |             |                                         |
|       | Transportation and Law Academy     |      | Phyllis Robinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | St. Louis                                       | §<br>§         | 63120 3 | 63120 314-385-4774 | Ť   | phyllis robinson @ slos org        | 5 6        |             |                                         |
| 4     | Fresh Start                        |      | LaRhonda Simmons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Test Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | St. Louis                                       | οM             | 63113   | 63113 314-531-2220 | T   | arhonda simmons@slos oro           | 80 0       |             |                                         |
| ,     | Big Picture                        |      | Cara Cicarelli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Spec. Ed. Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | St. Louis                                       | οğ             | 63104 3 | 63104 314-773-3383 |     | Cara cicarelli@sha oro             | 60         | 68          |                                         |
| 1     |                                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                |         |                    | T   |                                    | ò          |             |                                         |
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### SAINT LOUIS PUBLIC SCHOOLS

Date: September 16, 2009

To: Dr. Kelvin Adams, Superintendent

From: Roger L. CayCe, Executive Director of Operations

| Agenda Item: | 10 | 80 | 0- | 9- | 12 |
|--------------|----|----|----|----|----|
| Information: |    |    |    |    |    |
| Conference:  |    |    |    |    |    |
| Action:      |    |    | X  |    |    |

### Subject:

Request approval to extend our contract with City Design Group, Inc as a Hazardous Materials Consultant to provide design and project management services for seven (7) Bond Mechanical Modernization abatement projects for the period beginning October 9, 2009 thru June 30, 2010 for a cost not to exceed \$250,000.

### **Background:**

The St. Louis Public Schools will use the services of City Design Group, Inc to provide detailed and comprehensive field surveys, collecting, testing and analysis of samples, remediation cost estimates, preparing of abatement and remediation Request for Proposal's (RFP's) and bid packages, construction administration and monitoring services, drawings, reports, and closeout for Beaumont, Carr Lane, McKinley, Nottingham, Roosevelt, and Sumner school's abatement supporting the mechanical Modernization Bond Projects. This contract will be the last of the renewal options as stated in the original contract, page 3, paragraph 4.

CSIP Pg 24 MSIP 8.10.1

Funding Source :909-2624-6522-905 HE

Cost not to exceed: \$250,000

**Recommendation: Approval** 

Roger L. CayCe, Executive Director of Operations

Enos Moss

CFO / Treasurer

Requisition No.

Angie Banks, Interim Budget

Director

Kelvin R. Adams, Ph.D.

Superintendent

### **Board Resolution Checklist**

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Agenda Item 3. Information 4. Confe  Method of Procurement  Accompanying Forms R.  1) RFP Evaluation Summary 1) Vendor Performance Evaluation For Copy of Original Contract 1) Sole Source Request Form, 2) Sole S 1) Preapproval by Superintendent, 2) F Original Board Resolution and Change  Explanation of Board Resolution R  The subject must include: 1) The Method of Procurement (see abov and 4) The cost of the transaction - Sample: Contract with John Sm September 10, 2009 through October 25, 2009 at a cost not to exceed the service, and the purpose of the service, and the purpose of the service, and the purpose of the service of the service, and the purpose of the service of the service, and the purpose of the service of the service, and the purpose of the service of the service, and the purpose of the service of the service, and the purpose of the service of the service, and the purpose of the service of the se | Method of Procurement    Accompanying Forms Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Method of Procurement  Accompanying Forms Required  1) RFP Evaluation Summary  1) Vendor Performance Evaluation Form, 2) Copy of Original Board Resolution Copy of Original Contract 1) Sole Source Request Form, 2) Sole Source Checklist 1) Preapproval by Superintendent, 2) Request For Contract Ratification Form Original Board Resolution and Change in Contract Cost Request Form  Explanation of Board Resolution Request  The subject must include: 1) The Method of Procurement (see above), 2) The vendor name, 3) Dates of See and 4) The cost of the transaction - Sample: Contract with John Smith for consulting services to be provided to the surface of the transaction of Solenated via Cost not to exceed \$8,000.  The background must include the data the district used to determine the need for service, the kind of data will be used to measure the success of the service, and the purpose achieved.  Improvement Plan References  Particle Missouri School Improvement Plan)  MSIP # (Missouri School Improvement Plan)  With With School Improvement Plan Code:  (i.e. 110, GOB239, Title I) (i.e. 2218 Curriculum Services) (i.e. 6411 Supplies)  A B C D E  2 3  anilability  General Information  Submittal Contact Information  1. Department Head to Sign Board Resolution |



### **Vendor Performance Report**

| Type of report: Final \( \sum \) Quarte                                                                                    | rly 🗆                                          | Report Date: 7/7/09                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dept / School: Operations Departi                                                                                          |                                                | Reported By: Tom Goodrich                                                                                                                                                                  |
| Vendor: City Design Group                                                                                                  |                                                | Vendor #: 600012484                                                                                                                                                                        |
| Contract # / P.O/ #: 4500138948                                                                                            |                                                | Contract Name: HAZMAT Consulting                                                                                                                                                           |
| Contract Amount: \$ 1,000,000                                                                                              | ,                                              | Award Date: 2/28/2008                                                                                                                                                                      |
|                                                                                                                            | AZMAT cons                                     | ulting, testing, analyzing, and 3 <sup>rd</sup> party air monitoring for                                                                                                                   |
| Performance Ratings: Summarize the vein that category. See Vendor Performance attach additional sheets if necessary). Rati | jects.<br>endor's performa<br>Report Instructi | ance and circle the number which best describes their performance ons for explanations of categories and numeric ratings (please ional; 4 = Very Good; 3 = Satisfactory; 2 = Marginal; 1 = |
| Unsatisfactory  Category                                                                                                   | Rating                                         | Comments (Brief)                                                                                                                                                                           |
| Quality of Goods / Services                                                                                                | 5                                              | Met Requirements                                                                                                                                                                           |
| Quanty of Goods / Services                                                                                                 | 45<br>3<br>2<br>1                              | Wet Requirements                                                                                                                                                                           |
| Timeliness of Delivery or Performance                                                                                      | 5<br>4<br>3<br>2<br>1                          | Met Requirements                                                                                                                                                                           |
| Business Relations                                                                                                         | 5<br>4<br>-3<br>2<br>1                         | Fair communications                                                                                                                                                                        |
| Customer Satisfaction                                                                                                      | 5<br>,47)<br>3<br>2<br>1                       | Satisfactory                                                                                                                                                                               |
| Cost Control                                                                                                               | 5<br>4<br>(3)<br>2<br>1                        | Met Requirements                                                                                                                                                                           |
| Average Score                                                                                                              | 3.4                                            | Add above ratings: divide the total by the number of areas being rated.                                                                                                                    |
| epartment to seek renewal of the available of the honored during this renewal period.                                      | ain? Please be a<br>ption year for th          | ware that an answer of yes authorizes the Purchasing his contract. All items and conditions within the current contract  Yes  No                                                           |

### SAINT LOUIS PUBLIC SCHOOLS

Date: September 10, 2009

To: Kelvin R. Adams, Ph. D. From: Deanna J. Anderson,

**Executive Director of Transportation and Food Services** 

Agenda Item: 10-08-09-13
Information: \_\_\_\_\_
Conference: \_\_\_\_\_
Action: \_\_\_\_X\_\_\_

### Subject:

Requesting authorization to accept and approval to expend \$94,354.00 in reimbursable funds from the Missouri Dept. of Elementary and Secondary Education, School Food Services, for the Fresh Fruit and Vegetable Program in the 2009-2010 school year at 6 selected SLPS schools.

### Background:

The Fresh Fruit and Vegetable Program (FFVP) through DESE Food Services has realized a substantial increase in funding for the 2009-2010 school year. While Jefferson Elementary was the only participating SLPS recipient of funds in 2008-2009, the District has 6 schools which have been awarded funds for FFVP in 2009-2010; Ford, Jefferson, Clay, Cole, Hamilton, and Hodgen. DESE does not require purchase order documentation for FFVP purchases made, but simply needs the invoices for produce delivered and materials purchased, to be attached with reimbursement claim forms when submitted. The program encourages but does not mandate the use of local vendors, even allowing grocery store purchases. As such the District is encouraging schools to spread out purchases to local vendors who supply produce in the school neighborhoods where possible, and in the St. Louis area who may be able to supply unique and quality produce to the schools, as well as potential use of Sysco, Old Tyme Produce, and Sunfarm Produce, who have participated in the FFVP program and District food services programs in the past. Administrative costs are limited to 10% of funds awarded on an individual school basis.

Funding Source: DESE FFVP Program

Requisition No. N/A Reimburseable Funds

**Cost Not To Exceed:** No Cost to the District

**Reccomendation:** Approval

Deanna J. Anderson

**Executive Director** 

**Transportation and Food Services** 

Angela Banks

Interim Budget Director

**Enos Moss** 

CFO/Treasurer

Kelvin R. Adams Ph. D.

**Superintendent of Schools** 



205 Jefferson Street P.O. Box 480 Jefferson City, MO 65102-0480 http://dese.mo.gov

### Missouri Department of Elementary and Secondary Education

— Making a positive difference through education and service —

June 19, 2009

TO:

Authorized Representative, Child Nutrition Programs, 115-115

FROM:

Karen Wooton, Director, School Food Services

SUBJECT:

Acceptance into the Fresh Fruit and Vegetable Program for SY 2009-2010

The Missouri Department of Elementary and Secondary Education (DESE), School Food Services (SFS), would like to thank you for submitting applications for the Fresh Fruit and Vegetable Program (FFVP) for School Year (SY) 2009-2010. DESE, SFS, is pleased to announce that the applications submitted for the below schools have been reviewed and **APPROVED**. Instructions for implementation and administration of the FFVP are contained in the attached *Fresh Fruit and Vegetable Program Handbook*, and can also be found on the DESE, SFS Website (www.dese.mo.gov/divadm/food/) on the right-hand side under 'Publications'.

| Agreement<br>Number | Bldg<br>Code | School Name                   | Entitlement<br>Prior to Sept.<br>30, 2009 | Entitlement for<br>the remainder<br>of SY 09-10 | Total FFVP<br>Entitlement |
|---------------------|--------------|-------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------|
| 115-115             | 4630         | FORD-FORD BR. ELEM. COMM. ED. | \$ 4,120                                  | \$14,549                                        | \$18,669                  |
| 115-115             | 5020         | JEFFERSON ELEM.               | \$ 3,797                                  | \$13,409                                        | \$17,206                  |
| 115-115             | 4360         | CLAY ELEM.                    | \$ 2,773                                  | \$ 9,791                                        | \$12,564                  |
| 115-115             | 4400         | COLE ELEM.                    | \$ 2,427                                  | \$ 8,572                                        | \$10,999                  |
| 115-115             | 4780         | HAMILTON ELEM. COMMUNITY ED.  | \$ 4,398                                  | \$15,532                                        | \$19,930                  |
| 115-115             | 4920         | HODGEN ELEM.                  | \$ 3,307                                  | \$11,679                                        | \$14,986                  |

894354

Entitlements for the FFVP were determined by taking the number of students enrolled at each accepted school from the October 2008 claim and multiplying it by the per student entitlement (Hodgen Elem. example:  $297 \times 50.46$ ). The per student entitlement rate was determined by dividing Missouri's total entitlement for the FFVP by the total number of students enrolled in the accepted schools ( $$1,398,608.56 \div 27,719$ ).

Schools must obligate approximately 20% of the FFVP funds prior to September 30, 2009, in order to receive full entitlement for the FFVP. Obligation is defined as an order placed by the specific date, even if delivery will occur at a later date (ex. an order placed Sept 25 for delivery on October 5, would be obligated by September 30). The remainder of the funds will be available after October 1, 2009, and must be obligated by June 30, 2010. The breakdown of FFVP funds is noted in the chart above.

Schools are required to file monthly claims with DESE, SFS, to receive reimbursement for the FFVP. In no instance will advance funding be provided. Reimbursement forms are found on the DESE, SFS Web Site on the left-hand side under 'School Food Service Programs', then click on Fresh Fruit and Vegetable Program (<a href="http://dese.mo.gov/divadm/food/FFVP\_Index.html">http://dese.mo.gov/divadm/food/FFVP\_Index.html</a>) or on the right-hand side of the DESE, SFS Web Site under 'Forms'

(http://dese.mo.gov/divadm/food/requestedforms.htm). The reimbursement form is available in

two different PDF fillable formats: "FFVP Monthly Reimbursement Claim (Calculates totals)" and "FFVP Monthly Reimbursement Claim (Blank)". Only one form is required to be submitted each month per participating elementary school. All monthly claims must be mailed or faxed to DESE, SFS, Attention: Jill Rehagen and received by the 15<sup>th</sup> of month following the claim month.

Monthly reimbursement claims will be broken down into two categories: Operating Costs and Administrative Costs. Operating Costs are documented expenses for purchasing, delivering, preparing, and serving fresh fruits and vegetables. Schools may also claim up to 10% of the total FFVP entitlement for Administration Costs, which may include purchasing equipment to operate the FFVP, expenses incurred for planning the FFVP, managing the paperwork, and all other aspects of the FFVP that are not related to the preparation and service of fresh fruits and vegetables. For more assistance please reference the *FFVP Handbook*, page 16, for a breakdown of allowable reimbursable costs.

The fruits and vegetables used for the FFVP must consist of only **FRESH** produce. The following will not be allowable: processed or preserved fruits and vegetables (i.e., canned, frozen, or dried), dips for fruit, jellied fruit, trail mix, nuts, cottage cheese, smoothies, and most non-food items (except those allowed under administrative/operational costs in the *FFVP Handbook*.)

The FFVP must be made equally available, at no cost, to *all* students of each elementery school regardless of a student's Free, Reduced or Full Price status. Students must participate in the FFVP <u>during regular school hours</u>, and <u>outside of the National School Lunch Program (NSLP)</u> and School Breakfast Program (SBP).

There are no requirements at this time concerning any production records or menus for the FFVP; however schools are required to keep receipts for all costs associated with the FFVP. Records must be kept for three school years plus the current school year's information. If FFVP produce is ordered along with orders for the NSLP or SBP, then schools must keep a separate copy of the receipt in the FFVP file and distinguish the quantities that were used for the FFVP. If there is a delivery charge associated with a receipt, schools are allowed to prorate the delivery charge as an expense for the produce.

Attached is the Addendum to National School Lunch/School Breakfast/After School Snack/ Special Milk/Donated Food Permanent Application Agreement that <u>must</u> be signed by the Authorized Representative and returned to the State Agency. A copy must also be kept with each LEA's School Food Service records.

Please contact Matthew Essner at 573-522-1974 or <a href="matthew.essner@dese.mo.gov">matthew.essner@dese.mo.gov</a> with any questions or concerns regarding the FFVP.

|                                 | SAINT LOUIS PUBI                                                                               | LIC SCHOOLS                                                                                                                                                                                                                 |
|---------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date:                           | September 8, 2009                                                                              |                                                                                                                                                                                                                             |
| To:                             | Dr. Kelvin R. Adams, Superintende                                                              | nt                                                                                                                                                                                                                          |
| From:                           | Dr. Cleopatra Figgures, Deputy Sup                                                             | perintendent of Accountability                                                                                                                                                                                              |
|                                 |                                                                                                | Agenda Item <u>ilo 08 09-14</u> Information Conference Action                                                                                                                                                               |
| Subject:                        |                                                                                                | 1 totion                                                                                                                                                                                                                    |
| scheduled                       |                                                                                                | administration of the PSAT test at grade 10 as uding the purchase of test booklets/scoring and 00.00                                                                                                                        |
| Backgroui                       | nd:                                                                                            |                                                                                                                                                                                                                             |
| MSIP Stand                      | dard:                                                                                          |                                                                                                                                                                                                                             |
|                                 | istrict administers state-required and other just its curriculum and instruction.              | tests and uses disaggregated and longitudinal                                                                                                                                                                               |
| l                               | district uses a variety of assessment data (lo<br>support district-wide decisions about curric |                                                                                                                                                                                                                             |
| identify and suppo<br>Scholar Q | nd prepare students for future College Boar<br>orts preparation for the SAT, the Advanced      | Participation Program) where the PSAT helps to rd Assessments. The PSAT specifically aligns to d Placement (AP) tests and the National Merit package provides schools and students with esses for appropriate interventions |
| Funding So                      | ource: 110-2822-984-00-110-6412                                                                | Requisition No.:                                                                                                                                                                                                            |
| Cost not to                     | exceed: \$19,500.00                                                                            |                                                                                                                                                                                                                             |
| Recommen                        | dation: Approval                                                                               |                                                                                                                                                                                                                             |
| lel                             | leapalra Signi                                                                                 |                                                                                                                                                                                                                             |
|                                 | CLEOPATRA FIGGURES, ED.D. UPERINTENDENT OF ACCOUNTABILITY                                      | ANGELA BANKS INTERIM BUDGET DIRECTOR                                                                                                                                                                                        |
|                                 | Evoc Wess                                                                                      | May area D. Anna and D. W.                                                                                                                                                                                                  |
|                                 | ENOS MOSS<br>CFO/TREASURER                                                                     | KELVIN R. ADAMS, PH. D<br>SUPERINTENDENT                                                                                                                                                                                    |



# 2009 PSAT/NMSQT®1 Early Participation Program (EPP) Required Information Form

## Description of the Early Participation Program (EPP):

time for instruction and learning. Through a partnership with the College Board, qualified school systems have the opportunity to receive cost incentives, data and The Early Participation Program (EPP) is an initiative to support the involvement of all students in the college-going process at an earlier age while there is still reports

## Eligibility Requirements:

- Multi-high school system
- If the school system only has one high school, there must be at least a total of 500 students enrolled in participating grades.
- School system has a high proportion of students underrepresented in college-going populations and must meet at least one of the following criteria:
  - At least 25% of students are economically disadvantaged (typically determined by free-and-reduced school lunch percentages) OR At least 25% of students are from underrepresented college-going populations (Black, Hispanic, and Native-American/Alaskan) ь Э
- Commitment to inclusive testing of students in participating grades on the Wednesday PSAT/NMSQT® test date (October 14, 2009).
- 10<sup>th</sup> grade must be a participating grade.
- Ability to test at least 75% of total students enrolled in participating grades.

## How the Financial Model Works:

- School systems pay 75% of the cost of all enrolled students in participating grades. This is a fixed fee cost, regardless of how many students actually take the PSAT/NMSQT®. Therefore, the greater the participation, the higher the cost savings.
  - School systems qualify for a maximum 25% discount in the participating grades.

Instructions: If you encounter any incidents in which this form locks up, please disable your automatic Spelling & Grammar check.

## Renewing School Systems

- If you are renewing your school system in the EPP, please review the pre-filled information below. This information is based on what was provided for your 2008 EPP Agreement.
  - If this information has changed since 2008, please update accordingly, save the form and send to your College Board representative.
    - This document will be used to create your 2009 EPP Agreement, which will be sent to the primary contact listed

### New School Systems

- Please fill in all required fields.
- Save the application, attach any documents necessary to process this form, and send to your College Board representative.

<sup>&</sup>lt;sup>1</sup> PSAT/NMSQT® is a registered trademark of the College Board and the National Merit Scholarship Corporation.



| Nednesday, October 14, 2009 / Ale EPP schools lest on Wednesday, October 14, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools lest on Wednesday (Deborder 4, 2009 / Ale EPP schools   Ale EPP school   Ale EPP schools   Ale EPP   Ale EPP schools   Ale EPP schools   Ale EPP   lest Name   Ale EPP schools   Ale EPP   lest Name   Ale EPP schools   Ale EPP   lest Name   lest Name   Ale EPP   lest Name   lest Name   Ale EPP   lest Name   Ale EPP   lest Name   Ale EPP   lest Name   lest Name     | PART I. TESTING ON THE OFFICIAL EPP DATE, WEDNESDAY, OCTOBER 14, 2009                                                                     | WEDNESDAY, OCI                | OBER 14, 2009                                         |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------|------|
| School System Name School School School Name School System Name School System Name School School School Name School System Name School School School Name School School School Name School School School School Name School Scho | Can all EPP participating schools test on ednesday, October 14, 2009? (All EPP schools                                                    |                               | ating schools can test on Wednesday, October 14, 200  | .6   |
| School System Name School System Name School System Name School System Name Signatory of the EPP Agreement (The school System. We strongly recommend the Solor system to enter into contracts for the Solor system. We strongly recommend the Strict system. We strongly recommend the Solor system. We strongly recommend the Strict should show the system of the Primary Contact.)  State Solor system. Solor shows and Skills. This person can State Solor system. Solor shows and Skills. This person can State Solor system. Strongly seame as the Primary Contact.) State Solor system. Strongly seame as the Primary Contact.) State Solor shows and Skills. This person can State Solor shows sh | or on Wednesday to promote maximum inclusion<br>the participating grades.)                                                                |                               |                                                       |      |
| School System Name Signatory of the EPP Agreement (The school System Soil system. We strongly recommend the Soil system. Strongly system. St | ART II. SCHOOL SYSTEM INFORMATION                                                                                                         |                               |                                                       |      |
| Signatory of the EPP Agreement (The school ferm must identify a signatory who is authorized the school system to enter into contracts for the collection of system we strongly recommend the collection of system to enter into contracts for the collection of system were already and print and print and print and print and and print munications regarding the EPP. The EPP state of the EPP Agreement and will be mailed to the Primary Contact.)  Data Contact (The Data Contact is the ement will be mailed to the Primary Contact)  Data Contact (The Data Contact is the data associated with Title EPP, including the district-level student data file associated with the same as the Primary Contact.)  Clip Same as above including the district-level student data file district-level access to AP potential and many of Answers and Skills. This person can include the primary Contact.)  Clip Same as above as the Primary Contact.)  Clip Same as above as the Primary Contact.)  State Mono Same as above as the Primary Contact.)  Clip Same as above as the Primary Contact.)  State Mono Same as above as the Primary Contact.)  State Accountability Officer Accountability Officer Accountability Officer Broad Same as the Primary Contact.)  Address 2 Same as above as a pove as above as above as a pove and Skills. This person can are as the Primary Contact.)  State Accountability Officer Accountability Officer Accountability Officer Broad Same as the Primary Contact.)  Address 2 Same as above as a pove and Skills. This person can are as a pove and Skills. This person can are as a pove as a pove and Skills. This person can are as a pove and Skills. This person can are as the Primary Contact.)  Clip Same as above are and Skills. This person can are as a pove and skills. This person can are as a pove and skills. This person can are as a pove and skills. This person can are as a pove and skills. This person can are as a pove and skills. This person can are as a pove and skills. This person can are as a pove and skills. This person can are as a pove an | School System Name                                                                                                                        | Full Name of<br>School System | St. Louis Public School District                      |      |
| tent must defaulty as signatory who is authorized collections of system to enter into contracts for the old system to enter into contracts for the old system. We strongly recommend the Title Accountability Officer Last Name Figgures  Primary Contact Information (The Primary Contact and mile and print and | Signatory of the EPP Agreement (The school                                                                                                | Last Name                     | Figgures                                              |      |
| Primary Contact Information (The Primary Intention and will be contacted and minerations regarding the terms of the EPP Agreement and will be mailed to the Primary Contact)  Data Contact (The Data Contact is the FP, including the district-level screes to AP Potential" and many of Answers and Skills. This person can the same as the Primary Contact.)  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the ame as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the Same as the Primary Contact.  Click if the Data Contact is the Same as the Primary Cont | stem must identify a signatory who is authorized the school system to enter into contracts for the hool system. We strongly recommend the | First Name                    | Cleopatra                                             |      |
| Primary Contact Information (The Primary and many of Answers and Skills. This person can the same as the Primary Contact.)  Primary Contact Information (The Primary Contact Information (The Primary Contact) and print and print munications regarding the EPP. The EPP cement will be mailed to the Primary Contact.)  Data Contact (The Data Contact is the same as the Primary of Answers and Skills. This person can the same as the Primary Contact.)  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact is the same as the Primary Contact.  Click if the Data Contact | perintendent.)                                                                                                                            | Title                         | Accountability Officer                                |      |
| Primary Contact Information (The Primary Inact is the individual who will be contacted ariginate to the EPP deement and will be mailed to the Primary Contact.)  Data Contact (The Data Contact is the same as the Primary Contact.)  Colick if the Data Contact is the same as the Primary Contact.  Definition of the EPP defined and the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the Primary Contact.  Definition of Answers and Skills. This person can the primary of Answers and Skills. This person can the same as the Primary Contact.  Definition of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Answers and Skills. This person can the primary of Andress  |                                                                                                                                           | Last Name                     | Figgures                                              |      |
| Title         Accountability Officer           Address 1         801 N.11th Street - 2nd Floor           Address 2         St. Louis           City         St. Louis           State         MO           Zip         63101-           Phone         3143452648           Email         Cleopatra-Figgures@slps.org           Last Name         Same as above           First Name         Same as above           Title         Address 1           Address 2         City           State         State           Zip         State           Phone         Fax           Email         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Primary Contact Information (The Primary                                                                                                  | First Name                    | Cleopatra                                             |      |
| Address 1         801 N.11th Street - 2nd Floor           Address 2         St. Louis           State         MO           Zip         63101-           Phone         3143452851           Email         Cleopatra Figures@slps.org           Last Name         Same as above           First Name         Same as above           First Name         Cleopatra Figures@slps.org           Title         Address 1           Address 2         City           State         Zip           Phone         Phone           Fax         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ntact is the individual who will be contacted                                                                                             | Title                         | Accountability Officer                                |      |
| Address 2         St. Louis           City         St. Louis           State         MO           Zip         63101-           Phone         3143452351           Fax         3143452648           Email         Cleopatra-Figures@slps.org           Last Name         Same as above           First Name         Same as above           Title         Address 1           Address 2         City           State         Zip           Phone         Phone           Fax         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | larding the terms of the EPP Agreement and will                                                                                           | Address 1                     | 801 N.11 <sup>th</sup> Street - 2 <sup>nd</sup> Floor |      |
| City         St. Louis           State         MO           Zip         63101-           Phone         3143452351           Email         Cleopatra. Figures@slps. org           Last Name         Same as above           First Name         Same as above           Title         Address 1           Address 2         City           State         Zip           Phone         Fax           Email         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | eive all important email and print                                                                                                        | Address 2                     |                                                       |      |
| State         MO           Zip         63101-           Phone         3143452351           Fax         3143452648           Email         Cleopatra-Figgures@slps.org           Last Name         Same as above           First Name         Address 1           Address 2         City           State         Zip           Phone         Fax           Email         MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mmunications regarding the EPP. The EPP                                                                                                   | City                          | St. Louis                                             |      |
| Zip         63101-           Phone         3143452351           Email         Cleopatra.Figgures@slps.org           Last Name         Same as above           First Name         Address 1           Address 2         City           State         State           Zip         Phone           Fax         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | reement will be mailed to the Primary Contact.)                                                                                           | State                         | MO                                                    |      |
| Phone         3143452351           Fax         3143452648           Email         Cleopatra.Figgures@slps.org           Last Name         Same as above           First Name         Address 1           Address 2         City           State         Zip           Phone         Fax           Email         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                           | Zip                           | 63101-                                                |      |
| Fax         3143452648           Email         Cleopatra Figgures@slps.org           Last Name         Same as above           First Name         Address 1           Address 2         City           City         State           Zip         Phone           Fax         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           | Phone                         |                                                       | Ext. |
| Email         Cleopatra. Figgures@slps. org           Last Name         Same as above           First Name         Address 1           Address 2         City           State         Zip           Phone         Fax           Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                           | Fax                           | 3143452648                                            | Ext. |
| Last Name         Same as above           First Name         Title           Address 1         Address 2           City         State           Zip         Phone           Fax         Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           | Email                         | Cleopatra.Figgures@slps.org                           |      |
| First Name           Title           Address 1           Address 2           City           State           Zip           Phone           Fax           Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           | Last Name                     | Same as above                                         |      |
| Title           Address 1           Address 2           City           State           Zip           Phone           Fax           Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Data Contact (The Data Contact is the                                                                                                     | First Name                    |                                                       |      |
| Address 1     Address 2     City     State     Zip     Phone     Fax     Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ividual who will receive the data associated with                                                                                         | Title                         |                                                       |      |
| Address 2 City State Zip Phone Fax Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BPP, including the district-level student data file                                                                                       | Address 1                     |                                                       |      |
| City State Zip Phone Fax Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d district-level access to AP Potential™ and                                                                                              | Address 2                     |                                                       |      |
| State Zip Phone Fax Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mmary of Answers and Skills. This person can                                                                                              | City                          |                                                       |      |
| Sata Contact is the same as the Fax Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the same as the Primary Contact.)                                                                                                         | State                         |                                                       |      |
| Data Contact is the same as the Fax Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : : : : : : : : : : : : : : : : : : :                                                                                                     | Zip                           |                                                       |      |
| Fax Constitution of the Co | Click if the Data Contact is the same as the                                                                                              | Phone                         |                                                       | Ext. |
| Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | mary Contact                                                                                                                              | Fax                           | 2000 SCHOOL - C-80 P. F.                              | Ext. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | Email                         |                                                       |      |



| 6. Billing Contact (The Billing Contact is the                                                                                          | Last Name<br>First Name                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| individual who will receive the invoice in December                                                                                     | Title                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and will be contacted for all payment inquiries. This                                                                                   | Address 1                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| person can be the same as the Primary Contact.)                                                                                         | Address 2                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                         | City                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                         | State                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Click if the Billing Contact is the same as the                                                                                         | Zip                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Primary Contact                                                                                                                         | Phone                                             | Fxt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                         | Fax                                               | Fxt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                         | Email                                             | The control of the co |
| PART III. ADDITIONAL REQUESTS OR DOCUMENTS FOR THE EPP AGREEMENT                                                                        | ENTS FOR THE EPP AGE                              | REMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7. Do you wish to include non-participating grades to your EPP invoice? (As a service, the DSATMMSOT® Program offers school systems the | ☐ Yes, please send me (billed at \$13/tested stud | Yes, please send me one invoice with the EPP grades (reduced pricing) and non-participating grades villed at \$13/tested student in all participating schools).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| option of including non-participating grades in their EPP Invoice as a central bill. For example, a district                            | If Yes, please indicate the                       | please indicate the grades you'd like to be centrally billed for :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| that has To grade participating in the EPP may also wish to be centrally billed for 11 <sup>th</sup> graders as                         | 87                                                | 9 10 11 12 Not Reported Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| well; in this case, the district will receive one invoice with both the 10 <sup>th</sup> and 11 <sup>th</sup> grades. All               |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| central bill grades would be charged at the full test<br>fee of \$13 per student tested).                                               | ⊠ No, we are not intere                           | we are not interested in including non-participating grades to our EPP invoice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8. Can your school system sign the EPP<br>Agreement template or does it require the                                                     | Yes, my school syste                              | ☐ Yes, my school system requires that our own contract template be used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| school system's own legal template to be<br>signed?                                                                                     | If Yes, please attach you                         | please attach your school system's contract template to this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                         | ☐ No, my school syster                            | my school system can sign the EPP Agreement template.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



|                                                                                                                                                                                                           | Yes, my school system requires additional paperwork to be completed.                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol> <li>Does your school system need additional<br/>paperwork, legal documents or addendum to be<br/>signed in order to complete the EPP</li> </ol>                                                      | If Yes, please describe the additional paperwork needed and attach them to this form:                                                                                                                                                                                                         |
| <b>Agreement?</b> (For example, sole source forms, insurance forms, M/WBE compliance, W-9 tax forms).                                                                                                     | ☐ No, my school system does not need any additional paperwork to be completed.                                                                                                                                                                                                                |
|                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               |
| PART IV. EPP DISTRICT-LEVEL STUDENT DATA ON DI                                                                                                                                                            | A ON DISK                                                                                                                                                                                                                                                                                     |
| 10. In which format does your school system wish to receive its electronic student data file? (As part of the EPP, school systems will receive                                                            | ☐ Please send my school system's electronic student data file in <b>ASCII Format</b> to the data contact listed in #5.                                                                                                                                                                        |
| one (1) electronic student data file delivered on CD-ROM. It is up to school system to share this data with participating schools).                                                                       |                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                           | ☐ Please send <b>both the ASCII and Excel-friendly Formats</b> to the data contact listed in #5. ( <b>Additional</b> \$50 will be added to your invoice).                                                                                                                                     |
| PART V. ADDITIONAL OPTION TO BUILD COLL                                                                                                                                                                   | ADDITIONAL OPTION TO BUILD COLLEGE-GOING CULTURE THROUGH MYROAD™                                                                                                                                                                                                                              |
| 11. Does your school system wish to purchase greater discount on $MyRoad^{TM}$ . This additional option                                                                                                   | 11. Does your school system wish to purchase MyRoad™ at a reduced price? (School systems that participate in the EPP are eligible to receive an even greater discount on MyRoad™. This additional option is available for school systems that want to purchase for all participating schools. |
| MyRoad™ is a comprehensive online college and career planning tool.                                                                                                                                       | Yes, my school system would like to purchase a one-year site subscription to MyRoad TM for all of our                                                                                                                                                                                         |
| EPP school systems receive the deepest discount price of \$150 per school for a one-year site subscription. To qualify for the discount, you must purchase MyRoad <sup>TM</sup> for each of your schools. | order.                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               |



PART VI. Estimated Enrollment Information, Estimate of Costs

12. Please select the grades that will be participating in your school system's EPP Agreement. For renewing school systems, the enrollment information has been October 2009 to provide updated enrollment numbers based on the full-time enrollment data that is submitted to your state. Once the fall enrollment data has been pre-populated with the most recent public enrollment data available. If you would like a copy of this enrollment report, please contact the PSAT/NMSQT® Program by emailing psatdistrict@collegeboard.org. This cost is an estimate and is based on 75% x total enrollment x \$13 test fee. Your school system will be contacted in submitted, PSAT/NMSQT® will update the enrollment and costs accordingly and send an updated invoice to your school system in December.

Which grades would you like included as part of your agreement?

| $\boxtimes$ |
|-------------|
|             |
|             |
|             |

Estimated Enrollment by Grade:

|     | 12        | 0     |
|-----|-----------|-------|
|     | 11        | 0     |
|     | <u>10</u> | 2,000 |
| ( ) | 6         | 0     |
|     | &Ι        | 0     |
|     |           |       |

Total Estimated Enrollment: 2,000

Estimated Cost by Grade:

| \$0.00      |
|-------------|
|             |
| \$0.00      |
| \$19,500.00 |
| \$0.00      |
| \$0.00      |
|             |

Total Estimated Cost: \$19,500.00

PLEASE E-MAIL THIS COMPLETED FORM AND ALL NECESSARY DOCUMENTS AND ATTACHMENTS TO YOUR COLLEGE BOARD REPRESENTATIVE. INCOMPLETE APPLICATIONS WILL RESULT IN DELAYS IN PROCESSING YOUR EPP AGREEMENT.

FOR ANY QUESTIONS REGARDING THIS APPLICATION, PLEASE SEND AN EMAIL TO PSATDISTRICT@COLLEGEBOARD.ORG.



## PART VIII. Participating School List

13. If you are a renewing school system, please review the list of participating schools below and update accordingly. This participating school list has been pre-populated with the 2008 participating schools.

If you are a new participant in the EPP, please list all the participating schools in your school system.

In the event that one or more of your schools does not have a six-digit high school code, your College Board representative will help your eligible schools acquire codes. Empty rows are made available to you in case you would like to include additional schools. If you do not wish to add any other schools, please leave these rows blank.

| Dietriot Namo            |                                                   | 6-digit high school code |
|--------------------------|---------------------------------------------------|--------------------------|
|                          | SCHOOL Name                                       | code or CEEB code)       |
| St. Louis Public Schools | Beaumont High School                              | 262930                   |
| St. Louis Public Schools | Central Visual and Performing Arts High School    | 263118                   |
| St. Louis Public Schools | Cleveland NJROTC Academy High School              | 262971                   |
| St. Louis Public Schools | Clyde C. Miller Career Academy High School        | 263099                   |
| St. Louis Public Schools | Gateway Institute of Technology High School       | 262949                   |
| St. Louis Public Schools | McKinley Classical Leadership Academy High School | 262995                   |
| St. Louis Public Schools | Mel Carnahan High School of the Future            | 263119                   |
| St. Louis Public Schools | Metro Academy and Classical High School           | 262994                   |
| St. Louis Public Schools | Northwest Academy of Law High School              | 262929                   |
| St. Louis Public Schools | Soldan International Studies High School          | 262984                   |
| St. Louis Public Schools | Sumner High School                                | 263100                   |
| St. Louis Public Schools | Theodore Roosevelt High School                    | 263020                   |
| St. Louis Public Schools | Vashon High School                                | 263110                   |
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